



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

March 2014

4-H Family Newsletter

Placer County, California

<http://ucanr.org/placer4h>

530-889-7386

All Stars Host A Record Book Workshop

Date: March 15, 2014

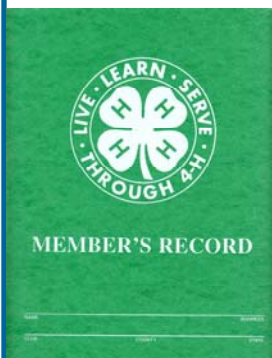
Time: 9:00 AM - Noon

Location: Ophir Elementary Steam Academy School, 1373 Lozanos Rd, Newcastle 95658

The first 50 registrations have the opportunity to receive a free Record Book cover!

Are you having a difficult time completing your record book? Are you looking to earn your stars? The Placer County All Star team is hosting a record book workshop Saturday, March 15, from 9:00 AM to Noon at Ophir Elementary school. Help will be given to Placer 4-H members that has questions about the record book process. There will be ice breakers and fun activities to help you understand your record book forms to earn your stars.

Register here: http://ucanr.edu/Record_Book_Workshop_Registration

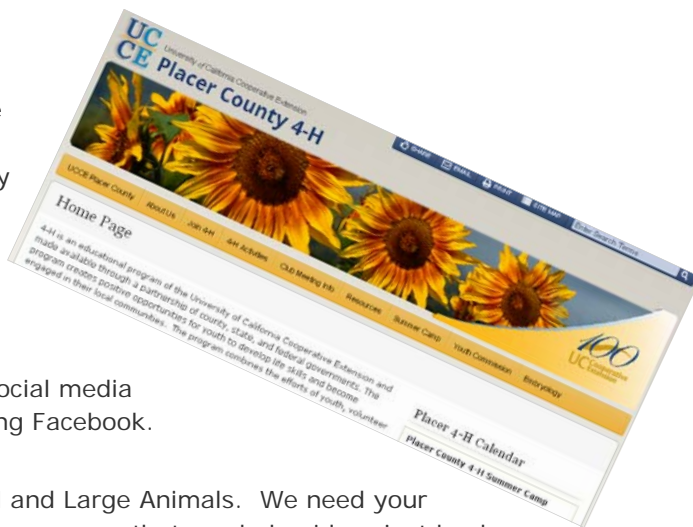


4-H Website/Curriculum/Resources

If you have visited the Placer County 4-H website lately, it is quite evident that there has been many recent changes to the website layout. I know that in this modern time, 4-H families are incredibly busy and unable to always attain resources in person from the County Extension Office. Thus, we are revamping the website to help suit the needs of our 4-H'ers spread throughout Placer County to give access to resources and to stay connected without leaving their neighborhood.

In conjunction, to the new design of the website, we added new social media accounts with twitter, Google+, and YouTube as well as our existing Facebook. Please find and like Placer County 4-H!

We also started the process of adapting older curriculum for Small and Large Animals. We need your feedback and help to continue to adapt and create curriculum and resources that can help aid project leaders that are beginning, intermediate, and advanced. If you have suggestions on topics that should have curriculum developed and/or good resources to purchase for our lending library, please contact the 4-H Office (530) 889-7386.



"Animal" Youth Fair

Saturday, May 10th, 2014

A "hands-on" learning event at the Gold Country Fairgrounds with more information to follow. Please mark your calendar and join in this great countywide event to prepare for entering your animal in the upcoming fairs.

2014 Summer Camp Dates Announced

Monday, July 14th through Saturday, July 19th

Camp registration deadline: June 13, 2014

Save the date, and join us around the campfire!

Placer County 4-H Events

March 17, 2014	County Presentation Day: Pre-registration Due	http://ucanr.edu/placerpresentationday
March 22, 2014	County Presentation Day	http://ucanr.edu/placerpresentationday
April 5, 2014	Sectional Presentation Day	http://ucanr.edu/nspresentationdayregistration
April 26, 2014	Bi-County Fashion Revue	Preregistration required. Deadline: April 15 th . Forms available as soon as the State office posts them.
May 10, 2014	"Animal" Youth Fair	Gold Country Fairgrounds - More information to come!
July 14 th through July 19 th	Woodchuck Campground Summer Camp	Watch the 4-H website for registration forms. Submission deadline June 13, 2014.

