



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

October 2013

4-H Family Newsletter

Placer County, California

<http://ucanr.org/placer4h>

530-889-7386

Project Enrollment Deadline– November 30th

Please remember that **November 30, 2013** is the 4-H club enrollment and the market animal project deadline. This date allows members to be eligible to show and/or sell an animal at the Placer County Fair and Gold Country Fair, represent Placer County 4-H at the State Fair Horse Shows and earn a 4-H stripe and Year pin. For more information see the Steps to Success on page 3 of this newsletter.

Returning members must attend 80% of all Club Meetings held within the club year to be considered a member in good standing and to qualify for awards and fair showings. First year members only count 80% of club meetings after enrolling with their club. To complete the enrollment process, you must enroll on-line and submit required forms and fees to your club.

What Constitutes a Project?

Most project work occurs over a period of several weeks or months during a year. In most counties, a **minimum of six hours** of instruction is recommended or required to complete **non-animal** projects. Animal projects require a constant back-up support as the youth work with their animals throughout the year therefore require many more hours of instruction to complete a successful project, thus the minimum of six hours of instruction does not apply.

Procedure for selecting projects for this coming 4-H year:

When you enroll online, first select the Primary 4-H Club of which you will be a member, then select the projects you will be taking this coming 4-H year from the list your Primary club has to offer. To discover the County Wide Project list go here: http://ucanr.org/Countywide_Projects/. Remember that Clubs reserve the right to make their projects available to their own club members first, and then if a project leader has room and the desire for additional youth in their project, arrangements may be negotiated. You must first check with the project leader of another club to determine if space is available and if your schedule is such that you are going to be a regular participant. Please be realistic when determining the volume of projects you are selecting so that you can do each project justice. It is not reasonable to sign up for a project and then not attend on a regular basis as this prevents another 4-H'er from participating in this opportunity.

Attention Countywide Project Leaders!! If you are planning on providing a Countywide Project this club year please contact the 4-H office! We are compiling a list of projects to be offered through online enrollment. We need the Project title, Leader's name and phone number, and if possible the month you plan to start your project. This information is very important to have for the 4-H on-line enrollment system and the 4-H website. Please call Carolyn at 530-889-7386 or email at casherman@ucdavis.edu. Thank You!

4-H Public Speaking Training Offered by Jarrett Tilford

At the 4-H Office, 11477 E Avenue, Auburn at 6:00 p.m.

Over the twenty plus years this project has been offered as a countywide project, the participants express that this training has been most valuable to them; developing life skills and opening doors to new opportunities. This course is required training for our future All-Stars to equip them with the tools to function as County 4-H Ambassadors. Age: 7th grade through high school. **Monday Nights: September 23, 30, October 7, 14, 21, 28, November 4, 11, 2013.** Call the 4-H office to register today! (530) 889-7386 or email casherman@ucdavis.edu. Public Speaking project enrollment open until the September 30th meeting.

Enrollment 2013

Before attending your Club's first meeting, enroll online at...

<https://california.4honline.com>

Go to <https://california.4honline.com> to enter your account and re-enroll. Forgot the steps or have questions? Instructions are on the 4-H website: <http://ucanr.org/jointhefun4h> under "How to Enroll On-line."

Has your e-mail changed? Call the 4-H office to update or confirm: 530-889-7386 during office hours or e-mail casherman@ucdavis.edu. Do not proceed until your e-mail has been updated with the 4-H Office.

IMPORTANT NOTE: DO NOT CREATE A NEW ACCOUNT IF YOU HAVE BEEN ENROLLED IN THE PAST. Call the 4-H office and we will help you find your previous enrollment profile.

As you complete your online enrollment, remember to print out your Medical Treatment Form **and bring it along with payment to your club's first meeting.** Once you have completed on-line enrollment and submitted your forms and payment to your 4-H club, you will be confirmed as a Club member. Please make your enrollment check payable to your 4-H Club. (The office activates Adults after all application conditions are met.)

YOUTH MAY NOT PARTICIPATE IN ANY 4-H PROJECT OR ACTIVITY UNTIL ALL ENROLLMENT STEPS ARE COMPLETE, AND 4-H INSURANCE COVERAGE IS IN PLACE.

