



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

September 2013

4-H Family Newsletter

Placer County, California

<http://ucanr.org/placer4h>

530-889-7386

A Big Hello From the New 4-H Program Representative!

Hello, all 4-H members, volunteers, and families! My name is Jessica Trumble-Pitel, and I am the new Program Representative for Placer County. I just started this position, and have been so inspired already by the dedication and excitement for the 4-H program. There is a deep caring for the 4-H program here in Placer County, and I am elated to have the opportunity to be a part of it.

To give a little background on myself, I have my Bachelor of Science in Natural Sciences with minors in Education, Human Development, and Psychology from the University of California at Davis. I have held numerous positions working with youth and specializing in the areas of: youth leadership, youth working in the sciences, and programming for disadvantaged youth. I have a strong background and passion for youth development and science education.



Beyond my education and career background, I grew up in the small-town of Cloverdale, California on the North-Coast. I was actually raised by my Grandparents in a logging family. Besides my family running their own private logging business on the Mendocino coast, we owned a 200-acre ranch with beef cattle, horses, dogs, cats, and chickens. From time to time, we also had quail eggs and turtle eggs that my Grandfather would bring in from the woods for the chickens to lay on. So, the memories of my childhood range from fixing fencing early in the morning, because the horses were getting out, to being three years old and riding in a D6 Caterpillar bulldozer and being teased that it might tip over.

To this day, I love the outdoors and the traditions of the past. I am in the process of polishing my skills in canning, sewing, and gardening and hope that I can continue to gain even more knowledge. Additionally, I enjoy hiking, backpacking, and fishing. Definitely not afraid to be active or get dirty!

June Stewart has done an amazing job as Program Representative for Placer County, and I am so honored to have been chosen as her replacement. I look forward for the opportunity to continue the traditions previously created, and continue to build upon the great program that is 4-H of Placer County!

Enrollment

Before attending your Club's first meeting, enroll online at...

<https://california.4honline.com>

Go to <https://california.4honline.com> to enter your account and re-enroll. Forgot the steps or have questions? Instructions are on the 4-H website: <http://ucanr.org/jointhefun4h> under "How to Enroll On-line."

Has your e-mail changed? Call the 4-H office to update or confirm: 530-889-7386 during office hours or e-mail casherman@ucdavis.edu. Do not proceed until your e-mail has been updated with the 4-H Office.

IMPORTANT NOTE: DO NOT CREATE A NEW ACCOUNT IF YOU HAVE BEEN ENROLLED IN THE PAST. Call the 4-H office and we will help you find your previous enrollment profile.

As you complete your online enrollment, remember to print out your Medical Treatment Form **and bring it along with payment to your club's first meeting.** Once you have completed on-line enrollment and submitted your forms and payment to your 4-H club, you will be confirmed as a Club member. Please make your enrollment check payable to your 4-H Club. (The office activates Adults after all application conditions are met.)

YOUTH MAY NOT PARTICIPATE IN ANY 4-H PROJECT OR ACTIVITY UNTIL ALL ENROLLMENT STEPS ARE COMPLETE, AND 4-H INSURANCE COVERAGE IS IN PLACE.

Youth Project Enrollment Deadline: To be eligible to participate in 2013/2014 fair events, you must enroll in your selected 4-H Project on or before November 30, 2013.

Please note the 2013/2014 fee increase: Youth enrollment is \$35 each and Adult enrollment is \$12. If you don't have on-line access, contact your club's Volunteer Enrollment Coordinator (VEC) to assist you.

