



# 4-H Family Newsletter

Placer County, California <http://ucanr.org/placer4h>

530-889-7386

**Before attending your Club's first meeting, enroll online at...**

**<https://california.4honline.com>**

Go to <https://california.4honline.com> to enter your account and re-enroll. Forgot the steps or have questions? Instructions are on the 4-H website: <http://ucanr.org/jointhefun4h> under " How to Enroll On-line."

**Has your e-mail changed?** Call the 4-H office to update or confirm: 530-889-7386 during office hours or e-mail [bsatterlee@ucanr.edu](mailto:bsatterlee@ucanr.edu) Do not proceed until your e-mail has been updated with the 4-H Office.

**IMPORTANT NOTE: DO NOT CREATE A NEW ACCOUNT IF YOU HAVE BEEN ENROLLED IN THE PAST.** Call the 4-H office and we will help you find your previous enrollment profile.

As you complete your online enrollment, remember to print out your Medical Treatment Form **and bring it along with payment to your club's first meeting.** Once you have completed on-line enrollment and submitted your forms and payment to your 4-H club, you will be confirmed as a Club member. Please make your enrollment check payable to your 4-H Club. (The office activates Adults after all application conditions are met.)

**YOUTH MAY NOT PARTICIPATE IN ANY 4-H PROJECT OR ACTIVITY UNTIL ALL ENROLLMENT STEPS ARE COMPLETE, AND 4-H INSURANCE COVERAGE IS IN PLACE.**

**Youth Project Enrollment Deadline:** To be eligible to participate in 2014/2015 fair events, you must enroll in your selected 4-H Project on or before November 30, 2014. PLEASE REMEMBER THE NOVEMBER 30TH DEADLINE DOES FALL ON THANKSGIVING HOLIDAY WEEKEND, AND THE 4-H OFFICE WILL NOT BE OPEN FROM NOVEMBER 27TH TO NOVEMBER 30TH.

**Please note the 2014/2015 fee: Youth enrollment is \$35 each and Adult enrollment is \$12.**

Club	1st Club Meeting	Club Leaders	Phone	VEC	Phone
Alta/Dutch Flat	To Be Announced	Suzanne Miller	530-389-2979	Suzanne Miller	530-389-2979
Dry Creek	Tuesday, August 19	Dawn Heywood	916-774-1042	Carole Geiger	916-772-2359
Colfax	Wednesday, September 10	Rebecca Macy	530-346-2725	Rebecca Macy	530-346-2725
Eureka/ Granite Bay	Monday, September 8	Catherine Cowles Kristen Odell	916-797-4504 916-786-5084	Cathy Ellis	916-791-8624
Flatlands	Wednesday, September 10	Melanie Jones	530-237-7811	Kevin Jones	530-237-6041
Foresthill	To be announced	Mia VanderLinden	530-367-5719	Jaimie Knibbe	530-388-8981
Gold Country	Thursday, September 11	Johnna Humber	530-878-0733	Katy Smotherman	530-889-5636
Long Valley	To be announced	Laura Chambers	916-660-0360	Suzanna Johnson	530-863-3056
Loomis Community	Wednesday, October 1	Tresa Jorgensen	916-624-0355	To be announced	
Miners Ravine	To be announced	Nathan Baker	916-316-7358	To be announced	
Mt Pleasant	Wednesday, September 10	Terry Gage	916-645-1285	Jonique Turner	916-645-1003
Ophir	Tuesday, September 16	Lara Lopez	707-624-6537	Darlene Miller	916-532-5886
Placer Hills	To be announced	Linda Cramer	530-852-230	Michele Senini	530-878-0348
Sheridan	To be announced	Lee Bastien	530-633-9046	Laura Bullard	530-633-4221

## VEC Training (Volunteer Enrollment Coordinator)

- August 6, 2014
- 6:30pm to 8:00pm
- 4-H Office, 11477 E Ave, Auburn



This training is designed for Volunteer Enrollment Coordinators to help train in roles and responsibilities of the VEC as well as the 4-H Online system. If you have any questions or for additional information please contact Jessica:

[jctrumble@ucanr.edu](mailto:jctrumble@ucanr.edu)

## Bi-County Officer Training

*Saturday, September 27, 2014 8:30 a.m. to Noon*

*Location: Bear River High School*

*11130 Magnolia Road, Grass Valley*

Nevada County 4-H host this informative and exciting training event that is open to all new and returning club officers. "What is this?" you ask. The program includes officer training (president, secretary, treasurer, etc.), songs, and recreation activities. **This training is required for Treasurers and their advisors**, and strongly encouraged for other club officers.

