



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

May 2013

# 4-H Family Newsletter

Placer County, California

<http://ucanr.org/placer4h>

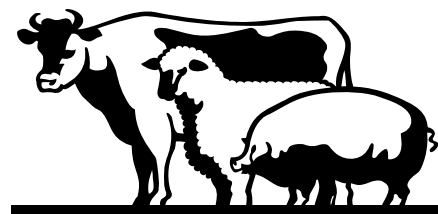
530-889-7386

## Animal Youth Fair - Saturday, May 4<sup>th</sup>

**Location:** Gold Country Fairgrounds - Pig and Goat Barns

**Time:** 8:00 AM to Noon

This year's Animal Youth Fair will be held in conjunction with the Gold Country Fair "Barnyard Sale." 4-H will be offering showmanship training and practice in all species in preparation for the up-coming fairs. Showing and fitting along with other information will be presented. Please *do not bring your own animal* unless you have been requested to do so for demonstrating the above training.



**Remember this is the final Countywide Attendance-qualifier Event. Attendees must be signed-in by 10:30 a.m. at the Pig Barn registration table.**

4-H supplies such as hats, ties, scarves, record book covers will be available for sale, and record book forms will be available at no charge. The two tubs of recycled white shirts and pants will also be there for you to go through and see what fits if you need them. Should you have extras and would like to contribute, please bring them.

4-H will have a booth at the "Barnyard Sale" where we encourage everyone to bring barnyard items you are willing to donate. The sale proceeds will be donated to the Gold Country Fairgrounds. The booth will be manned by teams of two adults and two youth for one-hour shifts. Contact the 4-H Office to volunteer at (530) 889-7386.

### Record Books DUE

It's that time of year again!! Time to complete your Record Book and submit it to your Club Leader. Your Record Book should include the following:

- Your Personal Development Report (PDR)
- A Project Report for each project. (Signed by the project leader for that project)
- Jr./Teen Leader Development Reports if you are a Junior or Teen Leader
- 2012-2013 Yearly Member Record Book Completion Sheet

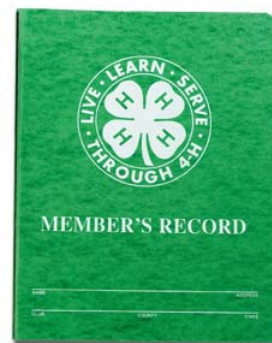
Remember, with your Record Book, you will need to turn in a **Yearly Member Record Book Completion Sheet**. Available from your club leaders, the 4-H office, or the website. **Be sure to fill it out completely and SIGN it.**

After your club leaders have evaluated and confirmed your information on your Yearly Completion Sheet they must submit the sheets into the 4-H office by Monday, June 3<sup>rd</sup>. **For more information on Record Book Completion Sheets and CA 4-H Record Book Supplemental Instructions & Interpretations visit the Placer County 4-H Website:** <http://ucanr.org/placer4hforms> or the CA 4-H website:

<http://www.ca4h.org/Resources/Members/RecordBook/RBResources/>

Remember to check with your Club Leader for your club's record book due date. Yearly Member Record Book Completion Sheets are due to the Placer County 4-H Office by *Monday, June 3, 2013* (submitted to the office by the Club Leaders).

Adult Volunteers interested in attending a State-lead 4-H Online Record Book Training, at the Auburn 4-H Office, please complete the following survey: <http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=10630>.



# Placer County 4-H Events

April 27, 2013	Bi-County Fashion Revue	22431 Kingston Ln @ Magnolia Rd, Grass Valley 95949
May 4, 2013	Animal Youth Fair	Refer to page 1 for more information!
May 18, 2013 9:00 to 3:00 PM	Hulbert Award and Council Scholarship Interview and Selection	<a href="http://ucanr.edu/placer4hscholarships">http://ucanr.edu/placer4hscholarships</a>
May 25, 2013	State 4-H Field Day	<a href="http://www.ca4h.org/Programs/Events/SFD">www.ca4h.org/Programs/Events/SFD</a>
June 3, 2013	Yearly Member Record Book Completion Sheets	Club Leaders send to the 4-H Office, 11477 E Ave, Auburn 95603
June 9, 2013	Medalist Selection—Application Deadline	Send to the 4-H Office, 11477 E Ave, Auburn 95603
August 5 - 10, 2013	Placer County 4-H Summer Camp	<a href="http://ucanr.edu/placer4hsummercamp">http://ucanr.edu/placer4hsummercamp</a>