County 4-H Presentation Day

Saturday, March 22, 2014 8:00 a.m. to Noon

Registration Due: March 17, 2014

Location: Ophir Elementary School, 1373 Lozanos Rd, Newcastle

Pre-registration is REQUIRED: <https://ucanr.edu/survey/survey.cfm?surveynumber=11919>

Sectional Presentation Day
Saturday, April 5, 2014
Location: Magnolia Middle School

What is a 4-H Presentation?



A presentation is a method used to communicate an idea by showing and/or telling. It can be a demonstration or a talk that uses posters and other visual aids. A 4-H Presentation helps you learn to research a subject, organize ideas in a logical order, be a teacher and practice public speaking skills. Any 4-H member may participate.

Placer County Presentation Day will be patterned after the format for the 4-H Regional and State Presentation Days. A State "Presentations Guide for 4-H Members, version #3" is available on line at <http://4h.ucanr.edu/files/2193.pdf>. Presentation categories include: Demonstration, Impromptu, Illustrated Talk, Interpretive Reading, Problem Solving, Prepared Speech, Educational Display, Audio-Visual, Cultural Arts, and a group speech-activity named "Share-the-Fun."

Community Club Leaders and Presentation Project Leaders will have a copy and more copies can be obtained at the 4-H office. This guide is a great resource of information! To have a successful presentation it must contain the following:

1. An introduction—it should briefly cover what is to be shown or told.
2. A body—it should illustrate the subject logically and clearly.
3. A summary—it should reiterate what has been said so that the audience takes away the main idea.

Don't forget an original and catchy title, this will set the stage for your presentation! Most of all...Enjoy Yourself!

California 4-H offers thematic recognition pins for youth who participate at State 4-H Presentation Day and focus their presentations on one of the following areas:

- **Science, Engineering and Technology:** Geospatial Science
- **Healthy Living:** Hydration
- **Thrive:** The Path to Thriving
- **Citizenship:** Civic Education

Visit the State 4-H website for more details about participating in this opportunity: <http://4h.ucanr.edu/files/177533.pdf>



Got Whites?

Have you considered recycling your children's uniforms? Children have a way of growing and their clothes just don't keep up! The 4-H office has a selection of "whites" which others have contributed. Come by, try them on and **donate your "out grows"** to the supply. Hopefully there is something that will work for you!

Hats, Scarves, Ties, & Record Book Covers are available for purchase at the 4-H Office.

Ties \$12.00 each Hats \$14.00 Scarves \$15.00 Record Book Covers \$3.00

Cash or check accepted. No ATM or credit cards.

Placer County 4-H Events - Continued

Bi-County Fashion Revue - "Springtime In Our Mountains"

When: Saturday, April 26, 2014

Host: Nevada County's Meadowlarks 4-H Club

Time: 9:00 a.m. to 2:00 p.m.

Location: Magnolia Intermediate School, 22341 Kingston Ln, Grass Valley 95949

Pre-Registration is Required. Deadline for preregistration is April 18th. Applications and information will be available on-line soon.

Entry Categories: *Traditional, Consumer Science Purchased (\$40 limit), Up-cycled, Denim Challenge, and an Apron Challenge.* For more information about these Fashion Revue categories, see the "2014 State Fashion Revue" article on page 4, or visit the State's 4-H Fashion Revue webpage: <http://4h.ucanr.edu/Programs/Events/SFD/SFR/>.

State 4-H service projects: Drawstring bags for foster-care children, and walker and wheel chair bags for seniors.

Program-Cover Contest: Attention all Artists! Design and draw a picture that portrays this year's theme "Springtime in Our Mountains." The winner will receive \$10 and their design will be used for the cover of the Fashion Revue program. All pictures should be original artwork, *drawn in dark pencil or black ink*, on a half-sheet of paper (5 1/2" x 4 1/2"). Don't forget to sign your work! Submit your entry to the 4-H office by April 18, 2014. You can email your artwork to casherman@ucanr.edu or mail it to the Placer County 4-H Office at 11477 E Ave, Auburn 95603. Please include your name and mailing address if you would like your original art returned.

