



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

June 2013

4-H Family Newsletter

Placer County, California

<http://ucanr.org/placer4h>

530-889-7386

Save the Date - June's Retirement Event!

June Stewart has worked for over 22 years as the 4-H Program Representative, consistently giving 100% to everything she does, and exemplifying the 4-H Motto: "To Make the Best Better."

During her career, June provided support to the 4-H club program, expanded Summer Camp, and developed an Embryology program that serves over 5,000 children annually in Placer and the surrounding counties.

June's commitment to the Placer County 4-H program has always been to empower adults to provide opportunities for our youth to develop in building skills and leadership. Although June's last day is June 27, she will continue to provide support for 4-H Summer Camp and the Embryology Programs after her retirement. Join us in celebrating this exciting transition in June's life!

Date: Saturday, August 24, 2013

Time: 5:30 PM to 8:30 PM

Location: Mt Pleasant Hall, 3333 Mt Pleasant Rd, Lincoln 95648

Reservations: Open on-line July 1, 2013

Dinner Cost: \$10 per family plus a salad or side-dish to share.

Volunteers are needed to make this event a special celebration. To volunteer go to this website:
<https://ucanr.edu/survey/survey.cfm?surveynumber=10782>

To send June a Special Message or a Thank You go to this webpage:
<https://ucanr.edu/survey/survey.cfm?surveynumber=10784>



A Message to the 4-H Family from Roger Ingram

June Stewart, 4-H Program Representative, is retiring on June 27th. We are in the beginning stages of planning a retirement party for her scheduled for Saturday, August 24th at Mt. Pleasant Hall. Please save that date.

I am currently working with the University administration for approval to recruit for a 100% time 4-H Program Representative to replace June. Once I receive the approval, we will place an ad in the local newspapers and let you know we are recruiting. Once recruitment starts, any person would be able to apply on-line. After the recruitment period closes in 2 weeks after we place the ad, the applications will be reviewed. There will probably be 5-6 people selected for an interview. After conducting the interviews, a selection would be made. This selection would then be approved by UCANR, and then I would offer the position. The goal is to have someone hired by July 1, 2013.

Thanks,

Roger Ingram

*County Director and Farm Advisor
Placer and Nevada Counties*

Placer County 4-H Events

May 25, 2013	State 4-H Field Day	www.ca4h.org/Programs/Events/SFD
June 3, 2013	Annual 4-H Member Record Book Completion Sheets Due	Club Leaders send to the 4-H Office, 11477 E Ave, Auburn 95603
May 31, 2013	Horse Camp Registration Due	http://ucanr.edu/sites/placercounty4h/files/165971.pdf
June 9, 2013	Medalist Selection—Application Deadline	Send to the 4-H Office, 11477 E Ave, Auburn 95603
June 9 - 14, 2013	Horse Camp	Horse Camp Registration packet contains all information
June 15, 2013	Medalist Interviews	Arrive at the 4-H Office at 1:00 PM
August 5 - 10, 2013	Placer County 4-H Summer Camp	http://ucanr.edu/placer4hsummercamp
August 24, 2013	June Stewart's Retirement Event	Refer to article in Page 1 for additional information

Placer County 4-H Centennial Banner

Submitted by David Doerner - The 4-H Program is celebrating its 100th anniversary in the state of California! (The program was 100 years old nationally in 2002.) A request was made for each County to submit a banner that represents their county and designed by the 4-H youth. The creative team for Placer County's banner was from the Loomis Community 4-H Club: David Doerner – concept artist & designer, Alora Jorgensen – seamstress extraordinaire, and Isaac Jorgensen – computer technician.

The banners will be presented May 25th at the State Field Day opening ceremony at UC Davis. David Doerner & Amber Miller of Eureka-Granite Bay 4-H will be the presenters for Placer County.