Now is also the time, if it has not already been done, for New Club Officers to meet with their Community Club leaders to plan the coming 4-H club year, develop a proposed budget, plan club fundraising activities to meet those needs and set Program Planning Guide goals for 2014-2015 4-H year.

Download the new Club Program Planning Guide at:

<http://4h.ucanr.edu/files/167444.pdf>

## Leadership Opportunities

### Attention All Adults: Interested in Becoming a 4-H Volunteer Project Leader!

Our 4-H leaders are the backbone of the 4-H program as 4-H is an all volunteer led program. You can open the doors for youth and yourself to gain new life learning experiences through 4-H projects.

There are many reasons to become a volunteer. Some people want to become involved in their children's activities, others want to help children in their community or have a skill to share, and others were 4-H'ers as children and want to share their experiences. Regardless of the reason, the 4-H program is glad you are considering becoming a 4-H leader or have joined the team.

You don't have to be an expert on a subject, just willing to learn with the youth. Many resources are available through the 4-H office to assist you with information to be successful. As a project leader, you can help youth develop into responsible, self-directed, productive citizens of the world. Projects have a focus in **citizenship, leadership, and developing life-skills**, using the experiential learning model of "learning-by-doing".

*Learning-by-doing* is a basic philosophy of 4-H. The 4-H project is one of the areas where learning by-doing takes place. Within the project, members learn things to do, things to make, and things to explore. As members gain experience, the size of their projects may be increased and/or they may choose to take on additional projects.

#### A 4-H Project is:

- Planned work in an area of interest to the 4-H member
- Guided by a volunteer who is the project leader
- Aimed at planned objectives that can be attained and measured
- Summarized by some form of record keeping

Most project work occurs over a period of several weeks or months during a year. A minimum of six hours of instruction is required to complete a non-animal project. More hours of instruction are required in animal and other projects to accomplish the goal of the project. We want to remind you this is an application process. All parts of the process must be completed **BEFORE** you begin serving as a 4-H volunteer. 4-H volunteer leaders must be at least 18 years of age. **To become a 4-H volunteer contact your Community Club Leader and:**

- Complete the 4-H New Adult Volunteer on-line application, with payment
- 4-H Volunteer Certification (view a 25 minute on-line video and complete the follow up quiz) Visit our website at <http://ucanr.org/4horientation>
- A live-scan with Department of Justice clearance.
- Approval from the County Director

You will be notified when your application has been approved. Please allow a minimum of 10 days for live-scan to clear through the Department of Justice. Appointments are renewed on an annual basis.

**Thank you for volunteering to share your time and talents as a 4-H project leader.**

*All new & returning  
Project Leaders should not be  
conducting  
meetings until  
enrollment is complete.*

*Project leaders are encouraged  
to COMPLETE enrollment by  
October 31, 2014*

## Fair Items

### Gold Country Fair: "Food, Family, and Fun!"

September 4-7, 2014 Gold Country Fairgrounds, Auburn,

For the latest Fair Information, to see the Exhibitor Handbook, or to enter on-line visit: [www.goldcountryfair.com](http://www.goldcountryfair.com).

**Volunteers are needed to assist at the Gold Country Fair for the Still Exhibit Building Hosting:** One club will be responsible for hosting each day: 2 adults and 2 youth per 2 hour shift.

- Thursday, September 4 and Friday, September 5, 4:00 to 10:00 pm
- Saturday, September 6 and Sunday, September 7, 11:00 am to 10:00 pm

### Would you like to be a part of the Gold Country Fair Junior Fair Board?

The Fair Board is looking for volunteers to help with various activities including the Special Persons Day, The Award Ceremony, and Sidewalk Chalk events. If you are interested in participating, please, contact Karin Sinclair at [KSinclair7375@hotmail.com](mailto:KSinclair7375@hotmail.com) or call Laurie Johnson at (530) 823-4530 for more information.



### Placer County Farm Bureau Members: Youth Livestock Auction Add-Ons

To support the future of Placer County Agriculture and Agricultural Education, Placer County Farm Bureau "adds on" to the auction price of youth livestock projects exhibited by children of current Farm Bureau members at the Placer County, Gold Country and Nevada County Fairs. Send us a letter with your Farm Bureau membership number, and we'll see you at the fair. Placer County Farm Bureau, 10120 Ophir Road, Newcastle, CA 95658 (916) 663-2929 or by email at [pcfb@ncbb.net](mailto:pcfb@ncbb.net).

### Placer County Farm Bureau Scholarships for Ag Students

The Placer County Farm Bureau offers several scholarships to young adults of current Placer County Farm Bureau members who are studying Agriculture or related subjects, for more information contact the Farm Bureau office at (916) 663-2929.