After the judging and fashion show, we will present a potluck luncheon on Magnolia's patio, so please bring a cold dish to share and enjoy.

New 4-H "Healthy Living" Club Officer



The Health Living officer serves as the club's ambassador for health! By choosing to elect a Health Living Officer your club is taking an active role in promoting healthy lifestyles. The Healthy Living officer will be the leadership for all health activities including:

- Providing ideas on how to incorporate physical activities and healthy eating into each club meeting
- Writing Healthy Living articles for the club newsletter
- Adopting and promoting a club Wellness Plan

For additional Information, download the *Choose Health Officer Guide* developed by Cornell University Extension from the following website: <http://4h.ucanr.edu/files/158918.pdf>

Horse Event Dates

Mark Your Calendar!

March 31—Horse Mastership *Written* Testing. Mt Vernon Grange Hall, 3185 Bell Rd, Auburn 95603, from 3:00 PM until 6:00 PM. Registration must be received in the 4-H Office by Monday, March 10, at 5:00 PM. Download the registration packet here: <http://ucanr.edu/sites/placercounty4h/files/181512.pdf>

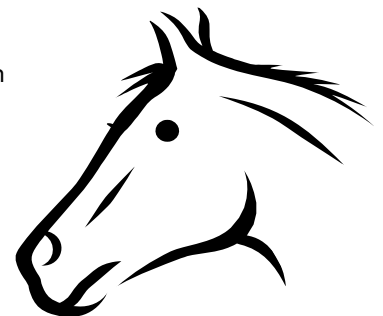
April 25—Horse Mandatory Work-in-Kind (for Mastership Testing and Placer County Fair Qualifying Horse Show) Loomis Basin Horseman's Association Arena. Refer to the 4-H calendar webpage for details:

April 27—Horse Mastership *Skills* Testing. Loomis Basin Horsemen's Arena from 10:00 AM to 1:00 PM (Rain date: May 4, 2014)

May 18—Placer County Fair Qualifying Horse Show. Loomis Basin Horsemen's Association Arena. Registration due May 2, 2014 (Rain date: June 1, 2014)

Sacramento County "Silver Buckle" Qualifying Horse Shows: **March 8, and May 21-26, 2014**

CA State 4-H Classic: **June 25-29, 2014**, and CA State Fair "Best of County" Horse Show: **July 13-14, 2014**



State and National 4-H News



California Focus - June 13-17, 2014

California Focus is a unique citizenship educational experience that combines hands-on participation in workshops, debates and simulations with speakers, tours, fun activities and new friends from across California. For more information visit their website at: <http://4h.ucanr.edu/Projects/Citizenship/Focus/CF/>

Save the Date: 2014 Ag Day

Meet us on the Capitol lawn on Wednesday, March 19. For more information contact Sara Watkins, spwatkins@ucanr.edu

Citizenship Washington Focus - June 1-7, 8-14, 15-21, 29-July 5, 2014

Citizenship Washington Focus (CWF) is a week-long 4-H citizenship program for youth ages 14-19 that takes place at the National 4-H Youth Conference Center, just 1 mile from the Washington, DC border. Every summer, thousands of young people participate in the program, which provides opportunities for them to:

- Strengthen their communication, leadership, and citizenship skills on a national level
- Understand the importance of civic and social responsibilities as they relate to the development of better citizens and leaders
- Exchange ideas, practice respect, and form friendships with other youth from diverse backgrounds
- Experience hands-on learning using the historical backdrop of Washington, DC.

For more information visit the following website:

<http://www.4hcenter.org/youth-conference-center-overview/educational-programs/citizenship-washington-focus/about/>.