All banners were to be made of felt - 30"x 36" and hanging from a 5/8"x 36" dowel. Del Oro (gold) felt with royal blue felt lettering (using the font taken directly from the Placer County web site) is the base for our banner. I felt this would make the Placer County banner stand out from the traditional 4-H green & white.

For the county banner design, I decided to keep the concept simple by using easily recognized icons from Placer County and 4-H. I decided on an outline of the county, made of green calico with a black leaf pattern. Auburn, the county seat is denoted by a 4-H Gold Star! The County Seal is located in the center of Placer County. The old Auburn Courthouse building is located in the lower right hand corner.

For many years Dr. Fox's statue of Mr. Chan, the 49er gold panner in Auburn, has been an iconic landmark. I felt that "Mr. Chan" captures the spirit of the foundation of not only Placer County, but also the state of California.

The 4-H emblem in the banner point and the gold hanging cord and tassels complete the Placer County Banner celebrating 100 years of California 4-H!



Got Whites?

Have you considered recycling your children's uniforms? Children have a way of growing and their clothes just don't keep up! The 4-H office has a selection of "whites" which others have contributed. Come by, try them on and **donate your "out grows"** to the supply. Hopefully there is something that will work for you!

Hats, Scarves, Ties, & Record Book Covers are available for purchase at the 4-H Office.

Ties \$12.00 Hats \$14.00 Scarves \$15.00 Record Book Covers \$2.50

Cash or check accepted. No ATM or credit cards.

Council Scholarships & Hulbert Awards Announced

2013 Placer County 4-H Council Scholarship Results Announced

\$300 scholarship awards have been awarded this year to qualifying 4-H high school students. This award has been made possible through the raising of a sale animal that is auctioned annually at the Junior Live-stock Auction. The Ellis Family of Eureka/Granite Bay 4-H raised the 2012 Scholarship meat pen of chickens for the Placer County Fair and will be raising the 2013 Scholarship animals for Gold Country Fair. Congratulations to our 2013 Council Scholarship Recipients:

- Amber Miller
- Eli Humber
- Emily Leonhardt
- Mia Zimmer

Well Done!



2013 Hulbert Award Results Announced

This award was established by Laura and Neil Hulbert, who were strong supporters of youth activities. The funds are to be bequeathed annually in the amount of \$2,500 each award. This year's awards were given to one male, one female and three additional awards open to either male or female.

Congratulations to our 2013 Hulbert Award Recipients:

- Isaac Jorgensen
- Beata Mackenroth
- Emily Leonhardt
- Robyn Gillum
- Cassandra (K.C.) Ladeck

Well Done!

Placer County Medalist Selection

Applications due: Sunday, June 9, 2013 to the Placer County 4-H Office (drop box available)

Interviews and Selection: Saturday, June 15, 2013 at 1:00 p.m.

Member's achievements are evaluated through an oral interview and the written 4-H Record Book. Project medals and certificates are awarded by a selection committee made up of 4-H members and leaders. The committee will be looking for your achievements in and out of 4-H and your willingness to continue your learning and then to share your skills with others. Bring your Record Book to your interview. Applications are available at the 4-H office or on-line at:

<http://ucanr.org/placer4h>

Horse Camp

Location: Gold Country Fair Grounds, Auburn CA

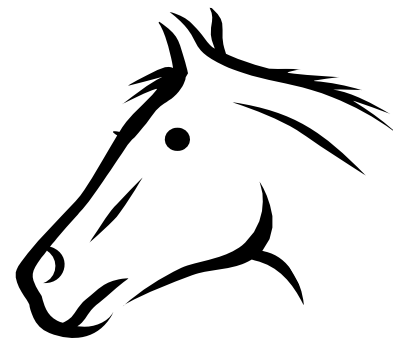
Arrival and Check In: Sunday, June 9 from 11:00 AM to 2:00 PM

Departure, Check Out, and Pick Up: Friday, June 14 from Noon to 2:00 PM

Placer County 4-H Member Cost: \$175.00 *plus* a mandatory Work-In-Kind event

ALL Horse Camp registrations will be taken on a first come, first served basis. A waiting list will be established after the first 40 complete Horse Camp Application Packets are received. Completed Horse Camp Registration Packet and Fees must be hand delivered directly to the Placer County 4-H Office or mailed with a postmark on or before: Friday, May 31, 2013

CHECK OR MONEY ORDER made payable to: Placer County 4-H Horse Camp. Payments and all completed forms must be returned to the 4-H office before the 4-H member will be placed on the Horse Camp List.