Club	1st Club Meeting	Club Leaders	Phone	VEC	Phone
Alta/Dutch Flat	Tuesday, August 27	Suzanne Miller	530-389-2979	Suzanne Miller	530-389-2979
Dry Creek	Tuesday, August 13	Larry Kelso	916-771-4328	Carol Geiger	916-432-0770
Eureka/Granite Bay	Tuesday, September 17	Catherine Cowles	916-797-4504	Cathy Ellis	916-791-8624
Flatlands	Wednesday, September 11	Melanie Jones	530-237-7811	Kevin Jones	Brydons_dad@hotmail.com
Foresthill	Thursday, September 12	Mia Vander Linden	530-367-5719	Jaimie Knibbe	530-388-8981
Gold Country	Thursday, September 26	Johnna Humber	530-878-0733	Heidi Reed	heidireed@prodigy.net
Long Valley	Tuesday, September 10	Suzanna Johnson	530-887-8284	Holli Tripp	530-613-9869
Loomis Community	Wednesday, October 2	Tresa Jorgensen	916-624-0355	Vendy Sjoberg	916-721-1831
Miners Ravine	Tuesday, September 10	Nathan Baker	916-316-7358	Camille Leonhardt	916-632-8846
Mt Pleasant	Wednesday, September 11	Terry Gage	916-645-1285	Crystal DeLaRosa	916-543-5950
Ophir	Tuesday, September 17	Lara Lopez	530-889-2454	Brian Lopez	530-889-2454
Placer Hills	Tuesday, September 10	To be announced.		To be announced.	
Sheridan	Thursday, September 12	Lee Bastien	530-633-9046	Laura Bullard	530-633-4221

Bi-County Officer Training - Saturday, September 28, 2013 8:30 a.m. to Noon

Location: Bear River High School, 11130 Magnolia Road, Grass Valley

Placer County 4-H host this informative and exciting training event that is open to all new and returning club officers. "What is this?" you ask. The program includes officer training (president, secretary, treasurer, etc.), songs, and recreation activities. **This training is required for Treasurers and their advisors**, and strongly encouraged for other club officers.

Now is also the time, if it has not already been done, for New Club Officers to meet with their Community Club leaders to plan the coming 4-H club year, develop a proposed budget, plan club fundraising activities to meet those needs and set Program Planning Guide goals for 2013-2014 4-H year. Download the new Club Program Planning Guide at: <http://4h.ucanr.edu/files/167444.pdf>

Steps to Success - 2013/2014

Listed below are the Minimum Requirements for:

- **Earning a 4-H Stripe and Year Pin**
 - **Eligibility to Show and/or sell an animal at the fair**
 - **Represent Placer County 4-H at State Fair Horse Shows**
1. Must be enrolled in 4-H prior to attending any 4-H functions such as club meetings, project meetings, or 4-H events.
 2. **Must be enrolled in 4-H and any market animal projects by county due date - November 30, 2013*.**
 3. Participate in at least one of the following Countywide Activities or Events: (dates & events subject to change**)
 - Medalist Selection 2013 (June)
 - Summer Camp 2013 (August)
 - Bi-County Officer Training 2013 (September)
 - Achievement Night 2013 (October/November)
 - "You-Make-It" Craft Expo 2013 (November)
 - Still Exhibit Youth Fair 2014 (February)
 - Presentation Day 2014 (March)
 - Lily Day 2014 (April)
 - Animal Youth Fair 2014 (May)
 4. Submit a 4-H Record Book which must include:
 - Personal Development Report.
 - Project Report form completed and signed by Project Leader for each project.
 - If a Jr./Teen Leader, the completed Jr./Teen Leadership Development Report form.
 5. Attend 80% of the project meetings and participate in a minimum of six hours of project instruction per non-animal project. Animal projects require more hours for follow-up support.
 - After two misses, absences must be made up.
 - You have 60 days to complete make up.
 - Make-up must be pre-approved and Meeting Make-Up Form signed off by the Project Leader.
 6. Returning members must attend 80% of all Club Meetings held within the club year. First year members only count 80% of club meetings after enrolling with club.
 - After two misses, absences must be made up.
 - You have 60 days to complete make up.
 - Make-up must be pre-approved and Meeting Make-Up Form signed off by the Community Club Leader.
 7. If you add or drop a project, or make any other changes in your enrollment, you must notify your Community Club Leader and the 4-H Office.

