



THIS MONTH'S HIGHLIGHTS



Nevada County 4-H Council Scholarship Opportunity for High School Seniors!

- The Nevada County 4-H Council Scholarship is open to current Nevada County 4-H members only. The applicants must be members in good standing of Nevada County 4-H for a minimum of 2 years prior to application year.
- They must be accepted at an educational institution for fall of the scholarship application year. (Apply in June for scholarship, go to school in fall of same

year.) This includes University, Community College, or Trade or Technical School.

- The application will consist of (no more than) a 2-page letter outlining the student's **1)** 4-H involvement, **2)** educational goals, and **3)** community service activities. The letter must be written by and hand-signed by the applicant, AND hand-signed by both his/her current 4-H Community Leader and a current 4-H project leader.
- The applicants will be evaluated based on leadership, community involvement, and a current minimum cumulative GPA of 2.5. (C+)
- Scholarship application letters must be submitted to the 4-H office no later than the close of business at 4:30 p.m. on June 27th (end of program year). Electronic applications will not be valid, because of the hand-signed requirements. They must be mailed or delivered to the 4-H office. The Nevada County 4-H I&R committee will review all applications and select the recipients of the two to four awards, from \$500 to \$1,000, for a total of \$2,000 per year, awarded at the discretion of the committee. The awards will not be released until Achievement Night. Students will provide proof of GPA at time of application, and proof of enrollment to receive their awards.

Questions may be directed to the 4-H Office at 530-273-4563 or jcsimmons@ucanr.edu

Information about 4-H Summer Camp can be found here:

https://ucanr.edu/sites/nevadacounty4h/Programs/Summer_Camp/

The cost of camp registration goes up May 15th!

Registration Date	Amount
4/11—5/14/2019	\$140
5/15—6/13/2019	\$170



Camp scholarship applications are due by May 16th. The application is on the Summer Camp webpage.





4-H CALENDAR OF EVENTS

Check out our county [calendar](#) of events, dates & deadlines!

MAY
5/9/2019 County Council meeting, Officer elections

JUNE
6/1/2019 No Council Meeting in June
6/22/2019 [State 4-H Field Day, U.C. Davis](#)
[4-H Fun Fair](#)

JULY
7/11 County Council Meeting
7/18—7/21 [State Leadership Conference, U.C. Davis](#)
7/22—7/26 [Nevada County 4-H Camp](#)

Interested in serving on a State 4-H Advisory Committee? The State 4-H Advisory Committees provide leadership and offer insight, review and input to the Statewide 4-H Director for the operation and management of the 4-H Youth Development Program.

Applications are now open and the deadline is May 31. For more information, visit: http://4h.ucanr.edu/Get_Involved/Advisory_Committees/

What is an Emerald Star?

Many counties in California have an Emerald Star program, which is sponsored by the county 4-H office and/or the county 4-H leaders' council. The Emerald Star program is designed for intermediate and senior 4-H members.

In general, the Emerald Star project's purpose includes:

1. Providing an opportunity for 4-H members to develop projects in their community or in 4-H beyond the club level
2. Improving, creating, and expanding 4-H programs
3. Helping individual 4-H members grow and improve in the areas of organization, leadership, and project planning

This program is designed to help youth learn about project planning, organization, and presentation. Typically, youth develop an action plan for some type of multi-county event. They then organize and facilitate this event. After completion and presentation of their project, they are awarded with the Emerald Star ranking.

Emerald Star applications are due in the beginning of the 4-H year. Start thinking now of what you would like to do!



NEVADA COUNTY 4-H FUN FAIR
Saturday, June 22
Nevada County Fairgrounds

Fun Fair is a great event for exhibitors and their families to become acquainted with all that is involved in preparing projects and animals for the County Fair. It is also an opportunity for more experienced exhibitors to share their knowledge and help others.

If you would like to help with Fun Fair, please email Jill Simmons at jcsimmons@ucdavis.edu





MEMBER HIGHLIGHTS

Tractor Supply Company 4-H Spring Paper Clover Fundraiser

Written by: Jasmine Tynan Kentucky Flat 4-H Club



Grass Valley Tractor Supply Company's John Mashburn (in blue shirt) was presented with a 4-H Certificate of Recognition from Nevada County 4-H members: Trina Flores, Pearl DiSanto, Chance Tynan, Jasmine Tynan

As you know, we have a new Tractor Supply Company in Grass Valley. They have a national fundraising program to support 4-H by hosting the Tractor Supply/4-H Paper Clover fundraiser. We do this in the Spring and the Fall to raise money for 4-H Summer Camp and to assist funding for 4-H Leadership programs. You can find more information about the Tractor Supply/4-H partnership at the following link: <https://www.tractorsupply.com/landing-pages-4-h-4h-tsc>

The fundraiser started March 27, 2019, and ended on April 7th. John Mashburn, General Manager of our local Tractor Supply Company store, and his employees partnered with Nevada County 4-H members and raised nearly \$150 a day. This was done by the cashiers asking if people wanted to make a donation during the day and the 4-H members asking shoppers if they wanted to donate to support their local 4-H programs each evening. Our members proudly wore their 4-H shirts and engaged with customers, brought in display boards to show, explained what 4-H does in our local community, and raised over \$1850 for our State and Nevada County 4-H programs.

We would like to acknowledge the hard work and dedication of the following families for volunteering:

- | | |
|--------------------------|--------------------|
| The Yokom Family | The Alling Family |
| The Mello/McClure Family | The Flores Family |
| The Warmuth Family | The Meadows Family |
| The Woodall Family | The Edgar Family |
| The Benson Family | The Ramirez Family |
| The Graham Family | The DiSanto Family |
| The Pearson Family | The Tynan Family |

Last but not least, we wanted to send a big thank you to all those that support our Nevada County 4-H Youth Programs, especially those that made the \$20 donations.