Youth Project Enrollment Deadline: To be eligible to participate in 2013/2014 fair events, you must enroll in your selected 4-H Project on or before November 30, 2013.

Please note the 2013/2014 fee increase: Youth enrollment is \$35 each and Adult enrollment is \$12. If you don't have on-line access, contact your club's Volunteer Enrollment Coordinator (VEC) to assist you.

Club	Club Meeting	Club Leaders	Phone	VEC	Phone
Alta/Dutch Flat	3 rd Tuesday, 2:40 PM	Suzanne Miller	530-389-2979	Suzanne Miller	530-389-2979
Dry Creek	2 nd Tuesday, 7:00 PM	Larry Kelso	916-771-4328	Carol Geiger	916-432-0770
Eureka/Granite Bay	3 rd Tuesday, 7:00 PM	Catherine Cowles	916-797-4504	Cathy Ellis	916-791-8624
Flatlands	1 st Wednesday, 6:30 PM	Melanie Jones	530-237-7811	Kevin Jones	Brydons_dad@hotmail.com
Foresthill	2 nd Thursday, 6:30 PM	Mia Vander Linden	530-367-5719	Jaimie Knibbe	530-388-8981
Gold Country	3 rd Thursday, 7:00 PM	Johnna Humber	530-878-0733	Heidi Reed	heidireed@prodigy.net
Long Valley	2 nd Tuesday, 7:00 PM	Suzanna Johnson	530-887-8284	Holli Tripp	530-613-9869
Loomis Community	1 st Wednesday, 7:00 PM	Tresa Jorgensen	916-624-0355	Wendy Sjoberg	916-721-1831
Miners Ravine	2 nd Tuesday, 7:00 PM	Nathan Baker	916-316-7358	Camille Leonhardt	916-632-8846
Mt Pleasant	2 nd Wednesday, 7:00 PM	Terry Gage	916-645-1285	Crystal DeLaRosa	916-543-5950
Ophir	1 st Tuesday, 7:00 PM	Lara Lopez	530-889-2454	Brian Lopez	530-889-2454
Placer Hills	2 nd Thursday, 6:30 PM	To be announced.		Gaylene Capachi	530-878-4694
Sheridan	2 nd Thursday, 7:00 PM	Lee Bastien	530-633-9046	Laura Bullard	530-633-4221

Bi-County Officer Training - Saturday, September 28, 2013 8:30 a.m. to Noon

Location: Bear River High School, 11130 Magnolia Road, Grass Valley

Placer County 4-H hosts this informative and exciting training event that is open to all new and returning club officers. "What is this?" you ask. The program includes officer training (president, secretary, treasurer, etc.), songs, and recreation activities. **This training is required for Treasurers and their advisors**, and strongly encouraged for other club officers.

Now is also the time, if it has not already been done, for New Club Officers to meet with their Community Club leaders to plan the coming 4-H club year, develop a proposed budget, plan club fundraising activities to meet those needs and set Program Planning Guide goals for 2013-2014 4-H year. Download the new Club Program Planning Guide at: <http://4h.ucanr.edu/files/167444.pdf>

Steps to Success - 2013/2014

Listed below are the Minimum Requirements to qualify for:

