



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

January 2015

# 4-H Family Newsletter

Placer County, California

<http://ucanr.org/placer4h>

530-889-7386

**Club and Project Leaders - Please remember that the 4-H office must process a Facilities Use Form, for insurance purposes, for all club or project meetings at any location, except those meetings held in the leader's home. Complete and submit the form a minimum of two weeks before your first meeting. Please refer to the Project Leader Resources link for further information. Please contact the 4-H Office with any questions you might have.**

Project Leader Resources: <http://ucanr.edu/projectleaderresources>

## Public Speaking - Countywide Project

**Offered by Mia Zimmer, Starts Monday, January 12<sup>th</sup>, 2015 at 6:30pm**

**Location: Loomis Library, 6050 Library Drive, Loomis**

This 8 week Public Speaking Series is developed from the Toastmaster Program. Over the twenty plus years this project has been offered as a countywide project, the participants express that this training has been most valuable to them; developing life skills and opening doors to new opportunities. This course qualifies as required training for our future All-Stars to equip them with the tools to function as County 4-H Ambassadors. Sixth grade through high school students or equivalent aged youth are welcome. For additional questions call the 4-H Office at (530) 889-7386.

**Public Speaking will not be meeting on the holidays of 1/19/15 and 2/16/15.**

Visit this link to register. <http://ucanr.edu/publicspeakingproject>

**\*\*space is limited so please register as soon as possible\*\***



## Thank You, Volunteers!



Adult Volunteers are the Heart of 4-H! We say, "THANK YOU!" For over a hundred years the California 4-H Youth Development Program (4-H YDP) has capitalized on the powerful influence of caring adults in the lives of children and youth. Central to the success of 4-H are the talented and dedicated adult volunteers who are the heart of the 4-H program, providing valuable programmatic leadership and building caring and nurturing relationships with our 4-H members. Let's extend our personal **THANKS** this holiday to our 4-H Volunteers who make 4-H available for our youth to THRIVE, and express our gratitude to each of them for making a **DIFFERENCE IN THE YOUTH TODAY** and the positive impact this will have on our future.

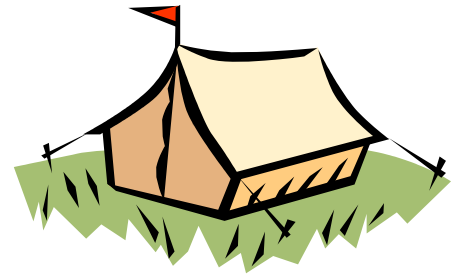
# Placer County 4-H Events

January 16, 2015	4-H Camp Youth Staff Application Due	<a href="http://ucanr.org/placer4h">http://ucanr.org/placer4h</a>
January 31, 2015	Still Exhibit Youth Fair	<a href="http://ucanr.edu/placer4hstillsexhibityouthfair">http://ucanr.edu/placer4hstillsexhibityouthfair</a>
February 22, 2015	County Presentation Day: Pre-registration Due	<a href="http://ucanr.edu/placerpresentationday">http://ucanr.edu/placerpresentationday</a>
February 28, 2015	County Presentation Day	<a href="http://ucanr.edu/placerpresentationday">http://ucanr.edu/placerpresentationday</a>
March 28, 2015	Sectional Presentation Day	Web page coming in February
April 25, 2015	Bi-County Fashion Revue	Web page coming in February

## 4-H Camp Youth Staff Applications

**Application deadline: January 16, 2015—Camp Dates: TBA**

With snow falling in the Sierras it doesn't feel like summer camp time, but there is a lot of planning to do. Camp time will be here in no time! This coming 4-H Summer Camp program is going to be an adventuresome one. We are looking for dedicated Teen Leaders to make up the 2015 Camp Youth Staff. If you are willing to work and be a team player, please consider submitting the 4-H Camp Youth Staff Application form to the 4-H office by January 16<sup>th</sup>. We have multiple Teen Leadership opportunities. Please check out the 4-H Camp Youth Staff application and see how you would like to become involved. Please note that Camp Youth Staff must participate in meetings, trainings, and retreats such as:



- Interview Process
- CPR Training
- Camp Leadership Training
- One Camp Fundraiser
- One Camp Work Day
- **Must attend 80% of all camp-staff meetings starting in February and 100% of summer camp.**
- Everyone, including returning Camp Youth Staff, must complete an application, and submit it or mail it to the office by **January 16<sup>th</sup>**.
- Prior to participating in camp-meetings, ALL applicants must be enrolled in the current 2014-2015 4-H program.
- Minimum grade must be entering 9th grade in the Fall of 2015.

