



## 4-H Enrollment News

**4hOnline Enrollment is now open!**

[Enrollment instructions for New and Returning Youth Members](#)

[Enrollment instructions for New and Returning Volunteers](#)

**FEES:** The 2019-2020 4-H Program Year Youth Member fee is \$60.00, and the 4-H Adult Volunteer fee is \$25.00.

Fee payments cannot be made online— you will need to give your enrollment fee payment to your 4-H Community Club Leader.

The 4-H office is unable to accept club enrollment fee payments, except in the case of those who are enrolling in 4-H to do archery and/or sport shooting only, and not enrolling in a regular 4-H club. In you are enrolling in archery and/or sport shooting ONLY, please pay your fee directly to the 4-H office. We accept cash or check.

If you have trouble logging in to your 4hOnline account, perhaps because your email has changed and you can no longer access the old one, please call the 4-H office for assistance at 530-273-4563. Please do not create a new account!

Re-enrolling members must re-enroll by November 1 and follow eligibility guidelines in order to show and/or sell an animal at the Nevada County Fair, or to represent Nevada County 4-H at State Fair Horse Shows, according to the [Nevada County 4-H Steps to Success](#).



**Draft Horse Classic Ushers** 4-H members have an opportunity to serve as ushers for the Draft Horse Classic event this year at the fairgrounds. This is a payment in

kind to the fairgrounds for the use of their facilities (such as Fun Fair, Achievement Night) which they do not charge us for. It is important that we give back to the fairgrounds as they do so much to support our youth. We encourage all members who are 9 years of age or older to participate and sign up for one shift. Additional information regarding training and parking passes is on the Sign Up Genius website.

[2019 Draft Horse Classic Usher Sign Ups](#)





## Bi-County Officer Training – Saturday, September 21, 2019

9:00 a.m. - 11:30 a.m. Magnolia Intermediate School  
[22431 Kingston Ln.](#) Grass Valley, CA 95949, Host: Placer County 4-H

Come join us as we prepare for a successful upcoming year! Open to all new and returning club officers. All officers are encouraged to attend so that they receive training in their new positions. Treasurers and Treasurer Advisors are required to attend. If your club Treasurer or Advisor cannot attend, please send a representative who will be responsible for relaying the Treasurer training information to the Treasurer.

The deadline for online registration is Tuesday, September 17th. Please register so that there are enough materials on hand. Please [REGISTER HERE](#) The registration link can also be found on the Nevada County 4-H website, on the right-hand of the home page, under the Nevada 4-H Calendar of Events.

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### National 4-H Week, October 6-12. The theme this year is “Inspire Kids to Do”

National 4-H Week is our time to celebrate our involvement in the 4-H program. In honor of National 4-H Week, clubs partner with Grass Valley merchants to decorate window displays which showcase 4-H activities.



Clubs should secure a window location Mill St. from the store manager as soon as possible. Form your club decorating committee now. Window displays should be set up by Saturday, October 5th (after store closes or when arranged with manager). The display should be taken down the following Saturday evening October 12th.

Please keep your club name covered in your displays until after judging takes place. When ribbons are placed after judging, the club names will be uncovered. For questions, please contact Jenny Flaherty at [jennyflaherty@msn.com](mailto:jennyflaherty@msn.com) or text 530-263-7419.

**Window displays will be judged on Sunday the 6th** by 4 or 5 members from the community. Certificates and cash awards will be given out at Achievement Night.



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**Get the Latest Updates on 4-H Shooting Sports** - If you want the latest updates sent to you directly regarding 4-H shooting sports, you can enter your name and email address in the list serve below. You will be notified directly regarding upcoming classes, competitions, and state and national meetings and events. The list serve link is: <https://ucanr.edu/maillists/joinlist.cfm?listnum=1926>

If you facebook, you can like the State 4-H Shooting Sports facebook site and see information posted there. It can be accessed at: <https://www.facebook.com/California-4-H-Shooting-Sports-359716147438695/>



# 4-H PLEDGE

I pledge my **H**  **AD** to clearer thinking,  
 my **HE**  **RT** to greater loyalty,  
 my **H**  **NDS** to larger service,  
 and my **HE**  **LTH** to better living,  
 for my club, my community, my country,  
 and my world. 

Prometo usar mi **M**  **NTE** para pensar con más claridad,  
 mi **COR**  **ZÓN** para ser más leal,  
 mis **M**  **NOS** para ser más servicial,  
 mi **S**  **LUD** para cuidarme más,  
 por mi club, mi comunidad, mi país  
 y mi mundo. 

The California 4-H Youth Summits are three-day leadership development conferences hosted in four locations across the state. Youth summit programs are designed to grow the leadership abilities of intermediate 4-H members (ages 11-13). Find more information here:

[http://4h.ucanr.edu/4-H\\_Events/Summits/](http://4h.ucanr.edu/4-H_Events/Summits/)

Scholarships are available from Nevada County 4-H Council, and must be applied for here: <https://ucanr.edu/survey/survey.cfm?surveynumber=24872>

**Scholarship checks are awarded post-conference, on a reimbursement basis,** with the scholarship amount dependent upon how many scholarships are awarded.



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