For the latest information and dates of Countywide Events and Activities, Meeting Make-Up Forms and more information on Record Books visit the Placer County 4-H website <http://ucanr.org/placer4h>

* Date established by 4-H Council action in 2012

** List established by 4-H Council action in 2013

4-H Office Closed:

Monday, September 2nd Labor Day

Summer Camp Lost and Found

Camp was a wonderful week filled with new experiences and fun. If you didn't get home with some of your possessions, please stop by the 4-H office as there is quite a supply of items in the Lost and Found. **All unclaimed by October 31st will be donated to a worthy cause.**



Other News Items

2013 Placer County Fair - Eureka/Granite Bay Exhibit Booth Wins 1st Place!

This year's fair booth for the Eureka Granite Bay 4-H Club was fantastic! The theme was "Country Days and Racin' Ways" and the Exhibit Committee had a great time designing and painting the backdrop. We gathered several times and painted a cardboard barn as well as cardboard animals like chickens, rabbits, chicks, and cows. We had a lot of help. My brother, Micah, and I painted two cute little bunnies. Amber painted a wonderful cow and Jenna, Kylie, and Isabelle painted two perfect yellow chicks and a pig.

A few days later, we all met at the fair to set up the booth. Everyone came and was glad to help. The booth had so many things in it that showcased our member's talents. Many of our members raise rabbits and chickens but our club offers so much it is hard to list it all! There was photography, no-sew tutus, origami, several sewing projects, hand knitted and felted hats, and so much more.

When the booth was finished, it looked so nice. I think everyone worked hard and we were all so happy with how it turned out. We were very pleased and felt it was an honor to receive 1st place. It just goes to show, teamwork combined with hard work pays off!

Written by Corrina Cook, age 10
Eureka/Granite Bay 4-H Club



Eureka/Granite Bay Club Shares About 4-H



The Eureka/Granite Bay 4-H Club is fun because we get to go to other schools in our dress whites and share about 4-H! My brother, Micah, and I really like wearing our dress whites. In May a group of kids from our club went to Woodbridge Elementary School in Roseville and shared all the fun activities and projects we do in 4-H.

My brother and I brought our rabbits, Elizabeth and Coco. We demonstrated to the kids how to show a rabbit. They really liked the part where we turn the rabbits onto their backs and stretch out their legs. I think they were surprised at how long and thin the rabbits really are under all that fur. We also explained that our rabbits are Holland Lops and that they are bred to have floppy ears.

Isabella brought a baby Holland Lop named Napoléon that all the kids loved.

Our club president, Amber, brought her chickens. Their names are Black Beak and Salt & Pepper. The kids thought it was neat that the chickens had feathers on their legs. Amber gave a power point presentation about what the four "H"s in 4-H stand for and the 4-H pledge. She also shared that all the other fun things that our club does other than animals.

Only a few kids had heard of 4-H and they all had lots and lots of questions. We really enjoyed answering all the questions. The kids were having a lot of fun and we had tons of fun! I want to do this at my school!

Written by Corrina Cook, age 10
Eureka/Granite Bay 4-H Club

Other News Items

Gold Country Fair: "Let the Good Times Grow"

September 5-8, 2013 Gold Country Fairgrounds, Auburn

For the latest Fair Information, to see the Exhibitor Handbook, or to enter on-line visit: www.goldcountryfair.com.

Volunteers are needed to assist at the Gold Country Fair for the Still Exhibit Building Hosting: One club will be responsible for hosting each day: 2 adults and 2 youth per 2 hour shift.

- Thursday, September 5, and Friday, September 6, 4:00 to 10:00 pm
- Saturday, September 7 and Sunday, September 8, 11:00 am to 10:00 pm

Would you like to be a part of the Gold Country Fair Junior Fair Board?

The Fair Board is looking for volunteers to help with various activities including the Special Persons Day, The Award Ceremony, and Sidewalk Chalk events. If you are interested in participating, please, contact Karin Sinclair at KSinclair7375@hotmail.com or call Laurie Johnson at (530) 823-4530 for more information.