**Applications are available on-line at: <http://ucanr.org/placer4h> or at the 4-H office, or contact Beth at 530-889-7386 or [bsatterlee@ucanr.edu](mailto:bsatterlee@ucanr.edu) to have an application emailed.**

**Would you like to be considered for the 4-H Junior Camp Directors position?** Returning Jr. Camp Staff, whose last year at camp as a youth is 2015, are encouraged to consider applying for the Jr. Camp Director position. Please write an application letter and mail it to the 4-H Office, 11477 E Avenue, Auburn, CA 95603, post marked by **January 16, 2015**.

## Still Exhibit Youth Fair

**Saturday, January 31, 2015 from 8:30 a.m. to 12:30 p.m.**

*Location: Roseville Veterans Memorial Hall, Roseville*

This fun countywide hands-on educational day has something to involve everyone's interest. If you or your club has a specialty you would like to share as a hands-on workshop for everyone to become involved in, please contact the 4-H office @ 530-889-7386.

It is also a great opportunity for all members with Still Projects, for example, electricity, woodworking, food and clothing, etc. to exhibit their work for ribbon awards and help prepare them to exhibit at fairs.

Categories for Still Exhibits:

- Engineering (Woodworking, Electronics, Small Engines, etc.)
- Family and Consumer Sciences (Clothing, Foods, Home Arts, Fashion, etc)
- Health and Leisure (Creative Art, Crafts, Hobbies, Leather, Photography, etc.)
- Plant Science
- Social Sciences (Computers, Leadership Development, Citizenship)

Everyone is invited to attend this fun event! No advance registration is required.

## Placer County 4-H Events - Continued

### County 4-H Presentation Day

Saturday, February 28, 2015 8:30 a.m. to 12:30 p.m.

Registration Due: February 22, 2015

Location: To Be Announced, please continue to check the Placer County 4-H website for updates. <http://ucanr.edu/sites/placercounty4h/>

Pre-registration is **REQUIRED**: <http://ucanr.edu/placerpresentationday>

**Sectional Presentation Day**  
Saturday, March 28, 2015  
Location: To Be Announced



#### What is a 4-H Presentation?

A presentation is a method used to communicate an idea by showing and/or telling. It can be a demonstration or a talk that uses posters and other visual aids. A 4-H Presentation helps you learn to research a subject, organize ideas in a logical order, be a teacher and practice public speaking skills. Any 4-H member may participate.

Placer County Presentation Day will be patterned after the format for the 4-H Regional and State Presentation Days. A State "Presentations Guide for 4-H Members, version #3" is available on line at <http://4h.ucanr.edu/files/2193.pdf>. Presentation categories include: Demonstration, Impromptu, Illustrated Talk, Interpretive Reading, Problem Solving, Prepared Speech, Educational Display, Audio-Visual, Cultural Arts, and a group speech-activity named "Share-the-Fun".

Community Club Leaders and Presentation Project Leaders will have a copy and more copies can be obtained at the 4-H office. This guide is a great resource of information! To have a successful presentation it must contain the following:

1. An introduction—it should briefly cover what is to be shown or told.
2. A body—it should illustrate the subject logically and clearly.
3. A summary—it should reiterate what has been said so that the audience takes away the main idea.

Don't forget an original and catchy title, this will set the stage for your presentation! Most of all...Enjoy Yourself!

California 4-H offers thematic recognition pins for youth who participate at State 4-H Presentation Day and focus their presentations on one of the following areas:

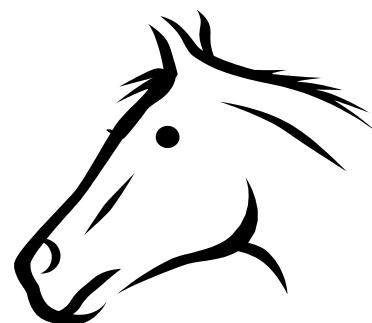
- **Science, Engineering and Technology:** Geospatial Science
- **Healthy Living:** Hydration
- **Thrive:** The Path to Thriving
- **Citizenship:** Civic Education

Visit the State 4-H website for more details about participating in this opportunity: <http://4h.ucanr.edu/files/177533.pdf>