## Placer County Medalist Selection

**Applications due: Sunday, June 9, 2013 to the Placer County 4-H Office** (drop box available)  
**Interviews and Selection: Saturday, June 15, 2013 at 1:00 p.m.**

Member's achievements are evaluated through an oral interview and the written 4-H Record Book. Project medals and certificates are awarded by a selection committee made up of 4-H members and leaders. The committee will be looking for your achievements in and out of 4-H and your willingness to continue your learning and then to share your skills with others. Bring your Record Book to your interview. Applications are available at the 4-H office or on-line at: <http://ucanr.org/placer4h>

## Placer County 4-H Summer Camp - 2013 Camp dates: August 5-10

Save these dates on your busy calendars and plan to join us for an adventuresome camp. Summer Camp registration opens May 1, 2013, and fills on a first come, first served basis. **Summer Camp Adult Volunteer Applications** are available on the web: <http://ucanr.org/placer4h> or may be mailed to you from the office. **Adult Volunteer applications are due back in the office by May 1, 2013.** An overall background picture on our 4-H Summer Camp structure is included in the application. Returning volunteers please complete an updated application, so that we will know who is still interested in this great opportunity. Thanks!

## Save These Dates:

**4-H State Leadership Conference "There's No Place Like 4-H" - July 25—28, 2013 at UC Davis.** For more information visit: <http://www.ca4h.org/Programs/Conferences/SLC/>  
**4-H State Leaders Forum - November 8—10, 2013 at Sacramento.** For more information visit: <http://www.ca4h.org/Programs/Conferences/SLF/>.

## Breakfast at the Fair

**June 21-24, 2012**

*Placer County Fairgrounds*

Yum! Yum! The 4-H Council Breakfast at the Placer County Fair will be available behind the livestock area. Food service starts at 7 a.m. on Wednesday, the day before opening of fair, and will be available every morning of the fair thru Sunday. Come for eggs, pancakes, French Toast, and breakfast burritos!! Cost: \$5.00



## Got Whites?

Have you considered recycling your children's uniforms? Children have a way of growing and their clothes just don't keep up! The 4-H office has a selection of "whites" which others have contributed. Come by, try them on and **donate your "out grows"** to the supply. Hopefully there is something that will work for you!

**Hats, Scarves, Ties, & Record Book Covers** are available for purchase at the 4-H Office.

Ties \$12.00 each    Hats & Scarves \$13.25    Record Book Covers \$2.50

Cash or check accepted. No ATM or credit cards.

## GC & PC Fair - QA / Ethics Mandatory Training

### Gold Country Fairgrounds – Tahoe Building

- Thursday, June 6, 2013 – 6:30 p.m.
- Thursday, July 18, 2013 – 6:30 p.m.

### Placer County Fairgrounds – Garden Room Building

- Monday, May 20, 2013 – 6:30 p.m.

Ethics/Quality Assurance is mandatory for all exhibitors, leaders, advisors and independent parents. This mandatory training is required every 5 years for exhibitors entering livestock, small animals and horses in Gold Country Fair, Placer County Fair or California State Fair. **Mandatory QA/Ethics training began in 2009, all exhibitors who took the training the first year it was required are good through 2014.** If you have questions, please contact the Gold Country Fair Grounds at (530) 823-4533.

### Placer County Fair Pre-Weigh In:

Sheep, Swine & Goats: Saturday, April 27 from 8-11 AM

### Gold Country Fair Pre-Weigh In:

Beef: Saturday, April 6 from 8-11 AM

Sheep, Swine & Goats: Saturday, July 6 from 7-11 AM

## Scholarships and Awards

### 2013 Placer County 4-H Council Scholarship

**Applications Due Sunday, May 5, 2013—Interviews: Saturday, May 18, 2013**

Placer County 4-H Office, Auburn

\$300 scholarship awards will be awarded this year to qualifying 4-H high school students. This award has been made possible through the raising of a sale animal that is auctioned annually at the Junior Live-stock Auction. Applications are available at the 4-H office or available to download at <http://ucanr.org/placer4hscholarships>, and can be mailed to the office or e-mailed to Carolyn at [casherman@ucanr.edu](mailto:casherman@ucanr.edu).