- **Earning a 4-H Stripe and Year Pin**
 - **Eligibility to Show and/or sell an animal at the fair**
 - **Representing Placer County 4-H at State Fair Horse Shows**
1. Must be enrolled in 4-H prior to attending any 4-H functions such as club meetings, project meetings, or 4-H events.
 2. **Must be enrolled in 4-H and any market animal projects by the County due date of November 30, 2013*.**
 3. Participate in at least one of the following Countywide Activities or Events** (dates and events are subject to change)
 - Medalist Selection 2013 (June)
 - Summer Camp 2013 (August)
 - Bi-County Officer Training 2013 (September)
 - "You-Make-It" Craft Expo 2013 (November)
 - Achievement Night 2013 (November)
 - Still Exhibit Youth Fair 2014 (February)
 - Presentation Day 2014 (March)
 - Lily Day 2014 (April)
 - Animal Youth Fair 2014 (May)
 4. Submit a 4-H Record Book which must include:
 - Personal Development Report.
 - Project Report form completed and signed by Project Leader for each project.
 - If a Jr./Teen Leader, the completed Jr./Teen Leadership Development Report form.
 5. Attend 80% of the project meetings and participate in a minimum of six hours of project instruction per non-animal project. Animal projects require more hours for follow-up support.
 - After two misses, absences must be made up.
 - You have 60 days to complete make up.
 - Make-up must be pre-approved and Meeting Make-Up Form signed off by the Project Leader.
 6. Returning members must attend 80% of all Club Meetings held within the club year. First year members only count 80% of club meetings after enrolling with club.
 - After two misses, absences must be made up.
 - You have 60 days to complete make up.
 - Make-up must be pre-approved and Meeting Make-Up Form signed off by the Community Club Leader.
 7. If you add or drop a project, or make any other changes in your enrollment, you must notify your Community Club Leader and the 4-H Office.

For the latest information and dates of Countywide Events and Activities, Meeting Make-Up Forms and more information on Record Books visit the Placer County 4-H website <http://ucanr.org/placer4h>

* Date established by 4-H Council action in 2012

** List approved by 4-H Council action in 2013

New 4-H Club Officer

Healthy Living Officer

The Health Living officer serves as the club's ambassador for health! By choosing to elect a Health Living Officer your club is taking an active role in promoting healthy lifestyles. The Healthy Living officer will be the leadership for all health activities including:

- Providing ideas on how to incorporate physical activities and healthy eating into each club meeting
- Writing Healthy Living articles for the club newsletter
- Adopting and promoting a club Wellness Plan

For additional information, download the *Choose Health Officer Guide* developed by Cornell University Extension from the following: <http://4h.ucanr.edu/files/158918.pdf>

Important News Items



2013 4-H Golden Clover Award Recipient- Andrew Wood

The Golden Clover Awards recognize outstanding achievements of members, volunteers, program staff, and groups within the 4-H Youth Development Program. Each award recipient receives a \$500 award, a medallion, a pin, and will be highlighted on the State 4-H website. As well as being recognized at the 2014 State Leadership Conference. Andrew was awarded the Golden Clover Award in the category of Ironstone Concours Service Dog. Congratulations Andrew!

2013 W.H.Y Conference-North Section

Each of the four California 4-H sections hosts an annual teen conference. These conferences engage 4-Hers in learning opportunities and workshops, increasing their leadership, citizenship, and public speaking abilities. They also include fun recreational and social activities that allow 4-H members to network with those outside their region. Event begins on October 4-6, 2013 at Camp Tehama located at 40550 Hwy 172, Mill Creek, Ca 96061. For more information contact Heidi Ahders by email at ahdersh@yahoo.com or at <http://4h.ucanr.edu/Programs/Conferences/Sectional/>

4-H Volunteer Cafe

Are you a club or project leader who is tired of doing the same old activities? The 4-H Volunteer Cafe is designed just for you and provides encouraging and thought provoking articles and resources for creating strong experiences and positive youth development in 4-H. To check out the 4-H Volunteer Cafe, please use the following link: <http://4hvolunteercfe.wordpress.com>

Save the Date! 18th Annual "You-Make-It" Craft Expo

Saturday, November 2, 2013, 9:00 a.m. to 4:00 p.m.

Gold Country Fairgrounds—Sierra Building, 1273 High St, Auburn

The "You-Make-It" Craft Expo is such a wonderful opportunity to involve a large audience in 4-H "hands-on" activities at a minimal cost. The event makes year round arts-and-crafts projects possible. Assisting is a great way for teens as well as friends of 4-H to become involved. Each year there are new projects, along with some returning favorites, in the over 50 different projects from which to select. Under the guidance of youth and adult instructors, the participants make their project and take it home completed. Each club mans tables where several projects are offered. Please sign up with your Community 4-H Club to assist in the event.

Horse'n Around Horse Show

Sunday, October 6, 2013, 8:00 a.m. (registration begins at 7 a.m.)