## Horse Project Dates

### Save these dates:

- February 15** Placer County 4-H "All County" Qualifying Horse Show @ Lincoln Crossroads Equestrian Center  
*Registration due: Monday, February 9, 2015*
- April 1-17** 4-H Horse Mastership **Written Testing Dates**. Tests are to be administered by horse project leaders to members within date range, and returned to **Tammi Clader**, [tclader@ncbb.net](mailto:tclader@ncbb.net), by April 20<sup>th</sup>.
- April 26** 4-H Horse Mastership **Levels 1-4 Skills Testing** @ Loomis Basin Horsemen's Arena  
*Registration due: April 20, 2015*
- May 17** Placer County Fair Qualifying Horse Show @ Loomis Basin Horsemen's Arena  
*Registration due Friday, May 8, 2015, ( Rain Date: May 31, 2015)*
- Mar 8, Apr 12** Sacramento County "Silver Buckle" Qualifying Horse Shows
- June 24-28** CA State 4-H Classic Horse Show
- TBA** CA State Fair "Best of County" Horse Show



## Shooting Sports Leader/Trainer Courses

### Rifle Discipline

**Saturday, February 7, 2015, 8am-6:00pm**

**Sunday, February 8, 2015, 8am-4:00pm**

*Location: Safety First Association, River Oaks Range  
Winton, CA (Merced County)*

Participants must **attend both days of training** to receive certification. Upon successful completion of the course, the participant will be certified as a rifle volunteer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: [jaborba@ucanr.edu](mailto:jaborba@ucanr.edu)

For more information please visit: <http://4h.ucanr.edu/Programs/Projects/SET/ShootingSports/>

### Shotgun Discipline

**Saturday, January 17, 2015, 9:00am- 6:00pm**

**Saturday, January 17, 2015, 9:00am - 6:00pm**

*Location: Stockton Trap & Skeet Club  
Stockton, CA (San Joaquin County)*

Participants must **attend both days of training** to receive certification. Upon successful completion of the course, the participant will be certified as a shotgun trainer and can lead a shotgun project at the club level or serve as county trainer to certify other leaders. The cost for the course is \$40 and includes class materials, 20 and 12 gauge ammunition used during the course of the class. To register for the course or receive more information, contact Jason Rivers (209)640-2614 or via email [k9miles@sbcglobal.net](mailto:k9miles@sbcglobal.net)

Please visit website for directions to the facility:  
<http://www.stocktontrapandskeetclub.com/>

### Archery Discipline

**Saturday, January 17, 2015, 9am- 4pm**

**Sunday, January 18, 2015 9am-1pm**

*Location: Livermore-Pleasanton Rod & Gun Club  
Livermore, CA (Alameda County)*



You must be an enrolled 4-H leader or 4-H member (12 or older) and **attend both days** to receive certification to teach archery at the project, club and camp levels. The course will include a slideshow lecture, review of equipment, practice shooting, practice teaching, and a written test. The cost is \$25 per person to cover the range fees. Overnight RV parking, water & power only, is available for an additional fee. To register, please complete and mail the "4-H Shooting Sports - Application for Certification" available at <http://4h.ucanr.edu/files/4785.pdf>, and an adult or youth 4-H medical release form and a \$25 check payable to "De Arroyo 4-H Club" to Jennifer Siders, 4967 Erica Way, Livermore, CA 94550. Registration is due Friday, January 9 and space is limited. For more information call Jenny at 925-321-6009 or email her at [jsiders@gmail.com](mailto:jsiders@gmail.com)

## Other Opportunities

### Annual Swine Educational Day - Saturday, January 24, 2015

*California State University, Chico Farm Pavilion*

8:00-9:00 am - Registration and Sale Preview (\$5 Registration Fee)

9:00-9:30 am - Keynote Speaker

9:30-11:30 am - Educational Workshops

- Showmanship
- Nutrition
- Show Pig Selection & Live
- Health & Disease
- Carcass Fabrication

11:30-12:15 - Lunch Break

12:30 pm - Show Pig Sale

Check out their website for more detailed information: [www.thepigpage.com/chicostate](http://www.thepigpage.com/chicostate)



## State and National News



### California Focus - June 19-23, 2015

California Focus is a unique citizenship educational experience that combines hands-on participation in workshops, debates and simulations with speakers, tours, fun activities and new friends from across California. For more information visit their website at:

<http://4h.ucanr.edu/Projects/Citizenship/Focus/CF/>

### Citizenship Washington Focus - May 31–June 6, June 7-13, June 28-July 4,

#### July 5–11, July 12-18, 2015

Citizenship Washington Focus (CWF) is a week-long 4-H citizenship program for youth ages 14-19 that takes place at the National 4-H Youth Conference Center, just 1 mile from the Washington, DC border. Every summer, thousands of young people participate in the program, which provides opportunities for them to:

- Strengthen their communication, leadership, and citizenship skills on a national level
- Understand the importance of civic and social responsibilities as they relate to the development of better citizens and leaders
- Exchange ideas, practice respect, and form friendships with other youth from diverse backgrounds
- Experience hands-on learning using the historical backdrop of Washington, DC.