New for 2014: Leadership Washington Focus - July 15-19, 2014

Leadership Washington Focus (LWF) is a 4-H leadership program for youth entering grades 7 through 9. The program will take place at the National 4-H Youth Conference Center, just 1 mile from the Washington, D.C. border. For more than 50 years, thousands of 4-H'ers have participated in our high school program, Citizenship Washington Focus and now we are happy to introduce its precursor for middle school 4-H'ers. For more information visit the following website:

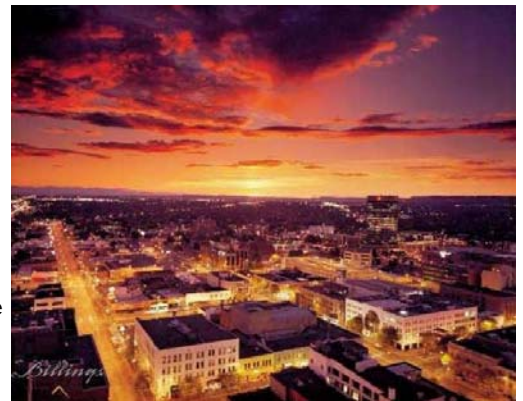
<http://www.4hcenter.org/youth-conference-center-overview/educational-programs/leadership-washington-focus/about/>.

If your interested in participating, contact Jenna Colburn at jcolburn@ucanr.edu

Western Region Leaders' Forum

March 27-30, 2014 at the Crowne Plaza located in downtown Billings, MT.

Join Montana 4-H as they welcome the Western Region Leaders' Forum to Billings in March 2014. Agents, staff, and volunteers are hard at work planning a conference that will help you to "Discover the Past. Present. Possibilities of 4-H". Participants will enjoy a first class conference facility and hotel accommodations, national speakers, local entertainment, and over 60 informational workshops. WRLF is an exciting time to network with peers from across the region sharing ideas and building relationships to carry 4-H into the future. For info: <http://4h.ucanr.edu/files/175016.pdf>. Registration is now open: <http://wrlf2014.com/registration/>



What is Bullying?



Bullying is about power. It can involve one or more individuals preying on someone perceived as being weaker or more vulnerable. It can be face-to-face or online. It can be physical, psychological, or emotional. It can include hitting, teasing, shunning, or spreading rumors.

- Bullying should not be viewed as a normal part of growing up. It cannot just be dismissed as "kids being kids."
- Bullying can cause lasting damage to the child being bullied and in extreme cases...bodily harm.

The 4-H Office is in the process of releasing resources for how to identify and handle bullying. Please refer to the links below for additional bullying resources, and if you have any questions contact: Jessica Trumble-Pitel at jctrumble@ucanr.edu

- <http://www.stopbullying.gov/>
- <http://www.nhptv.org/kn/vs/bullying.asp>

2014 State Events

State 4-H Fashion Revue (SFR)

Entry categories for 2014 will be *Traditional*, *Consumer Science Purchased* (\$40 limit), *Up-cycled* (use at least one existing garment and transform it into a completely different and usable garment, and the outfit must also include an accessory made from something that wasn't originally an accessory), *Denim Challenge*, and *Apron Challenge* (McCalls #6132 or 6476). Members, leaders and counties are encouraged to plan projects and county fashion revues following the SFR category guidelines. Additional garments to complete the outfit may be sewn or purchased. For the Up-cycle project, be sure to take a "before" photo holding the original item and an "after" photo wearing the outfit. Specific category information is posted at <http://www.ca4h.org/Programs/Events/SFR/>.

Additional SFR Rules:

- Traditional, Up-cycled and Denim Challenge entries must be sewn as part of the member's Clothing & Textiles project (aka Sewing). There are no project requirements for the CS-Purchased and Apron Challenge categories.
- For all entries, the outfit must be produced and modeled by the individual member.
- All outfits must meet SFR modesty guidelines. New for 2014: all shorts, skirts, dresses, etc. must be at least fingertip length.
- Other categories offered in other years, will not be included at 2014 SFR. Only the 5 categories listed above are included for 2014 at the state event.
- Counties may offer additional categories but all outfits qualifying to advance to SFR must meet SFR guidelines.
- A member may only enter one outfit in SFR.