## 4-H, FFA, and Junior Grange Projects

### Multi-Program Membership Clarification

When a member maintains projects in 4-H, FFA, and/or Junior Grange, the projects may **NOT** be in the same kind of livestock or crop. **Please note the following exception: A 4-H member may take a specie of livestock in FFA and be the Teen Leader for the same specie in 4-H. The member would enroll in the 4-H Leadership project.** All involvement with showmanship and/or selling of that specie will be completed under FFA program.

A member of FFA chapter, Junior Grange, or 4-H club may only transfer projects **ONCE** from one organization to another during a calendar year. This must be by written notification to your 4-H club leadership. To be able to show a project at a fair or show, the project must be under the supervision of the organization which it will be shown for at least 60 days prior to the fair or show for market animals (150 days for market beef, and 30 days for market rabbits and poultry).

### Got Whites?

Have you considered recycling your children's uniforms? Children have a way of growing and their clothes just don't keep up! The 4-H office has a selection of "whites" which others have contributed. Come by, try them on and **donate your "out grows"** to the supply. Hopefully there is something that will work for you!



Hats, Scarves, Ties, & Record Book Covers are available for purchase at the 4-H Office.

Ties \$12.00 each    Hats \$14.00    Scarves \$15.00    Record Book Covers \$3.00

**Cash or check accepted. No ATM or credit cards.**

## Announcements

### 4-H Volunteer Café

Are you a club or project leader who is tired of doing the same old activities? The 4-H Volunteer Cafe is designed just for you and provides encouraging and thought provoking articles and resources for creating strong experiences and positive youth development in 4-H. To check out the 4-H Volunteer Cafe, please use the following link:

<http://4hvolunteercafe.wordpress.com>

## 4-H Funding Opportunities

**JOIN the Revolution of Responsibility! \$1,000 is available to 4-H Clubs and Groups**

**Submission due: September 15, 2013 and November 15, 2013** <http://ucanr.org/join/>

To JOIN the revolution, 4-H members, with the help of an adult 4-H volunteer mentor, should follow these steps to plan a project.

1. Identify an issue or problem in your community.
2. Find community organizations to collaborate with.
3. Plan the project: form goals, outline tasks, list needed resources, and prepare a budget.
4. Prepare ways to document and record your project to share with others.
5. JOIN the revolution at <http://ucanr.org/join/>.



A **toolkit** of tips, templates, links, and suggested guidelines has been developed to support your projects. From the initial work to identify a compelling community issue to the final celebration of its completion, use this toolkit to help you carry out the important steps necessary to ensure success. <http://www.ca4h.org/Support/RofR/Toolkit/>

**For additional information on events, updates, and opportunities for 4-H families please visit the California 4H Newsletter** <http://4h.ucanr.edu/files/190721.pdf>



### Community Leader

#### Council Meeting

*Wednesday, August 27*

*7:00 p.m.*

*Snacks will be available!*



**Please visit the Placer County 4-H Calendar regularly for relevant upcoming events for 4-H'ers:**

<http://ucanr.edu//placercounty4calendar>



## State and National News

### California's Highest 4-H Youth Award: Diamond Clover

The Incentives and Recognition Advisory Committee is pleased to announce the launch of the California 4-H Diamond Clover Award. The Diamond Clover is awarded to the highest achieving 4-H youth members through an application and essay process. All youth who achieve the qualifications are eligible for this award. Applications may be submitted at any time during the year while a young person is between 17 and 19 years of age. Each quarter, applications are reviewed by the Incentives and Recognition Advisory Committee and awards are given. Awardees are announced annually at the State Leadership Conference. Applications are available now for submission at [http://4h.ucanr.edu/Administration/Advisory\\_Committees/IR/](http://4h.ucanr.edu/Administration/Advisory_Committees/IR/).

### National 4-H Week - Oct 5-11, 2014

National 4-H Week provides an excellent opportunity to honor 4-H institution which is celebrating serving youth for over 100 years nationally. During National 4-H Week, 4-H Members will be honoring this great organization in a variety of ways. 4-H members will set up window displays in local businesses showing some of the many projects in which they are involved. Radio and newspaper will highlight 4-H members in action.

The race is on! The first babies born during this week at Sutter Roseville Medical Center and Kaiser Roseville will each be made honorary 4-H members. 4-H memorabilia will be bestowed on each of the two newest 4-H members. Gifts for these new arrivals will be greatly appreciated!

### 2014 4-H National Youth Science Day

On October 8, 2014, millions of young people will become scientists for the day during the sixth annual 4-H National Youth Science Day (NYSD). This event, which takes place in urban, suburban and rural communities all across the nation, seeks to spark an early youth interest and leadership in science, technology, engineering and math (STEM) careers in an effort keep America competitive in those fields. For Additional Information please visit the following website: [http://4h.ucanr.edu/Projects/SET/NYSD/2013\\_NYSD/](http://4h.ucanr.edu/Projects/SET/NYSD/2013_NYSD/).