Placer County Farm Bureau Members: Youth Livestock Auction Add-Ons

To support the future of Placer County Agriculture and Agricultural Education, Placer County Farm Bureau "adds on" to the auction price of youth livestock projects exhibited by children of current Farm Bureau members at the Placer County, Gold Country and Nevada County Fairs. Send us a letter with your Farm Bureau membership number, and we'll see you at the fair. Placer County Farm Bureau, 10120 Ophir Road, Newcastle, CA 95658 (916) 663-2929 or by email at pcfb@ncbb.net.

Placer County Farm Bureau Scholarships for Ag Students

The Placer County Farm Bureau offers several scholarships to young adults of current Placer County Farm Bureau members who are studying Agriculture or related subjects, for more information contact the Farm Bureau office at (916) 663-2929.

4-H, FFA, and Junior Grange Projects

Multi-Program Membership Clarification

When a member maintains projects in 4-H, FFA, and/or Junior Grange, the projects may **NOT** be in the same kind of livestock or crop. **Please note the following exception: A 4-H member may take a specie of livestock in FFA and be the Teen Leader for the same specie in 4-H. The member would enroll in the 4-H Leadership project.** All involvement with showmanship and/or selling of that specie will be completed under FFA program.

A member of FFA chapter, Junior Grange, or 4-H club may only transfer projects **ONCE** from one organization to another during a calendar year. This must be by written notification to your 4-H club leadership. To be able to show a project at a fair or show, the project must be under the supervision of the organization which it will be shown for at least 60 days prior to the fair or show for market animals (150 days for market beef, and 30 days for market rabbits and poultry).



Got Whites?

Have you considered recycling your children's uniforms? Children have a way of growing and their clothes just don't keep up! The 4-H office has a selection of "whites" which others have contributed. Come by, try them on and **donate your "out grows"** to the supply. Hopefully there is something that will work for you!

Hats, Scarves, Ties, & Record Book Covers are available for purchase at the 4-H Office.

Ties \$12.00 each Hats \$14.00 Scarves \$15.00 Record Book Covers \$2.50

Cash or check accepted. No ATM or credit cards.

State and National 4-H News



California's Highest 4-H Youth Award: Diamond Clover

The Incentives and Recognition Advisory Committee is pleased to announce the launch of the California 4-H Diamond Clover Award. The Diamond Clover is awarded to the highest achieving 4-H youth members through an application and essay process. All youth who achieve the qualifications are eligible for this award. Applications may be submitted at any time during the year while a young person is between 17 and 19 years of age. Each quarter, applications are reviewed by the Incentives and Recognition Advisory Committee and awards are given. Awardees are announced annually at the State Leadership Conference. Applications are available now for submission at http://4h.ucanr.edu/Administration/Advisory_Committees/IR/.

2014 National Salute to Excellence 4-H Volunteer Awards

The National 4-H Salute to Excellence Volunteer Recognition Award recognizes 4-H volunteers who demonstrate exemplary service while promoting volunteerism as both an opportunity and a privilege. Additional information is available at <http://www.4-h.org/resource-library/grants-awards/opportunities/salute-to-excellence-awards/>. Award categories are as follows:

- The **Volunteer of the Year Award** is for individuals who have served as 4-H volunteers for **less than 10 years** at the local, county, district or state level.
- The **Outstanding Lifetime Volunteer Award** is for individuals who have served **10 or more years** at the local, county, district or state level.

To be considered, nominations should be received by **November 8, 2013**. All nomination packets will be reviewed by the 4-H Incentives and Recognition Advisory Committee who will recommend one nominee for each category to the Associate Director of 4-H Program and Policy for final approval. Please note there is no limitation on the number of nominees from each county.

2013 4-H National Youth Science Day

On October 9, 2013, millions of young people will become scientists for the day during the sixth annual 4-H National Youth Science Day (NYSD). This event, which takes place in urban, suburban and rural communities all across the nation, seeks to spark an early youth interest and leadership in science, technology, engineering and math (STEM) careers in an effort keep America competitive in those fields. For Additional Information please visit the following website: http://4h.ucanr.edu/Projects/SET/NYSD/2013_NYSD/.