- The **MANDATORY Parent / Camper Orientation Meeting** will be Thursday, June 6, 2013 at 6:30 PM at the Gold County Fairgrounds in front of the Placer Building.
- The **FAMILY Night and Awards Presentation** will be Thursday, June 13, 2013 starting about 4:30 PM with Dinner and Dessert following the Horse Camp Performance.

For more Horse Camp information please contact:

Rick Ladeck
916 729-9246

Cell 916 531-1681

rladeckgmi@comcast.net

OR

Julie Schmitz

916 652-1140

Cell 916 826-6531

silvershadowranch@yahoo.com

Fair News

Placer County Fair	June 22-23, 2013	http://www.placercountyfair.org
Gold Country Fair	September 5-8, 2013	http://www.goldcountryfair.com
Gold Country Fair Pre-Weigh In	Saturday, July 6, 2013	Sheep, Swine & Goats from 7:00 AM to 11:00 AM

Gold Country Fairground QA/Ethics Mandatory Training – Tahoe Building

- **Thursday, June 6, 2013 – 6:30 p.m.**
- **Thursday, July 18, 2013 – 6:30 p.m.**

Ethics/Quality Assurance is mandatory for all exhibitors, leaders, advisors and independent parents. This mandatory training is required every 5 years for exhibitors entering livestock, small animals and horses in Gold Country Fair, Placer County Fair or California State Fair. **Mandatory QA/Ethics training began in 2009, all exhibitors who took the training the first year it was required are good through 2014.** If you have questions, please contact the Gold Country Fair Grounds at (530) 823-4533.

Placer County and Gold Country Fair would like to remind us:

County, District and State Fairs cannot legally carry liability insurance covering junior exhibitors and/or their exhibits. Liability insurance is the responsibility and at the discretion of the junior exhibitor. Therefore, it is suggested that junior exhibitors consider taking out a liability policy covering themselves and their exhibits. **All Independent Exhibitors are required to show proof of liability insurance.** All other junior Exhibitors (4-H and FFA) are strongly urged to carry liability insurance. A policy may be purchased through California Fair Services Authority for a minimal cost. **Call the fair office for assistance and applications.**

Placer County Fair Volunteers needed to assist on the following dates:

- **Thursday, June 13:** Receive entries, 11:30-7:30 PM, Johnson Hall
- **Saturday, June 15:** Clerking for judging, 8:30-3:00 PM
- **Wednesday, June 19:** Receiving Ag/Hort, 5:00-8:00 PM, Johnson Hall
- **Thursday, June 20:** Receiving baked goods, 9:00-11:00 AM, **and** Clerking for judging at noon for baked goods
- **Monday, June 24:** Release entries, 2:30-7:00 PM

Please contact the 4-H office (530) 889-7386 to volunteer.

Placer County Fair Still Exhibit Building Hosts needed:

A club will be responsible for hosting each day: **2 adults and 2 youths per 2 hour shift.** Contact your club leader to sign up for the day your club will host.