State Fashion Revue is coordinating **two service projects**: drawstring bags for foster children and walker bags for seniors. Simplicity patterns #2382 & #2822 are recommended patterns for the walker bags. Please see the SFR website for more information: <http://www.ca4h.org/Programs/Events/SFR/>. This State Fashion Review is a "qualifying event," meaning that you must pre-qualify by submitting items at a County-level event before submitting them to the State Fashion Review.

Join the 4-H Technology Leadership Team - Applications due May 31, 2014

<http://4h.ucanr.edu/Projects/SET/Tech/CTL/>

Do you have an interest and experience in technology? Think about joining the 4-H Technology Leadership Team! 4-H members age 16 and older and 4-H volunteers may apply. Candidates must have some type of technology experience where he/she could lead an hour workshop. Technologies could include photography, video, website design, social media, hardware, GPS/GIS, computer support, graphic design, 3D imaging, smartphones, programming, biotech, engineering, technology & society.

Golden Clover Applications

Deadline: 11:50 PM on May 1, 2014

Application available on the 4-H state website:

<http://4h.ucanr.edu/Resources/Members/GoldenClover/>

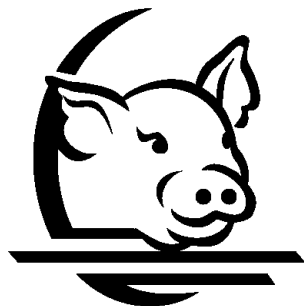
Higher Education Scholarship Applications

Deadline: 11:50 PM on May 1, 2014

Application available on the 4-H state website:

<http://4h.ucanr.edu/Resources/Members/Scholarships/>

Colusa FFA Livestock "Skill-A-Thon"



Where: Colusa County Fairgrounds (In conjunction with Colusa Western Days)

When: April 5, 2014 - 9:30 AM Check-In, and 10:00 AM Competition Starts

Fees: \$15 fee per team for awards (silver trays and rosettes), \$5 for individuals

Open to 4-H'ers, FFA, Grange, and Independent youth. Test your knowledge and skills during written and hands-on activities.. The event includes 4 classes of Livestock Judging.

Individual and team awards to be distributed. Age divisions: 10 & under, 11 to 14 year olds, and 15 to 19 year olds. A study guide is available, contact Andrea Thomas at aaelitegenetics@hotmail.com or call (530) 218-1968 for a registration form.

State 4-H Field Day

Save the Date! - May 31, 2014 at UC Davis

The State 4-H Field Day takes place annually on the last Saturday of May at the UC Davis campus from 8:00am until 6:00pm. This event, open to all 4-H members, volunteers, staff, and parents, welcomes between 1,000 and 1,400 people each year. Enjoy the "picnic" feel and bring your chairs to socialize for the day on the Wellman Hall east lawn. The State 4-H Office provides coordination and facility support. Each contest and activity is coordinated by a group of 4-H staff, volunteers, and youth. During the event, 4-H members may participate in a variety of contests. Some contests require pre-qualification and/or pre-registration, and some events are open to all 4-H'ers during the day.

EVENTS HELD AT STATE 4-H FIELD DAY:

NEW this year: Chess Tournament: The tournament is "Blitz" style. Two people play each other twice per round and there are 4 rounds, which is 8 games total. Each game is 15 minutes and 30 minutes per round, which is 2 hrs total. The playoffs are in the afternoon, after lunch. Visit <http://4-hchessmasters.webs.com/> to register and for more information!

State 4-H Presentation Day (pre-qualification and pre-registration required): Volunteer judges provide written feedback to individual or teams of 4-H members on their presentations. Judging is criterion-based using a rubric. Types of presentations vary between demonstrations, prepared speech, interpretive reading, impromptu, and others. <http://4h.ucanr.edu/Programs/Events/SFD/PD/>

State 4-H Fashion Revue (pre-qualification and pre-registration required): Volunteer judges provide feedback on 4-H members' clothing and accessory choices using criterion-based rubrics. Categories are *Traditional*, *Consumer Science Purchased*, *Up-cycle*, and *Denim and Apron Challenges*. Refer to page 5 of this newsletter for more information. Open to the public are multiple service, craft, judging and fashion activities, and a fashion show. Organized by a committee of youth and adult volunteers. Contact: Jillian Barden at jmmilambarden@ucdavis.edu.