### 2013 Hulbert Award

**Applications Due Sunday, May 5, 2013—Interviews: Saturday, May 18, 2013**

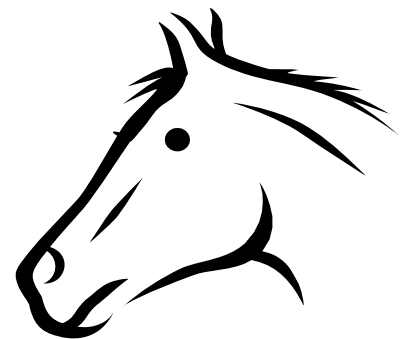
Placer County 4-H Office, Auburn

This award was established by Laura and Neil Hulbert, who were strong supporters of youth activities. The funds are to be bequeathed annually in the amount of \$2,500 each award. **This year's awards will go to one male, one female and three additional awards open to either male or female.** Placer County students between 14 and 18 years of age (by Jan. 1 of the selection year), and currently enrolled in Placer County 4-H. Additional information and applications are available at the 4-H office or available to download at <http://ucanr.org/placer4hscholarships>, and can be mailed to the office or e-mailed to Carolyn at [casherman@ucanr.edu](mailto:casherman@ucanr.edu).

## Horse Coordinator Group Events

### Horse Project Events:

- **Horse Mastership Skills Test Sunday, April 28, 2013** from 9:00 AM to 1:00 PM  
Location: LBHA in Loomis (Rain date May 5)
- **State 4-H Qualifying Championship Horse Show: English, Western, Gymkhana, & Jumping, June 29-30, 2013** Location: Brookside Equestrian Center, Elk Grove.  
For more information about the location visit: <http://www.brooksideshowpark.com>.
- **Placer 4-H Horse Camp - June 9-14, 2013** - Location: Gold Country Fairgrounds  
**Horse Camp Mandatory Work-in-kind** Date: TBA Watch the Placer County 4-H Horse Project webpage for details as they become available.



### 2013 Horse Mastership Skills Testing

**Sunday, April 28, time: 9:00 AM to 1:00 PM at Loomis Basin Horsemen's Arena (Rain Date: Sunday, May 5, 2013)**

**Attire:** Full 4-H uniform (white pants, long sleeve white shirt, hat and scarf)

In order to participate in Horse Mastership Testing a member must:

- Be in a 4-H Horse project for the 2012-2013 project year
- Participated in the MANDATORY work-in-kind event previously held on April 12, 2013
- Submitted your completed Horse Mastership Registration form to the 4-H office before **April 8, 2013**.

Study guides for the skills tests are available on line at the 4-H website: <http://ucanr.org/placer4horse>.

**NEW for 2013:** If you are a teen (15 years or older), you may take more than two levels (Level 1 through 4) this year in an attempt to complete all six levels before aging out of 4-H. Note that Levels 5 and 6 may only be taken consecutively.

### SAVE THE DATE:

**Placer County Fair Qualifying Horse Show—May 19, 2013**

More information to come!

# State 4-H Field Day May 25, 2013

## EVENTS HELD AT STATE 4-H FIELD DAY:

**State 4-H Presentation Day** (pre-qualification and pre-registration required): Volunteer judges provide written feedback to individual or teams of 4-H members on their presentations. Judging is criterion-based using a rubric. Types of presentations vary between demonstrations, prepared speech, interpretive reading, impromptu, and others. Contact: Jacki Zediker at [jkzediker@ucdavis.edu](mailto:jkzediker@ucdavis.edu) or visit the website: <http://www.ca4h.org/Programs/Events/SFD/PD/>