2013 Experiment: Maps and Apps: This year, the National Science Experiment will be – 4-H Maps & Apps!

Designed by Colorado State University Extension, the year's set of activities will turn young people into geospatial thinkers as they design and map their ideal park, use GIS mapping to solve community problems and contribute data about their community to the United States Geological Survey.

National 4-H Week - Oct 6-12, 2013

National 4-H Week provides an excellent opportunity to honor 4-H institution which is celebrating serving youth for over 100 years nationally. During National 4-H Week, 4-H Members will be honoring this great organization in a variety of ways. 4-H members will set up window displays in local businesses showing some of the many projects in which they are involved. Radio and newspaper will highlight 4-H members in action.

The race is on! The first babies born during this week at Sutter Roseville Medical Center and Kaiser Roseville will each be made honorary 4-H members. 4-H memorabilia will be bestowed on each of the two newest 4-H members. Gifts for these new arrivals will be greatly appreciated!

National Heirloom Exposition - September 10 -12, 2013

Sonoma County Fairgrounds-Santa Rosa, CA

Enjoy garden displays, a Children's Day, a farmer's market, tomato and watermelon tasting, Great Pumpkin contest, Rooster Crowing Contest, ABA/APA sanctioned poultry judging, and heritage breeds of cattle, horse, goat, sheep, and rabbit. For Additional Information please visit: <http://TheHeirloomExpo.com>

Announcements

Do You Reside in A Neighboring County and Want To Participate in Placer County 4-H? You Can!

4-H members may participate in projects offered by a neighboring club, county, or state if the headquarter club does not offer the 4-H project in which the member is interested. The community 4-H club and project adult volunteers in both clubs and 4-H Youth Development Program Staff in all counties must approve participation. Please contact the Placer County 4-H Office for further information: email Carolyn Sherman at casherman@ucanr.edu as additional paperwork and forms are required.

Do You Reside in A Neighboring County and Want To Enter A Fair in Placer County? You Can!

The above participation paperwork is required for both 4-H Offices, as well as the following:

- An addressed letter to the 4-H office declaring you will be showing/entering market animals in a different county than your home county (Placer), and that you will not show/enter any market animals in any other counties, and
- This letter needs to be given to the Associated Fair Office that you are wanting to enter, as well as a copy at both 4-H county offices (that is, the county in which you reside and the Placer County office where the fair occurs).

4-H Volunteer Cafe

Are you a club or project leader who is tired of doing the same old activities? The 4-H Volunteer Cafe is designed just for you and provides encouraging and thought provoking articles and resources for creating strong experiences and positive youth development in 4-H. To check out the 4-H Volunteer Cafe, please use the following link:

<http://4hvolunteercafe.wordpress.com>

New 4-H Club Officer

Healthy Living Officers!

The Health Living officer will serve as the club's ambassador for health! By choosing to elect a Health Living Officer your club is taking an active role in promoting healthy lifestyles. The Healthy Living officer will be the leadership for all health activities including: Providing ideas on how to incorporate physical activities and healthy eating into each club meeting, write Healthy Living articles for the club newsletter, and adopting and promoting a club Wellness Plan. For Additional Information, download the Choose Health Officer Guide developed by Cornell University Extension:

<http://4h.ucanr.edu/files/158918.pdf>

4-H Funding Opportunities

JOIN the Revolution of Responsibility! \$1,000 is available to 4-H Clubs and Groups

Submission due: September 15, 2013 and November 15, 2013 <http://ucanr.org/join/>

To JOIN the revolution, 4-H members, with the help of an adult 4-H volunteer mentor, should follow these steps to plan a project.

1. Identify an issue or problem in your community.
2. Find community organizations to collaborate with.
3. Plan the project: form goals, outline tasks, list needed resources, and prepare a budget.
4. Prepare ways to document and record your project to share with others.
5. JOIN the revolution at <http://ucanr.org/join/>.