State 4-H Interview Contest (pre-registration encouraged): Before the event, 4-H members select a mock job and develop a cover letter and resume. At the event, 4-H members are interviewed and evaluated by three judges using a rubric. Contact: Kelly Hinde at hindekelly@gmail.com

State 4-H Plant Science Contest (no pre-registration necessary): The contest is organized into three parts: judging, plant identification, and written test. The four highest ranking senior 4-H members are qualified to participate in the national contest. Contact: Terry Berke at terry.berke@monsanto.com.

Entomology Contest (no pre-registration is necessary): The contest is divided into two parts: insect identification and knowledge. In the insect identification contest, 4-H members will identify 25-30 common local insects as well as exotic insects by using their common name and insect order. In the knowledge contest, 4-H members will be questioned on the human and environmental impact of insects, biology, taxonomy, anatomy, behavior, and insect disease. Contact: Amanda Penicks at PKSBackyardfarms@aol.com

State 4-H Photography Contest (pre-registration required): 4-H members may submit two photographs in various categories. Contact: John Trammell at techdude4h@gmail.com.

State 4-H Film Festival (pre-registration required): Provides a venue for teams of 4-H members to showcase their films. View a selection of previous year's films at <http://www.youtube.com/user/California4H>. Contact: Clay Ferguson at czc3@pacbell.net.

Judging Contest (no pre-registration necessary): In each class, youth rank four items based on a standard; typically ten classes. Contact: Mary Ann Smith at maryann.smith@imperial.edu.

Logo Contest (no pre-registration necessary): In the morning, 4-H members may submit their logo design for the following year's Field Day. In the afternoon, 4-H members vote on their favorite design.

4-H MyPlate Challenge (no pre-registration required): We invite you to submit a photograph illustrating how you're creating healthy meals using MyPlate as a guide. The goal of the challenge is to encourage healthy eating habits and raise awareness around USDA's MyPlate dietary guidelines. Contact: Anne Iaccopucci at amiaccopucci@ucanr.edu

State Leadership Conference – August 14-17, 2014 at UC Santa Cruz

<http://www.ca4h.org/Programs/Conferences/SLC/>

The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. For descriptions of the education sessions, visit this website:

<http://www.ca4h.org/files/167525.pdf>

Shooting Sports Leader/Trainer Course

Rifle Discipline

When: Saturday, March 22, 2014, 8am-4:00pm and
Sunday, March 23, 2014, 8am-Noon

Location: Lincoln Rifle Club, 61 McBean Park Dr, Lincoln, CA 95648

A 4-H shooting sports workshop for the rifle discipline will be held at Lincoln Rifle Club located in the McBean Park complex (building 61) in Lincoln CA 95648. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a volunteer and can lead a rifle project at the club level. The cost for this course is \$30.00 to cover the instruction binder that each participant will receive as well as lunch on Saturday. Teen leaders are invited but must attend with an adult. Participants should bring their own eye and ear protection of desired. To register for the course or receive more information, contact Eric Vander Linden at evl@cebridge.net or 916 257-4796. Please complete and bring the documents listed below.

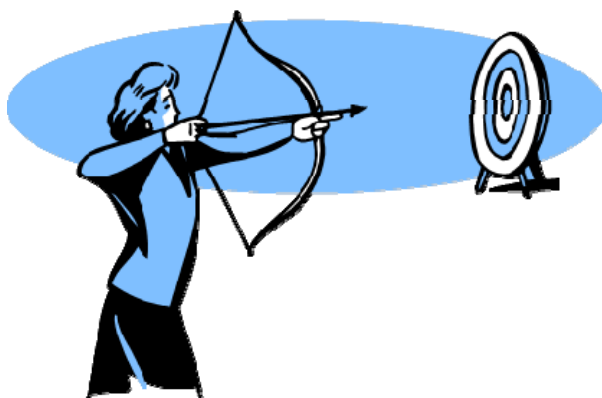
The training request form will need to be signed by your county staff prior to participating in this training.