Meadow Vista Equestrian Center

Hosted by the Meadow Vista Trails Association. \$4.99 per class or \$40 all day. Please contact Sherri Bloomfield for more information at 530-878-0155. Snacks and beverages available at the event.

4-H Day at the Raiders

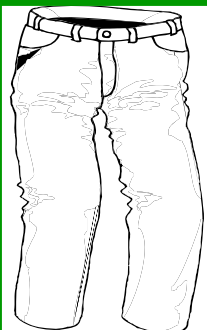
When: Sunday, November 3rd at 1:05 pm

Where: Oakland Coliseum

What: 4-H Day at the Oakland Raiders vs Philadelphia Eagles game



Click on the link to download the ticket order form: <http://4h.ucanr.edu/files/171956.pdf>. This form must be used so that California 4-H will receive credit for tickets sold. You may not designate a seat, but you may select a section. Call the phone number on the flyer, mail, email or fax information to pay for or reserve your tickets. For questions, call Amy McGuire at (530) 754-1523 or email almcguire@ucanr.edu. **Go 4-H! Go Raiders!**



Got Whites?

Have you considered recycling your children's uniforms? Children have a way of growing and their clothes just don't keep up! The 4-H office has a selection of "whites" which others have contributed. Come by, try them on and **donate your "out grows"** to the supply. Hopefully there is something that will work for you!

Hats, Scarves, Ties, & Record Book Covers are available for purchase at the 4-H Office.

Ties \$12.00 each Hats \$14.00 Scarves \$15.00 Record Book Covers \$2.50

Cash or check accepted. No ATM or credit cards.

State and National 4-H News

California's Highest 4-H Youth Award: Diamond Clover



The Incentives and Recognition Advisory Committee is pleased to announce the California 4-H Diamond Clover Award. The Diamond Clover is awarded to the highest achieving 4-H youth members through an application and essay process. All youth who achieve the qualifications are eligible for this award. Applications may be submitted at any time during the year while a young person is between 17 and 19 years of age. Each quarter, applications are reviewed by the Incentives and Recognition Advisory Committee and awards are given. Awardees are announced annually at the State Leadership Conference. Applications are available now for submission at http://4h.ucanr.edu/Administration/Advisory_Committees/IR/.

2014 National Salute to Excellence 4-H Volunteer Awards

The National 4-H Salute to Excellence Volunteer Recognition Award recognizes 4-H volunteers who demonstrate exemplary service while promoting volunteerism as both an opportunity and a privilege. Additional information is available at <http://www.4-h.org/resource-library/grants-awards/opportunities/salute-to-excellence-awards/>. Award categories are as follows:

- The **Volunteer of the Year Award** is for individuals who have served as 4-H volunteers for **less than 10 years** at the local, county, district or state level.
- The **Outstanding Lifetime Volunteer Award** is for individuals who have served **10 or more years** at the local, county, district or state level.

To be considered, nominations should be received by **November 8, 2013**. All nomination packets will be reviewed by the 4-H Incentives and Recognition Advisory Committee who will recommend one nominee for each category to the Associate Director of 4-H Program and Policy for final approval. Please note there is no limitation on the number of nominees from each county.

2013 4-H National Youth Science Day

On October 9, 2013, millions of young people will become scientists for the day during the sixth annual 4-H National Youth Science Day (NYSD). This event, which takes place in urban, suburban and rural communities all across the nation, seeks to spark an early youth interest and leadership in science, technology, engineering and math (STEM) careers in an effort keep America competitive in those fields. For Additional Information please visit the following website: http://4h.ucanr.edu/Projects/SET/NYSD/2013_NYSD/.

2013 Experiment: Maps and Apps: This year, the National Science Experiment will be – 4-H Maps & Apps! Designed by Colorado State University Extension, the year's set of activities will turn young people into geospatial thinkers as they design and map their ideal park, use GIS mapping to solve community problems and contribute data about their community to the United States Geological Survey.