A **toolkit** of tips, templates, links, and suggested guidelines has been developed to support your projects. From the initial work to identify a compelling community issue to the final celebration of its completion, use this toolkit to help you carry out the important steps necessary to ensure success. <http://www.ca4h.org/Support/RofR/Toolkit/>



Leadership Opportunities

Attention All Adults: Interested in Becoming a 4-H Volunteer Project Leader!



Our 4-H leaders are the backbone of the 4-H program as 4-H is an all volunteer led program. You can open the doors for youth and yourself to gain new life learning experiences through 4-H projects.

There are many reasons to become a volunteer. Some people want to become involved in their children's activities, others want to help children in their community or have a skill to share, and others were 4-H'ers as children and want to share their experiences. Regardless of the reason, the 4-H program is glad you are considering becoming a 4-H leader or have joined the team.

You don't have to be an expert on a subject, just willing to learn with the youth. Many resources are available through the 4-H office to assist you with information to be successful. As a project leader, you can help youth develop into responsible, self-directed, productive citizens of the world. Projects have a focus in **citizenship, leadership, and developing life-skills**, using the experiential learning model of "learning-by-doing".

Learning-by-doing is a basic philosophy of 4-H. The 4-H project is one of the areas where learning-by-doing takes place. Within the project, members learn things to do, things to make, and things to explore. As members gain experience, the size of their projects may be increased and/or they may choose to take on additional projects.

A 4-H Project is:

- Planned work in an area of interest to the 4-H member
- Guided by a volunteer who is the project leader
- Aimed at planned objectives that can be attained and measured
- Summarized by some form of record keeping

Most project work occurs over a period of several weeks or months during a year. A minimum of six hours of instruction is required to complete a non-animal project. More hours of instruction are required in animal and other projects to accomplish the goal of the project. We want to remind you this is an application process. All parts of the process must be completed **BEFORE** you begin serving as a 4-H volunteer. 4-H volunteer leaders must be at least 18 years of age. **To become a 4-H volunteer contact your Community Club Leader and:**

- Complete the 4-H New Adult Volunteer on-line application, with payment
- 4-H Volunteer Certification (view a 25 minute on-line video and complete the follow up quiz) Visit our website at <http://ucanr.org/4horientation>
- A live-scan with Department of Justice clearance.
- Approval from the County Director

You will be notified when your application has been approved. Please allow a minimum of 10 days for live-scan to clear through the Department of Justice. Appointments are renewed on an annual basis.

Thank you for volunteering to share your time and talents as a 4-H project leader.

Countywide Events

Public Speaking Training—Countywide

Offered by Jarrett Tilford and Mia Zimmer, Starts Monday, September 23, 2013 at 6 p.m.

At the 4-H Office, 11477 E Avenue, Auburn

Over the twenty plus years this project has been offered as a countywide project, the participants express that this training has been most valuable to them; developing life skills and opening doors to new opportunities. This course is required training for our future All-Stars to equip them with the tools to function as County 4-H Ambassadors. Age: 7th grade through high school. **Monday Nights: September 23, 30, October 7, 14, 21, 28, November 4, and 11.** Call the 4-H office (530) 889-7386 or email casherman@ucdavis.edu to register.

18th Annual "You-Make-It" Craft Expo

Saturday, November 2, 2013, 9:00 a.m. to 4:00 p.m.

Gold Country Fairgrounds—Sierra Building, 1273 High St, Auburn

The "You-Make-It" Craft Expo is such a wonderful opportunity to involve a large audience in 4-H "hands-on" activities at a minimal cost. The event makes year round arts-and-crafts projects possible. Assisting is a great way for teens as well as friends of 4-H to become involved. Each year there are new projects, along with some returning favorites, in the over 50 different projects from which to select. Under the guidance of youth and adult instructors, the participants make their project and take it home completed. Each club mans tables where several projects are offered. Please sign up with your Community 4-H Club to assist in the event.