- **Thursday, June 20:** 3:00 PM to 10:00 PM—Miners Ravine
- **Friday, June 21:** 3:00 PM to 10:00 PM—Flatlands
- **Saturday, June 22:** 10:00 AM to 4:00 PM—Dry Creek, 4:00 PM to 10:00 PM—OPEN
- **Sunday, June 23:** 10:00 AM to 10:00 PM—Eureka Granite Bay

Breakfast at the Fair

June 21-24, 2013

Placer County Fairgrounds

Yum! Yum! The 4-H Council Breakfast at the Placer County Fair will be available behind the livestock area. Food service starts at 7 a.m. on Wednesday, the day before the opening of fair, and will be available every morning of the fair thru Sunday. Come for eggs, pancakes, French Toast, and breakfast burritos!! Cost: \$5.00



Placer County Fair Exhibit Hall - By Toby Riolo, Exhibit Superintendent

The Placer County Fair will run from June 20th through the 23rd. Now is the time to get organized with your Exhibit Hall entries. What have you made this year? Clothing items....Art work....Written materials like short stories or poems....Preserves....Birdhouses....Great photos....Look around! You probably have some wonderful additions to our community Exhibit Hall! Do you have a great recipe for chocolate cake? Have you knitted a scarf or mittens? How about your vegetable and flower gardens? Do you have something wonderful to share with the rest of us? The Mission of our Exhibit Hall is to share Joy. Joy for the people entering their items, and joy for the people coming through the hall to see all the wonderful creations. Come be a part of the Placer County Fair and share the Joy!



4-H Opportunities

Would you like to become an All-Star?

Applications due by July 14, 2013 to the 4-H Office

Interviews August 1, 2013 6-9 pm <http://ucanr.org/placer4hallstars>



State & County Prerequisites for applying as an All-Star Candidate:

- ★ Completed or will be taking a qualified Public Speaking Project. (Must be completed by Jan 1, 2014). Eight sessions of Public Speaking training classes will be held October/November 2013.
- ★ Enrolled in a 4-H Club for three years prior to being appointed.
- ★ Be at least 14 years of age or in the 9th grade by January 1st of the year appointed.
- ★ Demonstrated leadership abilities, community service and club involvement.
- ★ Recognition of the opportunities and the responsibilities of being an All Star.
- ★ Gold Star Rank.
- ★ Junior/Teen leader, past or present.
- ★ Club Officer, past or present.
- ★ A strong interest in continuing in the 4-H Program and specific ideas to provide guidance and leadership to some phase of the 4-H program.
- ★ An interview will be a part of the selection process

2013 Revolution of Responsibility

Application Deadlines are as follows:

July 15, 2013 Sept 15, 2013

Nov 15, 2013

<http://www.ca4h.org/Support/RofR/>

Additional information and applications are available at the 4-H office and on the Placer County 4-H website. Any questions, please call the 4-H office (530) 889-7386.

Nominations for Council Officers 2013/14

The Placer County 4-H Leaders Council is looking for adults and High School teens who would like to serve as officers for the 2013-2014 year. This involvement will give you the opportunity to help make decisions and plans that will direct the program in Placer County. Any adult can volunteer to run. High School teens may volunteer to run for Vice President or Corresponding Secretary. The following offices are available:



- **President**
- **Vice President**
- **Secretary (Minutes and Corresponding)**
- **Treasurer**
- **Reporter/Historian***

Council elections will be held at the August Council meeting.

Community Leader Council Meeting

Wednesday

June 26th @ 6:30

Hosted by

Mt Pleasant 4-H Club

* The duties of the Reporter/Historian is to:

- Provide external communications with media (for example radio, newspaper, TV stations, etc.),
- Provide internal communications via the county 4-H newsletter with members, participants, 4-H adult volunteers, and 4-H YDP staff, regarding 4-H Council activities,
- Provide training, support, and assistance to 4-H unit reporters and historians in the visibility and public relations area.

Thank you to those Adult Volunteers who have registered to attend a State-lead 4-H Online Record Book Training held at the Auburn 4-H Office. If you haven't yet registered, please complete the following survey: <http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=10630>. Date to be announced soon.