### National Heirloom Exposition - September 11, 2014

*Sonoma County Fairgrounds-Santa Rosa, CA*

Enjoy garden displays, a Children's Day, a farmer's market, tomato and watermelon tasting, Great Pumpkin contest, Rooster Crowing Contest, ABA/APA sanctioned poultry judging, and heritage breeds of cattle, horse, goat, sheep, and rabbit. For Additional Information please visit: <http://TheHeirloomExpo.com>

## Attention all SHOOTING SPORTS TEEN LEADERS AND ADULT VOLUNTEERS



A **State 4-H Shooting Sports Leader Meeting** will be held **October 18 & 19, 2014 at the River Oaks Range (Safety First Shooting Association) in Merced County**. This event is open to teen leaders and adult volunteers involved with the shooting sports program. It will include training tips, policy, information sharing, hands-on activities and more. Save the dates on your calendar; more information will be provided at a later date. To receive the most current updates, enter your email address in the list serve located at: <http://4h.ucanr.edu/Projects/SET/ShootingSports/>





## 4-H Policy

**General Liability Insurance:** UC's General Liability & Self Insurance program does not cover 4-H youth members and it does not cover project animals, including damages or injury caused by the animals. Since junior exhibitors have been sued for injuries sustained at fairs, it is suggested that junior exhibitors consider taking out a liability policy through a private company covering themselves and their exhibit. Home Owner policies may include or can often be written to include this coverage. Much more General Liability Insurance information can be found at <http://www.ca4h.org/Administration/Policies/>.

**Accident and Sickness Insurance:** 4-H Youth and Certified Volunteers are covered by The Hartford Accident/Sickness Insurance Policy. It covers injuries to 4-H members and volunteers caused by project animals. More Accident and Sickness Insurance information can be found at <http://www.ca4h.org/Administration/Policies/>.

**Leadership: A Minimum of Two Adults (Chapter 11 Section 4.B CA 4-H Policy Handbook)** Protection of youth is of utmost importance in the California 4-H YDP. Therefore, 4-H YDP staff, adult volunteers and members should adhere to these policies at all times.

1. There will be two (2) adult volunteers with members at all times.
2. In some occasions it may be impractical to have two (2) appointed adult volunteers present; in these situations there should be one (1) appointed adult volunteer and another adult or 4-H YDP staff member (one of which must be at least 21 years of age).
3. The adult in charge of the event must be an adult volunteer as appointed by the county director.
4. In general, no one-on-one interactions should occur in private. This includes between members and adults or among youth. If personal discussions are necessary, they should be conducted in an area that is in view of other adult volunteers and members.

**Leadership: Supervision in Vehicles (Chapter 11 Section 4.C CA 4-H Policy Handbook)** UC and the 4-H YDP are committed to protecting members in a proactive manner against child abuse and/or neglect. These policies are primarily for the protection of members; however, they also serve to protect adult volunteers and 4-H YDP staff from false accusations of abuse.

1. Adult Volunteers should not be alone in vehicles with 4-H members.
2. Adult Volunteers should not be one-on-one in a vehicle with members other than their own child/children.
3. Adult volunteers must have current Youth Medical Release and Health History Form from the member's parents/guardians before transporting any members in their vehicle to any 4-H YDP activity or event.

**Share Your 4-H Experience!** Any 4-H member can submit an article for this newsletter.

**NEXT NEWSLETTER SUBMISSION DEADLINE: August 16, 2014**

Send it via e-mail to: [bsatterlee@ucanr.edu](mailto:bsatterlee@ucanr.edu) All articles are subject to approval by the 4-H Program Representative.

After approval, articles are published as space permits. A digital picture with your article is a great addition. **Please send photos in JPG format.**

### More 4-H Links:

California State 4-H Website: <http://www.ca4h.org>

4-H Mail: <http://www.4-hmall.org>

State 4-H Newsletters: <http://www.ca4h.org/News>

4-H Clover Safety Notes: <http://safety.ucanr.org/4h/>

National 4-H Headquarters Website: <http://www.4-h.org>

National 4-H Council: <http://www.fourhcouncil.edu/>

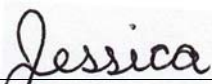
California 4hOnline: (enrollment) <https://california.4honline.com>

#### PLACER COUNTY OFFICE:

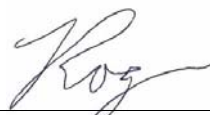
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Jessica Trumble-Pitel  
4-H Program Representative



Roger Ingram  
County Director

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