All new & returning Project Leaders should not be conducting meetings until enrollment is complete.

Project Leaders are encouraged to COMPLETE enrollment by October 31, 2012

**1st Horse Coordinator Meeting:
Monday, September 9, 2013, 7:00 PM at Loomis Round Table Pizza.
Contact Julie Schmitz at silvershadowjjs@gmail.com or (916) 826-6531.**

4-H Policy

General Liability Insurance: UC's General Liability & Self Insurance program does not cover 4-H youth members and it does not cover project animals, including damages or injury caused by the animals. Since junior exhibitors have been sued for injuries sustained at fairs, it is suggested that junior exhibitors consider taking out a liability policy through a private company covering themselves and their exhibit. Home Owner policies may include or can often be written to include this coverage. Much more General Liability Insurance information can be found at <http://www.ca4h.org/Administration/Policies/>.

Accident and Sickness Insurance: 4-H Youth and Certified Volunteers are covered by The Hartford Accident/Sickness Insurance Policy. It covers injuries to 4-H members and volunteers caused by project animals. More Accident and Sickness Insurance information can be found at <http://www.ca4h.org/Administration/Policies/>.

Leadership: A Minimum of Two Adults (Chapter 11 Section 4.B CA 4-H Policy Handbook) Protection of youth is of utmost importance in the California 4-H YDP. Therefore, 4-H YDP staff, adult volunteers and members should adhere to these policies at all times.

1. There will be two (2) adult volunteers with members at all times.
2. In some occasions it may be impractical to have two (2) appointed adult volunteers present; in these situations there should be one (1) appointed adult volunteer and another adult or 4-H YDP staff member (one of which must be at least 21 years of age).
3. The adult in charge of the event must be an adult volunteer as appointed by the county director.
4. In general, no one-on-one interactions should occur in private. This includes between members and adults or among youth. If personal discussions are necessary, they should be conducted in an area that is in view of other adult volunteers and members.

Leadership: Supervision in Vehicles (Chapter 11 Section 4.C CA 4-H Policy Handbook) UC and the 4-H YDP are committed to protecting members in a proactive manner against child abuse and/or neglect. These policies are primarily for the protection of members; however, they also serve to protect adult volunteers and 4-H YDP staff from false accusations of abuse.

1. Adult Volunteers should not be alone in vehicles with 4-H members.
2. Adult Volunteers should not be one-on-one in a vehicle with members other than their own child/children.
3. Adult volunteers must have current Youth Medical Release and Health History Form from the member's parents/guardians before transporting any members in their vehicle to any 4-H YDP activity or event.

Share Your 4-H Experience! Any 4-H member can submit an article for this newsletter.

NEXT NEWSLETTER SUBMISSION DEADLINE: September 18, 2013

Send it via e-mail to: casherman@ucdavis.edu All articles are subject to approval by the 4-H Program Representative. After approval, articles are published as space permits. A digital picture with your article is a great addition.

Send photos in JPG format.

More 4-H Links:

California State 4-H Website: <http://www.ca4h.org>

4-H Mail: <http://www.4-hmall.org>

State 4-H Newsletters: <http://www.ca4h.org/News>

4-H Clover Safety Notes: <http://safety.ucanr.org/4h/>

National 4-H Headquarters Website: <http://www.4-h.org>

National 4-H Council: <http://www.fourhcouncil.edu/>

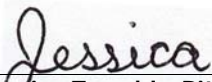
California 4hOnline: (enrollment) <https://california.4honline.com>

PLACER COUNTY OFFICE:

11477 E Avenue
Auburn, CA 95603
Office: 530.889.7385
Fax: 530.889.7397
Email: ceplacer@ucdavis.edu

NEVADA COUNTY OFFICE:

255 So. Auburn Street
Grass Valley, CA 95945
Office: 530.273.4563
Fax: 530.273.4769
Email: cenevada@ucdavis.edu



Jessica Trumble-Pitel
Program Representative



Roger Ingram
County Director

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