- Registration form: <http://ucanr.edu/sites/placercounty4h/files/181208.pdf>
- Adult Treatment form: <http://4h.ucanr.edu/files/4758.pdf>
- Youth Treatment form: <http://4h.ucanr.edu/files/4726.pdf>

State 30th Annual 4-H Shooting Sports Match

The 2014 Annual State 4-H Shooting Sports Match rules and entry forms are now available on the State 4-H Shooting Sports website at: <http://4h.ucanr.edu/Projects/SET/ShootingSports/> Entry due date is March 10, 2014. Targets and will be mailed upon receipt. The age categories are junior, intermediate and senior. Completed targets must be returned by June 23, 2014. If you have questions, contact Jacki Zedier in Siskiyou County at 530-842-2711 or email: jkzediker@ucanr.edu

State 4-H Shooting Sports Archery Match



The 2nd Annual State 4-H Shooting Sports Archery Match Rules and Entry Form is now available on the State 4-H Shooting Sports website. Entry due date is April 1, 2014. Targets and scorecards will be mailed upon receipt of your registrations. Individuals may enter traditional, and/or compound and three shooting distances. The age categories are Junior, Intermediate and Senior. Completed scorecards must be returned by June 16, 2014. If you have questions, contact Linda Edgington at 707-463-4495 or email lgedgington@ucanr.edu. Check our 4-H website for additional details: <http://ucanr.edu/sites/placercounty4h/?calitem=228930&q=25577>

Community Club Leader Meetings

Wednesday, March 26th @ 6:30 p.m.

Hosted by Flatlands

Next Month's Meeting:

Wednesday, April 23rd @ 6:30 p.m.

Hosted by Mt. Pleasant

2014 Revolution of Responsibility

Application Deadlines are as follows:

March 15, 2014 May 15, 2014

July 15, 2014 September 15, 2014

November 15, 2014

<http://www.ca4h.org/Support/RofR/>

Fair News and Dates

Placer County Fair	June 19-22, 2014 "Summer Beach Party"	http://www.placercountyfair.org
PC Pre-Weigh In	Beef Saturday, January 18 8-11 a.m.	Sheep, Swine & Goats: Saturday, April 12 7-11 a.m.
Gold Country Fair	September 4-7, 2014 "The Little Fair That Would Not Die"	http://www.goldcountryfair.com
GC Pre-Weigh In	Beef Saturday, April 5 8-11 a.m.	Sheep, Swine & Goats: Saturday, June 28 7-11 a.m.

Placer County and Gold Country Fair would like to remind us:

County, District and State Fairs cannot legally carry liability insurance covering junior exhibitors and/or their exhibits. Liability insurance is the responsibility and at the discretion of the junior exhibitor. Therefore, it is suggested that junior exhibitors consider taking out a liability policy covering themselves and their exhibits. All Independent Exhibitors are required to show proof of liability insurance. All other junior Exhibitors (4-H and FFA) are strongly urged to carry liability insurance. A policy may be purchased through California Fair Services Authority for a minimal cost. Call the Fair offices for assistance and applications.

Quality Assurance/Ethics Mandatory Training - Gold Country Fairgrounds' Tahoe Building

- Thursday, April 10th - 6:30 pm
- Thursday, June 12th - 6:30 pm
- Thursday, July 10th - 6:30 pm

This mandatory training began in 2009; therefore, all exhibitors taking the training the first year it was required are approved through 2014.

Gold Country Fairground Improvement Days

The schedule for the 2014 Gold Country Fairgrounds Improvement Days' events:

- Sunday, April 13th 8:00am - Noon
- Sunday, May 4th 7:30am - 11:30am
- Saturday, June 28th 7:30am - 11:30am
- Sunday, July 13th 7:00am - 11:00am
- Saturday, August 2nd 7:00am - 11:00am

Registration will be up within the month on the Gold Country Fair website.