MEMBER HIGHLIGHTS

Kentucky Flat 4-H Leadership Project Attends Nevada City City Council Meeting

By: Chance Tynan Kentucky Flat 4-H Club



Nevada City Mayor, David Parker presents some of the Kentucky Flat 4-H Leadership Project (Chance Tynan, Ruthie Thompson, Jasmine Tynan, Harlie Deschaine) team with a Proclamation of Acknowledgement for the Kentucky Flat 4-H Club.

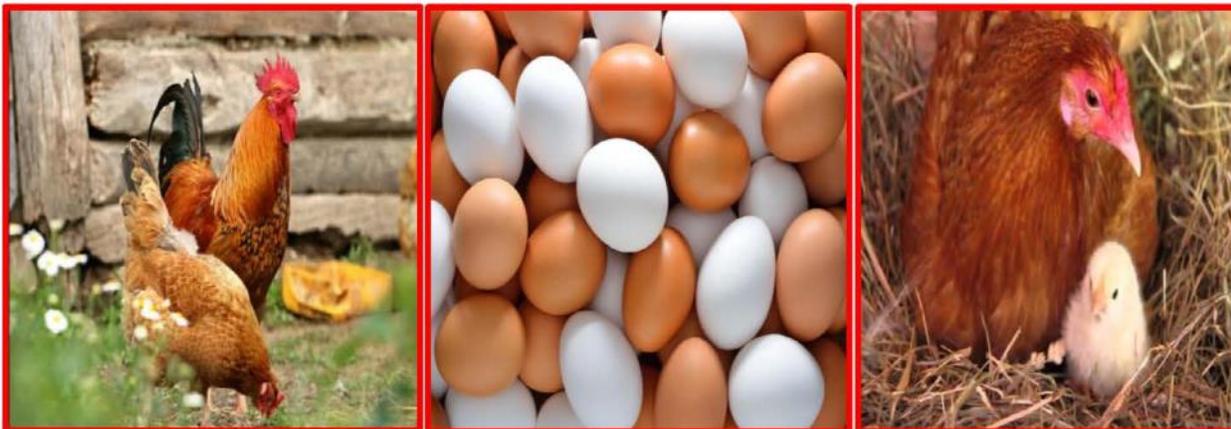
On the evening of March 27th, 2019, part of the Kentucky Flat 4-H Leadership Program attended a question and answer meeting with Nevada City City Council members at the Nevada City Hall Building. Before the meeting we met with Reinette Senum, Nevada City Vice Mayor, and Erin Minett, Nevada City Councilwoman. During our meet and greet they explained the basics of their bi-monthly meetings. From this meeting we learned about the similarities that we share in how our meetings are run and how we can improve our meetings at our club.

Before the meeting we talked about how they run their meetings in comparison to ours. We talked about the problem of people sometimes forgetting there are others who wish to speak, and they also experienced this problem. They have countered this by making sure people have no more than three minutes to speak. We also talked about how sometimes questions pile up,

and they have people to facilitate who could answer the questions next. This was a great idea in my eyes, and it also seemed like it worked pretty well. The meetings are important to the city because they can get votes from the council to secure funding for the idea. These individuals volunteer their time for the greater good of the city. It is like that for those that volunteer to run our 4-H clubs and projects, working to make things better for those around them.

The City Council Meeting was a great experience for me. I got to see a functioning committee in action and how it worked with adults. One of the best parts was when the Mayor, David Parker, presented us with a Proclamation of Acknowledgement for our entire Kentucky Flat 4-H Club! This was an experience I am grateful to have and I would do it again.

FREE SMALL FLOCK EGG PRODUCERS WORKSHOP



Nevada County Department of Ag and CDFA, Egg Safety and Quality Management Program invites you to join us for an outreach and educational workshop!

When:

Thursday June 20, 2019 10:00am – 3:00pm

Where:

Madelyn Helling Library (community room), 980 Helling Way, Nevada City, CA 95959

Who Can Attend:

Anyone producing eggs or anyone interested in producing eggs that resides in Nevada, El Dorado, Placer, Sacramento, Sierra, Sutter and Yuba counties.

What:

Info for Egg Producers, Intro to Chickens, Biosecurity, Hands on Candling Exercise, Poultry Disease, Egg Quality

RSVP: <https://www.eventbrite.com/e/nevada-county-small-producer-workshop-tickets-60441769961> by June 12, 2019



Please RSVP to receive take home materials and Certificate of Completion.
Drop in's welcome upon available space.
Questions: (916) 900-5090



Egg Safety & Quality Management

Presented by:

Rebecca McCallister Ginny Carlson Kathryn Tockey

Egg Safety and Quality Management Resources can be found at our link below

ESQM Link: cdfa.ca.gov/ahfss/mpes/esqm.html

Small Producer Outreach Link: <https://www.cdfa.ca.gov/ahfss/mpes/spop.html>



4-H taught me to not
give up when things
get hard.
-4-H Member

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,
and my world.

Yo prometo

Mi mente para pensar claro,
Mi corazon para ser leal,
Mis manos para servir mejor,
y **Mi salud** para vivir mejor,
en mi club,
mi comunidad,
mi nacion,
y mi mundo.



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Agriculture and Natural Resources

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Cindy Fake, Placer and Nevada Counties Farm Advisor and
County Director

Jill Simmons, 4-H Program Representative
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