

# Event Presentation Participation Data Information Sheet

To be completed by the presenter after ANY 4-H educational presentation to a non 4-H audience.

This information is vital for continued funding of the Placer County 4-H Program and should be submitted to the 4-H Office within a month of the presentation.

## UC Cooperative Extension, Placer County

11477 E Avenue, Auburn CA 95603, Phone 530-889-7386 Fax 530-889-7397

Date of Event: \_\_\_\_\_

Event/Topic Presented: \_\_\_\_\_

Club: \_\_\_\_\_

Location of Event: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

### 4-H Presenter's Ethnicity

	Youth	Volunteers
White		
Black or African American		
American Indian or Alaska Native		
Asian		
Hispanic		
Pacific Islander		

### 4-H Presenter's Gender

	Youth	Volunteers
Male		
Female		

## Audience Data:

### Audience Ethnicity

	actual numbers
White	
Black or African American	
American Indian or Alaska Native	
Asian	
Hispanic	
Pacific Islander	

School Grades of Audience: \_\_\_\_\_

### Audience Residence Distribution:

	actual numbers
Farm	
Rural (under 10,000)	
Town (10,000 - 50,000)	
Suburb of Cities (less than 50,000)	
Central Cities (greater than 50,000)	

### Audience Gender

	actual numbers
Male	
Female	

## IMPORTANT, VOLUNTARY INFORMATION REQUESTED:

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 The completion of the above information will help us comply with Federal requirements to identify our potential clientele by ethnicity and gender. This information will be kept confidential).  
 Direct inquiries regarding the University's nondiscrimination policies to the Affirmative Action Director, University of California, ANR, 1111 Franklin St., 6th Floor, Oakland, CA 94607, (510) 987-0096