For more information visit the following website:

<http://www.4hcenter.org/youth-conference-center-overview/educational-programs/citizenship-washington-focus/about/>.

### Leadership Washington Focus - July 15-19, 22-26, July 6-10, 13-17, 2015

Leadership Washington Focus (LWF) is a 4-H leadership program for youth entering grades 7 through 9. The program will take place at the National 4-H Youth Conference Center, just 1 mile from the Washington, D.C. border. For more than 50 years, thousands of 4-H'ers have participated in our high school program, Citizenship Washington Focus and now we are happy to introduce its precursor for middle school 4-H'ers. For more information visit the following website:

<http://www.4hcenter.org/youth-conference-center-overview/educational-programs/leadership-washington-focus/about/>.

If your interested in participating, contact Jenna Colburn at [jcolburn@ucanr.edu](mailto:jcolburn@ucanr.edu)

## 2015 State Fashion Revue

State 4-H Fashion Revue (SFR) categories for 2015 will be Traditional, Consumer Science Purchased (\$40 limit), "Up-cycled" (use at least one existing garment and transform it into a completely different and usable garment, and the outfit must also include an accessory made from something that wasn't originally an accessory), Jacket Challenge, and Costume Challenge. Members, leaders and counties are encouraged to plan projects and county fashion revues following the SFR category guidelines. For the Up-cycle project, be sure to take a "before" photo holding the original item and an "after" photo wearing the outfit. Specific category information is posted at [http://4h.ucanr.edu/4-H\\_Events/SFD/SFR/](http://4h.ucanr.edu/4-H_Events/SFD/SFR/). Additional SFR Rules:

- Traditional, Up-cycled and Jacket Challenge entries must be sewn as part of the member's Clothing & Textiles project (aka Sewing). There are no project requirements for the CS-Purchased and Costume Challenge categories.
- For all entries, the outfit must be produced and modeled by the individual member.
- All outfits must meet SFR modesty guidelines. New for 2015: all shorts, skirts, dresses, etc. must be at least fingertip length.
- Other categories offered in other years, will not be included at 2015 SFR. Only the 5 categories listed above are included for 2015 at the state event.
- Counties may offer additional categories but all outfits qualifying to advance to SFR must meet SFR guidelines.
- A member may only enter one outfit in SFR.
- Age divisions changed statewide this year. They are, as of 12/31/2014: Junior age 9-10, Intermediate 11-13, Senior 14-18.

State Fashion Revue is coordinating two service projects: **"Fashion It Pillowcases"** and **"Hats for the Hopeful"**. They can be made of fleece, soft fabric or knitted/crocheted of soft yarn. Please visit SFR site below for further information.

Specific category information is posted at: [http://4h.ucanr.edu/4-H\\_Events/SFD/SFR/](http://4h.ucanr.edu/4-H_Events/SFD/SFR/)

This State Fashion Revue is a "qualifying event", meaning that you must pre-qualify by submitting items at a County-level event before submitting them to the State Fashion Revue. The Bi-County Fashion Revue will be held on April 25, 2015 and will be hosted by Placer County. Location to be announced, so please watch the 4-H website for additional information and updates.

# State 4-H Field Day

## Save the Date! - May 30, 2015 at UC Davis

The State 4-H Field Day takes place annually on the last Saturday of May at the UC Davis campus from 8:00am until 6:00pm. This event, open to all 4-H members, volunteers, staff, and parents, welcomes between 1,000 and 1,400 people each year. Enjoy the "picnic" feel and bring your chairs to socialize for the day on the Wellman Hall east lawn. The State 4-H Office provides coordination and facility support. Each contest and activity is coordinated by a group of 4-H staff, volunteers, and youth. During the event, 4-H members may participate in a variety of contests. Some contests require pre-qualification and/or pre-registration, and some events are open to all 4-H'ers during the day.

