

# Placer County 4-H Club Achievement Program

Program Year: \_\_\_\_\_ Club: \_\_\_\_\_

**PLEASE PROVIDE ONE WEEK NOTICE TO ALLOW TIME FOR ORDERS TO BE ASSEMBLED.**

The Placer County 4-H Office provides only the awards listed below. All others can be ordered at: [www.4-hmall.org](http://www.4-hmall.org)

## **RECORD BOOK SEALS:**

Gold \_\_\_\_\_ White/Silver \_\_\_\_\_

Blue \_\_\_\_\_ Red \_\_\_\_\_ Green \_\_\_\_\_

## **MEMBER YEAR COMPLETION:**

Primary (5-8 yr) \_\_\_\_\_ Intermediate (11-13yr) \_\_\_\_\_

Junior (9-10 yr) \_\_\_\_\_ Senior (14-19yr) \_\_\_\_\_

**STRIPES:** (order ONLY for current year- extra stripes are 20 cents each. White hats will no longer be sold as of July 1, 2016.)

*K - 8th grade (Green Hats)*  
White Stripe on Green : \_\_\_\_\_

*Jr Leader Stripes:*  
Yellow Stripe on Green: \_\_\_\_\_

*9th - 12th grade (White Hats)*  
Green Stripe on White: \_\_\_\_\_

*Teen Leader Stripes*  
Yellow Stripe on White: \_\_\_\_\_

**1st Year Leader Pins:** \_\_\_\_\_

## **Achievement Night Awards**

*Please list the names of youth completing the club binders/records for each of the below items.*

*If one will not be submitted, please leave blank.*

Treasurer: \_\_\_\_\_

Secretary: \_\_\_\_\_

Historian: \_\_\_\_\_

Reporter: \_\_\_\_\_

Office Use Only:

Date Requested: \_\_\_\_\_ Date Filled: \_\_\_\_\_ Date Picked Up: \_\_\_\_\_

**STARS:** List Names

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