National 4-H Week - Oct 6-12, 2013

National 4-H Week provides an excellent opportunity to honor 4-H institution which is celebrating serving youth for over 100 years nationally. During National 4-H Week, 4-H Members will be honoring this great organization in a variety of ways. 4-H members will set up window displays in local businesses showing some of the many projects in which they are involved. Radio and newspaper will highlight 4-H members in action.

The race is on! The first babies born during this week at Sutter Roseville Medical Center and Kaiser Roseville will each be made honorary 4-H members. 4-H memorabilia will be bestowed on each of the two newest 4-H members. **Gifts for these new arrivals will be greatly appreciated!**

State Record Book Competition

It's that time again! Youth who are planning to submit a 2013-2014 Record Book to state competition must complete the Record Book Quick Start Course by October 15, 2013. All the information needed to submit a Record Book may be found here: <http://4h.ucanr.edu/Resources/Members/RecordBook/RBCompetition/>

State 4-H Leaders' Forum - November 8-10, 2013 - Crowne Plaza Hotel, Sacramento, CA

Registration: <http://ucanr.edu/slf2013register>

For additional conference information go to: <http://4h.ucanr.edu/Programs/Conferences/SLF/>

The State 4-H Leaders Forum provides a weekend retreat for 4-H volunteers across California to gather for networking, education, relaxation, and fun. The 2013 theme is "100 years and Thriving." Highlights are:

- A keynote address by Matt Wilka, *Making Collective Impact Work*, giving an in-depth look at how organizations are implementing a collective impact approach to solve social problems. Matt is a former Fulbright Fellow in Ecuador, currently a consultant with FSG, a non-profit firm specializing in strategy, research, and evaluation.
- A schedule that balances informative workshops with time to enjoy the Centennial Celebrations at the Crowne Plaza. Assemblies filled with both fun and information.
- Opportunities to network with your 4-H peers from throughout the state.

Shooting Sports—Archery Certification

When: Saturday, October 12, 2013, 9am-5pm and

Sunday, October 13, 2013 9am-12pm

Location: Ukiah Gun Club, Mendocino County

2300 Vichy Springs Road

Ukiah, CA 95482

A 4-H Archery Certification Training for volunteers and junior/teen leaders will be offered Saturday, October 12th , 9 a.m. – 5 p.m., and Sunday, October 13th , 9 a.m.- 12 noon, at the Ukiah Gun Club 2300 Vichy Springs Road, Ukiah in Mendocino County. You must be an enrolled 4-H leader or member and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$20 per person to include a resource binder and lunch on Saturday.

To register, please complete and mail the "CA 4-H Shooting Sports Training Request and Registration Form" available at <http://www.ca4h.org/files/2123.pdf>, and an adult or youth 4-H medical release form with a \$20 check payable to "Mendocino County 4-H Council" and mail to Linda Edgington, 890 N. Bush St. Ukiah, CA 95482.

Registration is due Friday October 4th and space is limited. For more information contact Linda Edgington at (707) 463-4495 or email at lgedgington@ucdavis.edu.

Carcass Awards Dinners

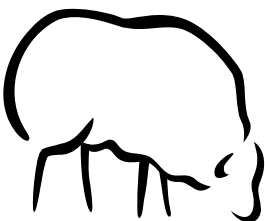


Beef Carcass Awards Dinner

Tuesday, October 15, 2013 6:30-8:15 p.m.

Gold Country Fairgrounds- Sierra Building 1273 High Street, Auburn

This event is co-sponsored by UCCE and the Tahoe Cattleman's Association. A discussion of carcass results from the Placer, Nevada, and Gold Country Fairs will be presented. Awards will be handed out following the presentation. Call Carolyn at the office (530) 889-7386 or R.S.V.P. on-line at <http://ucanr.edu/survey/survey.cfm?surveynumber=11343>.



Sheep Carcass Awards Dinner

Wednesday, October 16, 2013 6:30-8:00 p.m.

Gold Country Fairgrounds- Sierra Building 1273 High Street, Auburn

This event is co-sponsored by UCCE and the Gold Country Sheep Producer's Association. A discussion of carcass results from the Placer, Nevada, and Gold Country Fairs will be presented. Awards will be handed out following the presentation. Call Carolyn at the office (530) 889-7386 or R.S.V.P. on-line at <http://ucanr.edu/survey/survey.cfm?surveynumber=11342>.

