

# UC ANR Programmatic Orientation 2022

Tuesday, May 17-Wednesday, May 18

San Joaquin Valley Room, UC ANR, 2801 Second Street, Davis, CA 956116

## Agenda

**Goal:** To provide participants with the foundation to build on for success – where success is positively impacting the lives of Californians.

**Objectives & Desired Outcomes:** Understand the elements to create **impact** and be successful.

1. **Getting started:** Networking and the need for focus in your plans, Starter basics of building support – Funding 101 and the roles of advocacy and entrepreneurship
2. **Communicating:** The importance and some elements to help. The need for a good packet.
3. **Wellness:** The need for work/life balance



Review resources posted online at <http://ucanr.edu/newacademicresources>

### Tuesday, May 17

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7:00 AM	Breakfast at UC ANR
7:45	Load bus for tour
8:00	Depart for tour – (field bingo); network - each leg sit with a different colleague
5:30 PM	Dinner
8:00	Return to UC ANR

### Wednesday, May 18

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7:30 AM	<b>Breakfast</b>
8:00	<b>Introductions and Expectations</b> <i>Mark Bell, Vice Provost, Statewide Initiatives and Statewide Programs</i>
8:20	<b>Discussion: ANR Business is Thriving, New Ideas Exchange</b> <i>David Bunn, Vice Provost, Research and Extension</i>
9:00	<b>PVS (Public Value Statement) Game: Our Framework for Impact</b> <i>David Bunn, Vice Provost, Research and Extension</i>
9:30	<b>Table Discussions: What do you think are the key elements to be successful? Impact, focus, packet, etc.</b> <i>Mark Bell and David Bunn</i>
10:00	Break

- 10:15 **Wellness and Balance**—*Amira Resnick, Statewide Director, Community Nutrition and Health*
- 11:15 **Creating Impact—Getting Started**  
*David Bunn, Vice Provost of Research and Extension*
- 11:30 **Communicating Impact and Building Support**  
*Linda Forbes, Director, Strategic Communications, CSIT*  
*Greg Gibbs, Executive Director, Development Services*
- 12:15 Working lunch  
**Next Steps: Develop Individual Plans and Share at Tables**
- 1:15 **Reflections and Evaluation**
- 1:30 **Adjourn**