If you are able to lead one of the Fairground Improvement Days, please contact Nichole Farley at 916.316.6066 or nfarley@goldcountryfair.com



37th Annual Agricultural & Environmental Sciences Field Day

The UC Davis CA&ES Field Day is the 2013/14 California 4-H State Qualifier for Poultry, Dairy and Livestock judging. To register, go to <http://calaged.csuchico.edu/registration/>. Select the event: 2013 U.C. Davis Agricultural & Environmental Sciences Field Day. Choose the link "Get Access Code". Complete the information on the form and click the register button. Please include 4-H next to your club name on the registration form. On the following page save the registration code and register later or simply continue with the registration at this point. Note that you may only register once, so be prepared to complete the registration, or contact UC Davis if you have any changes. After your chapter is registered, we request that you submit a printed copy of your online registration along with your payment. Checks should be made payable to "UC Regents" and mailed to: Attn: Courtney Rhodes, College of Agricultural & Environmental Sciences, One Shields Avenue, Davis, CA 95616. Please register as soon as possible to ensure space for your teams. If you have any questions regarding this year's Field Day email: fieldday@ucdavis.edu, or visit our website for more information at: <http://www.caes.ucdavis.edu/connect/events/field-day>.

Attention Youth!

California 4-H Uniform Contest - Proposals due April 18, 2014, at 9pm

If you've always complained about the uniform, now is your chance to have a voice in changing it! In response to 4-H members' and volunteers' input and desire to explore options for a new uniform, the State 4-H Incentives and Recognition Advisory Committee is facilitating the process to adopt a new uniform. Read the contest rules and voting process here: <http://4h.ucanr.edu/files/181544.pdf>

2014-15 State 4-H Advisory Committees

The State 4-H Office is accepting statewide 4-H Advisory Committee applications for the 2014-15 program year. All 4-H members, adult volunteers, county and state 4-H YDP staff, as well as community partners are encouraged to apply. The committees offer insight, review and input for the operation and management of the statewide 4-H YDP. Applications are due to the CA State 4-H Office postmarked by May 31, 2014 or online at:

<https://ucanr.edu/survey/survey.cfm?surveynumber=12323> by 11:59pm on May 31, 2014.

For more information, see: http://4h.ucanr.edu/Administration/Advisory_Committees/

California State Fair Youth Competition Deadlines

Watch for 2014 Competition Handbooks and enter online at www.bigfun.org

The **2014 California State Fair** runs **July 11-17** at Cal Expo in Sacramento. All shows are open with no prerequisites for entry. Questions? Contact the State Fair Entry Office at (916) 263-3149.

- Youth Art *Fine Art, Crafts & Hobbies, Fashion & Textile, Media*April 18
- California Kidz Kitchen (Baking, Canning)June 20
- Junior Livestock (All categories)June 6
- Fur & Feathers - Junior Rabbits, Poultry, Dog Care & TrainingJune 6
- Junior Cavy.....June 20

Share Your 4-H Experience!

Any 4-H member can submit an article for this newsletter.

NEXT NEWSLETTER SUBMISSION DEADLINE:

April 12, 2014

Send it via e-mail to: casherman@ucdavis.edu All articles are subject to approval by the 4-H Program Representative. After approval, articles are published as space permits. A digital picture with your article is a great addition.

Please send photos in JPG format.

More 4-H Links:

California State 4-H Website: <http://www.ca4h.org>

4-H Mail: <http://www.4-hmall.org>

State 4-H Newsletters: <http://www.ca4h.org/News>

4-H Clover Safety Notes: <http://safety.ucanr.org/4h/>

National 4-H Headquarters Website: <http://www.4-h.org>

National 4-H Council: <http://www.fourhcouncil.edu/>

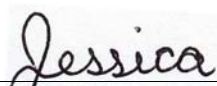
California 4hOnline: (enrollment) <https://california.4honline.com>

PLACER COUNTY OFFICE:

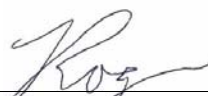
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Jessica Trumble-Pitel
4-H Program Representative



Roger Ingram
County Director

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