4-H Funding Opportunities

JOIN the Revolution of Responsibility! \$1,000 is available to 4-H Clubs and Groups

Submission due: November 15, 2013 <http://ucanr.org/join/>

To JOIN the revolution, 4-H members, with the help of an adult 4-H volunteer mentor, should follow these steps to plan a project.

1. Identify an issue or problem in your community.
2. Find community organizations to collaborate with.
3. Plan the project: form goals, outline tasks, list needed resources, and prepare a budget.
4. Prepare ways to document and record your project to share with others.
5. JOIN the revolution at <http://ucanr.org/join/>.



A **toolkit** of tips, templates, links, and suggested guidelines has been developed to support your projects. From the initial work to identify a compelling community issue to the final celebration of its completion, use this toolkit to help you carry out the important steps necessary to ensure success. <http://www.ca4h.org/Support/RofR/Toolkit/>

Leadership Opportunities

Attention All Adults: Interested in Becoming a 4-H Volunteer Project Leader!

Our 4-H leaders are the backbone of the 4-H program as 4-H is an all volunteer led program. You can open the doors for youth and yourself to gain new life learning experiences through 4-H projects.

There are many reasons to become a volunteer. Some people want to become involved in their children's activities, others want to help children in their community or have a skill to share, and others were 4-H'ers as children and want to share their experiences. Regardless of the reason, the 4-H program is glad you are considering becoming a 4-H leader or have joined the team.

You don't have to be an expert on a subject, just willing to learn with the youth. Many resources are available through the 4-H office to assist you with information to be successful. As a project leader, you can help youth develop into responsible, self-directed, productive citizens of the world. Projects have a focus in **citizenship, leadership, and developing life-skills**, using the experiential learning model of "learning-by-doing".

Learning-by-doing is a basic philosophy of 4-H. The 4-H project is one of the areas where learning-by-doing takes place. Within the project, members learn things to do, things to make, and things to explore. As members gain experience, the size of their projects may be increased and/or they may choose to take on additional projects.

A 4-H Project is:

- Planned work in an area of interest to the 4-H member
- Guided by a volunteer who is the project leader
- Aimed at planned objectives that can be attained and measured
- Summarized by some form of record keeping

Most project work occurs over a period of several weeks or months during a year. A minimum of six hours of instruction is required to complete a non-animal project. More hours of instruction are required in animal and other projects to accomplish the goal of the project. We want to remind you this is an application process. All parts of the process must be completed **BEFORE** you begin serving as a 4-H volunteer. 4-H volunteer leaders must be at least 18 years of age.

To become a 4-H volunteer contact your Community Club Leader and:

- Complete the 4-H New Adult Volunteer on-line application, with payment
- 4-H Volunteer Certification (view a 25 minute on-line video and complete the follow up quiz) Visit our website at <http://ucanr.org/4horientation>
- A live-scan with Department of Justice clearance.
- Approval from the County Director

You will be notified when your application has been approved. Please allow a minimum of 10 days for live-scan to clear through the Department of Justice. Appointments are renewed on an annual basis.

A special thank you for volunteering to share your time and talents as a 4-H project leader!

4-H Fundraising Information

When contemplating raising funds to support your 4-H **Revolution of Responsibility** project or your 4-H Club's program in general, knowing how and where to begin can seem daunting. This toolkit (found at the following website: <http://4h.ucanr.edu/Support/RofR/Toolkit/Fundraising/>) is designed to help you move to the next level in fundraising by becoming more intentional and strategic so you can increase the dollars you raise overall. The materials in the tool kit are designed to help! Work through the materials at your own pace and don't feel like you need to try all of the strategies and techniques offered at once. Ask questions, reach out to your state's 4-H fundraising professionals at the California 4-H Foundation or talk with others you know who have been successful in their own fundraising for support – even if the fundraising wasn't for 4-H. Successful fundraising is always a collaborative effort.