**Special Recognition at 2013 State Presentation Day** - A special recognition pin will be awarded for youth who participate in State Presentation Day and focus their presentations on healthy living. This year's focus area is physical activity. Potential topics may include muscle strengthening, heart rate importance, workout wear, Zumba, activity log, exercise trends, fitness apps, stretching, benefits of exercise, fun ways to work out, 'exergaming', recreational sports, types of activity, making time for fitness, safe places in your community to be active, and more. For details visit: [http://www.ca4h.org/Programs/Events/SFD/PD/Recognition\\_Opportunities/](http://www.ca4h.org/Programs/Events/SFD/PD/Recognition_Opportunities/)

**State 4-H Fashion Revue** (pre-qualification and pre-registration required): Volunteer judges provide feedback on 4-H members' clothing and accessory choices using criterion-based rubrics. Categories are Traditional, Consumer Science Purchased, Wearable Art Embellished, and Challenge. Open to the public are multiple service, craft, judging and fashion activities, and a fashion show. Organized by a committee of youth and adult volunteers. State Fashion Revue committee has received questions about the 2 Yard Wonder category. To clarify, a garment and coordinating accessory are created out of a two yard length of 45" wide woven cotton fabric. For the garment and accessory, only this piece of fabric may be used (for example, no additional fabric for lining). Take a photo holding the two yards of fabric. Members may use any pattern and the outfit may include other sewn or purchased garments and accessories. Contact: Jillian Barden at [jmmilambarden@ucdavis.edu](mailto:jmmilambarden@ucdavis.edu). For more info: <http://www.ca4h.org/Programs/Events/SFD/SFR/>

**State 4-H Interview Contest** (pre-registration encouraged): Before the event, 4-H members select a mock job and develop a cover letter and resume. At the event, 4-H members are interviewed and evaluated by three judges using a rubric. Contact: Kelly Hinde at [hindekelly@gmail.com](mailto:hindekelly@gmail.com) or visit this website: <http://www.ca4h.org/files/135975.pdf>

**State 4-H Plant Science Contest** (no pre-registration necessary): The contest is organized into three parts: judging, plant identification, and written test. The four highest ranking senior 4-H members are qualified to participate in the national contest. Contact: Terry Berke at [terry.berke@monsanto.com](mailto:terry.berke@monsanto.com).

**Entomology Contest** (no pre-registration necessary): The contest is divided into two parts: insect identification and knowledge. In the insect identification contest, 4-H members will identify 25-30 common local insects as well as exotic insects by using their common name and insect order. In the knowledge contest, 4-H members will be questioned on the human and environmental impact of insects, biology, taxonomy, anatomy, behavior, and insect disease. Contact: Amanda Penicks at [PKSBackyardfarms@aol.com](mailto:PKSBackyardfarms@aol.com)

**State 4-H Film Festival** (pre-registration required): Provides a venue for teams of 4-H members to showcase their films. View a selection of previous year's films at <http://www.youtube.com/user/California4H>. Contact: Clay Ferguson at [czc3@pacbell.net](mailto:czc3@pacbell.net).

**Judging Contest** (no pre-registration necessary): In each class, youth rank four items based on a standard; typically ten classes. Contact: Mary Ann Smith at [maryann.smith@imperial.edu](mailto:maryann.smith@imperial.edu).

**Logo Design Contest** (no pre-registration necessary): In the morning, 4-H members may submit their logo design for the following year's Field Day. In the afternoon, 4-H members vote on their favorite design.

**4-H MyPlate Challenge** (no pre-registration necessary): We invite you to submit a photograph illustrating how you're creating healthy meals using MyPlate as a guide. The goal of the challenge is to encourage healthy eating habits and raise awareness around USDA's MyPlate dietary guidelines. Contact: Anne Iaccopucci at [amiaccopucci@ucanr.edu](mailto:amiaccopucci@ucanr.edu)

## 2013 4-H Presentation Day Themes

[http://www.ca4h.org/Programs/Events/SFD/PD/Recognition\\_Opportunities/](http://www.ca4h.org/Programs/Events/SFD/PD/Recognition_Opportunities/)

California 4-H will offer a thematic recognition pin for youth who participate in State Presentation Day and focus their presentations on one of the following areas: *Engineering to Solve the World's Problems*, *Physical Activity*, *The Path to Thriving and C is for Contribute*. *Specific to Science, Engineering and Technology (SET)*: Engineering is the application of science to solve human issues by constructing technologies, structures, machines, devices, and systems. Scientists may ask why and develop an experiment to answer the question while engineers identify a need and then create a solution to meet the need. How can you use the engineering design process and the practices of engineering to solve California, the nation, and the world's social, economic and environmental problems? How do you use engineering practices in your 4-H projects – animals, foods, health, plants, leadership, and others?