Andrea Starch Graduates from California Polytechnic State University

June received an invitation to Andrea's graduation with this personal note included: "I wanted to send you a graduation announcement to let you know... I made it! I'm so thankful for all your help along the way. If it wasn't for the 4-H program, I would have never realized my passion for the agriculture industry and found my love for animals, leading to graduation with a degree in Animal Science. Best Wishes, Andrea"

Andrea was a member of the Placer Hills 4-H Club, and a special Thank You is extended to the Club's Adult Volunteers, Members, and Leaders, too!

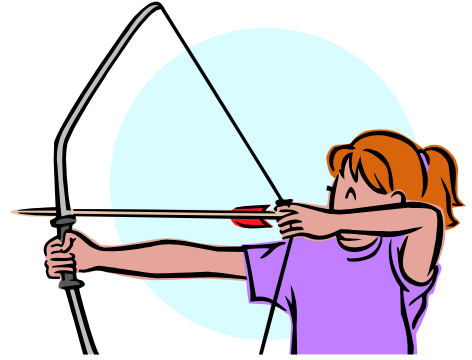


4-H Archery Certification Training

Location: Mt. Shasta City Park

Date: Saturday, June 1st - 9am-5pm and
Sunday, June - 2nd 9am-12pm

A 4-H Archery Certification Training for volunteers and junior/teen leaders will be offered Saturday, June 1st, 9 a.m. to 5 p.m., and Sunday, June 2nd, 9 a.m. - 12 noon, at the Mt. Shasta City Park, Lower Lodge, 1315 Nixon Street, Mt. Shasta, CA in Siskiyou County. You must be an enrolled 4-H leader or member and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$25 per person to include a resource binder, range fees, and Saturday lunch. For current 4-H certified archery leaders, if you would like to become a trainer and provide certification at the county level, please contact Jeanne for more details. You would attend this training and assist with the teaching of this class.



Only five training-slots available as of May 17th. Do not delay; contact Jeanne at (530) 524-7278 or email her at mtlassenlover@gmail.com to secure your registration! Complete and mail the "CA 4-H Shooting Sports Training Request and Registration Form" available at <http://www.ca4h.org/files/2123.pdf>, and an adult or youth 4-H medical release form and include a \$25 check payable to "Siskiyou County 4-H Council" and mail to Leland & Jeanne George, 8504 N. Old Stage Road, Weed, CA 96094.

Share Your 4-H Experience!

Any 4-H member can submit an article for this newsletter.

NEXT NEWSLETTER SUBMISSION DEADLINE:

June 19, 2013

Send it via e-mail to: casherman@ucdavis.edu All articles are subject to approval by the 4-H Program Representative. After approval, articles are published as space permits. A digital picture with your article is a great addition.

Please send photos in JPG format.

More 4-H Links:

California State 4-H Website: <http://www.ca4h.org>

4-H Mail: <http://www.4-hmall.org>

State 4-H Newsletters: <http://www.ca4h.org/News>

4-H Clover Safety Notes: <http://safety.ucanr.org/4h/>

National 4-H Headquarters Website: <http://www.4-h.org>

National 4-H Council: <http://www.fourhcouncil.edu/>

California 4hOnline: (enrollment) <https://california.4honline.com>

PLACER COUNTY OFFICE:

11477 E Avenue
Auburn, CA 95603
Office: 530.889.7385
Fax: 530.889.7397
Email: ceplacer@ucdavis.edu

NEVADA COUNTY OFFICE:

255 So. Auburn Street
Grass Valley, CA 95945
Office: 530.273.4563
Fax: 530.273.4769
Email: cenevada@ucdavis.edu

June Stewart
4-H Program Representative

Roger Ingram
County Director

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) in any of its programs or activities. University policy also prohibits reprisal or retaliation against any person in any of its programs or activities for making a complaint of discrimination or sexual harassment or for using or participating in the investigation or resolution process of any such complaint. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 6th Floor, Oakland, CA 94607, or call (510) 987-0096.