All new & returning Project Leaders should not be conducting meetings until enrollment is complete.

Project Leaders are encouraged to COMPLETE enrollment by October 31, 2013

Summer Camp Lost and Found

Camp was a wonderful week filled with new experiences and fun. If you didn't get home with some of your possessions, please stop by the 4-H office as there is quite a supply of items in the Lost and Found. **Any unclaimed items will be donated by October 31st to a worthy cause.**



4-H Office Closed:

Monday, October 14th Columbus Day

4-H Policy

General Liability Insurance: UC's General Liability & Self Insurance program does not cover 4-H youth members and it does not cover project animals, including damages or injury caused by the animals. Since junior exhibitors have been sued for injuries sustained at fairs, it is suggested that junior exhibitors consider taking out a liability policy through a private company covering themselves and their exhibit. Home Owner policies may include or can often be written to include this coverage. Much more General Liability Insurance information can be found at <http://www.ca4h.org/Administration/Policies/>.

Accident and Sickness Insurance: 4-H Youth and Certified Volunteers are covered by The Hartford Accident/Sickness Insurance Policy. It covers injuries to 4-H members and volunteers caused by project animals. More Accident and Sickness Insurance information can be found at <http://www.ca4h.org/Administration/Policies/>.

Leadership: A Minimum of Two Adults (Chapter 11 Section 4.B CA 4-H Policy Handbook) Protection of youth is of utmost importance in the California 4-H YDP. Therefore, 4-H YDP staff, adult volunteers and members should adhere to these policies at all times.

1. There will be two (2) adult volunteers with members at all times.
2. In some occasions it may be impractical to have two (2) appointed adult volunteers present; in these situations there should be one (1) appointed adult volunteer and another adult or 4-H YDP staff member (one of which must be at least 21 years of age).
3. The adult in charge of the event must be an adult volunteer as appointed by the county director.
4. In general, no one-on-one interactions should occur in private. This includes between members and adults or among youth. If personal discussions are necessary, they should be conducted in an area that is in view of other adult volunteers and members.

Leadership: Supervision in Vehicles (Chapter 11 Section 4.C CA 4-H Policy Handbook) UC and the 4-H YDP are committed to protecting members in a proactive manner against child abuse and/or neglect. These policies are primarily for the protection of members; however, they also serve to protect adult volunteers and 4-H YDP staff from false accusations of abuse.

1. Adult Volunteers should not be alone in vehicles with 4-H members.
2. Adult Volunteers should not be one-on-one in a vehicle with members other than their own child/children.
3. Adult volunteers must have current Youth Medical Release and Health History Form from the member's parents/guardians before transporting any members in their vehicle to any 4-H YDP activity or event.

Share Your 4-H Experience! Any 4-H member can submit an article for this newsletter.

NEXT NEWSLETTER SUBMISSION DEADLINE:

October 16, 2013

Send it via e-mail to: casherman@ucdavis.edu All articles are subject to approval by the 4-H Program Representative.

After approval, articles are published as space permits. A digital picture with your article is a great addition.

Send photos in JPG format.

More 4-H Links:

California State 4-H Website: <http://www.ca4h.org>

4-H Mail: <http://www.4-hmall.org>

State 4-H Newsletters: <http://www.ca4h.org/News>

4-H Clover Safety Notes: <http://safety.ucanr.org/4h/>

National 4-H Headquarters Website: <http://www.4-h.org>

National 4-H Council: <http://www.fourhcouncil.edu/>

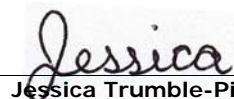
California 4hOnline: (enrollment) <https://california.4honline.com>

PLACER COUNTY OFFICE:

11477 E Avenue
Auburn, CA 95603
Office: 530.889.7385
Fax: 530.889.7397
Email: ceplacer@ucdavis.edu

NEVADA COUNTY OFFICE:

255 So. Auburn Street
Grass Valley, CA 95945
Office: 530.273.4563
Fax: 530.273.4769
Email: cenevada@ucdavis.edu



Jessica Trumble-Pitel
Program Representative



Roger Ingram
County Director

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