## Placer County Fair Exhibit Hall

**By Toby Riolo, Exhibit Superintendent**

The Placer County Fair will run from June 20<sup>th</sup> through the 23<sup>rd</sup>. Now is the time to get organized with your Exhibit Hall entries. What have you made this year? Clothing items....Art work....Written materials like short stories or poems....Preserves....Birdhouses....Great photos....Look around! You probably have some wonderful additions to our community Exhibit Hall. Do you have a great recipe for chocolate cake? Have you knitted a scarf or mittens? How about your vegetable and flower gardens? Do you have something wonderful to share with the rest of us? The Mission of our Exhibit Hall is to share Joy. Joy for the people entering their items, and joy for the people coming through the hall to see all the wonderful creations. Come be a part of the Placer County Fair and share the Joy!



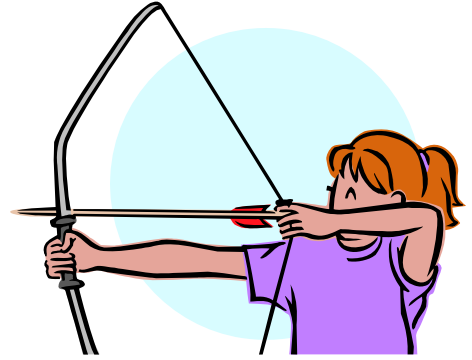


# 4-H Archery Certification Training

**Location: Mt. Shasta City Park**

**Date:** Saturday, June 1<sup>st</sup> - 9am-5pm and  
Sunday, June - 2<sup>nd</sup> 9am-12pm

A 4-H Archery Certification Training for volunteers and junior/teen leaders will be offered Saturday, June 1st, 9 a.m. to 5 p.m., and Sunday, June 2nd, 9 a.m. - 12 noon, at the Mt. Shasta City Park, Lower Lodge, 1315 Nixon Street, Mt. Shasta, CA in Siskiyou County. You must be an enrolled 4-H leader or member and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$25 per person to include a resource binder, range fees, and Saturday lunch. For current 4-H certified archery leaders, if you would like to become a trainer and provide certification at the county level, please contact Jeanne for more details. You would attend this training and assist with the teaching of this class.



To register, please complete and mail the "CA 4-H Shooting Sports Training Request and Registration Form" available at <http://www.ca4h.org/files/2123.pdf>, and an adult or youth 4-H medical release form and a \$25 check payable to "Siskiyou County 4-H Council" and mail to Leland & Jeanne George, 8504 N. Old Stage Road, Weed, CA 96094. **Registration is due Friday, May 24th and space is limited.** For more information call Jeanne at (530) 524-7278 or email her at [mtlassenlover@gmail.com](mailto:mtlassenlover@gmail.com)

## Share Your 4-H Experience!

Any 4-H member can submit an article for this newsletter.

### NEXT NEWSLETTER SUBMISSION DEADLINE:

**May 20, 2013**

Send it via e-mail to: [casherman@ucdavis.edu](mailto:casherman@ucdavis.edu) All articles are subject to approval by the 4-H Program Representative. After approval, articles are published as space permits. A digital picture with your article is a great addition.

**Please send photos in JPG format.**

## More 4-H Links:

California State 4-H Website: <http://www.ca4h.org>

4-H Mail: <http://www.4-hmall.org>

State 4-H Newsletters: <http://www.ca4h.org/News>

4-H Clover Safety Notes: <http://safety.ucanr.org/4h/>

National 4-H Headquarters Website: <http://www.4-h.org>

National 4-H Council: <http://www.fourhcouncil.edu/>

California 4hOnline: (enrollment) <https://california.4honline.com>

### PLACER COUNTY OFFICE:

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**June Stewart**

4-H Program Representative

  
**Roger Ingram**  
County Director

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