### EVENTS HELD AT STATE 4-H FIELD DAY:

**Chess Tournament** (pre-registration required) The tournament is "Blitz" style. Two people play each other twice per round and there are 4 rounds, which is 8 games total. Each game is 15 minutes and 30 minutes per round, which is 2 hrs total. The playoffs are in the afternoon, after lunch. Visit <http://4-hchessmasters.webs.com/> to register and for more information!

**State 4-H Presentation Day** (pre-qualification and pre-registration required): Volunteer judges provide written feedback to individual or teams of 4-H members on their presentations. Judging is criterion-based using a rubric. Types of presentations vary between demonstrations, prepared speech, interpretive reading, impromptu, and others. <http://4h.ucanr.edu/Programs/Events/SFD/PD/>

**State 4-H Fashion Revue** (pre-qualification and pre-registration required): Volunteer judges provide feedback on 4-H members' clothing and accessory choices using criterion-based rubrics. Categories are *Traditional*, *Consumer Science Purchased*, *Up-cycled*, and *Jacket Challenge*. Open to the public are multiple service, craft, judging and fashion activities, and a fashion show. Organized by a committee of youth and adult volunteers. Contact: Sue Moore, [2moores@mlode.com](mailto:2moores@mlode.com) for more information.

**State 4-H Interview Contest** (pre-registration encouraged): Before the event, 4-H members select a mock job and develop a cover letter and resume. At the event, 4-H members are interviewed and evaluated by three judges using a rubric. Contact: Kelly Hinde at [hindekelly@gmail.com](mailto:hindekelly@gmail.com)

**State 4-H Plant Science Contest** (no pre-registration necessary): The contest is organized into three parts: judging, plant identification, and written test. The four highest ranking senior 4-H members are qualified to participate in the national contest. Contact: Terry Berke at [terry.berke@monsanto.com](mailto:terry.berke@monsanto.com).

**Entomology Contest** (no pre-registration is necessary): The contest is divided into two parts: insect identification and knowledge. In the insect identification contest, 4-H members will identify 25-30 common local insects as well as exotic insects by using their common name and insect order. In the knowledge contest, 4-H members will be questioned on the human and environmental impact of insects, biology, taxonomy, anatomy, behavior, and insect disease. Contact: Amanda Penicks at [PKSBackyardfarms@aol.com](mailto:PKSBackyardfarms@aol.com)

**State 4-H Photography Contest** (pre-registration required): 4-H members may submit two photographs in various categories. Contact: John Trammell at [techdude4h@gmail.com](mailto:techdude4h@gmail.com).

**State 4-H Film Festival** (pre-registration required): Provides a venue for teams of 4-H members to showcase their films. View a selection of previous year's films at <http://www.youtube.com/user/California4H>. Contact: Clay Ferguson at [czc3@pacbell.net](mailto:czc3@pacbell.net).

**Judging Contest** (no pre-registration necessary): In each class, youth rank four items based on a standard; typically ten classes. Contact: Mary Ann Smith at [maryann.smith@imperial.edu](mailto:maryann.smith@imperial.edu).

**Logo Contest** (no pre-registration necessary): In the morning, 4-H members may submit their logo design for the following year's Field Day. In the afternoon, 4-H members vote on their favorite design.

**4-H MyPlate Challenge** (no pre-registration required): We invite you to submit a photograph illustrating how you're creating healthy meals using MyPlate as a guide. The goal of the challenge is to encourage healthy eating habits and raise awareness around USDA's MyPlate dietary guidelines. Contact: Anne Iaccopucci at [amiaccopucci@ucanr.edu](mailto:amiaccopucci@ucanr.edu)

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## State Leadership Conference – July 23-26, 2015 at UC Irvine

<http://www.ca4h.org/Programs/Conferences/SLC/>

The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience.

# Fair News and Dates

<b>Placer County Fair</b>	<b>June 25-28, 2015</b>	<a href="http://www.placercountyfair.org">http://www.placercountyfair.org</a>
PC Pre-Weigh In	<b>Beef</b> Saturday, January 24 8-11 am	<b>Sheep, Swine &amp; Goats:</b> Saturday, April 25 7-11 am
<b>Gold Country Fair</b>	<b>September 10-13, 2015</b>	<a href="http://www.goldcountryfair.com">http://www.goldcountryfair.com</a>
GC Pre-Weigh In	<b>Beef</b> Saturday, April 11 8-11 am	<b>Sheep, Swine &amp; Goats:</b> Saturday July 11 7-11 am

**Placer County and Gold Country Fair would like to remind us:**

County, District and State Fairs cannot legally carry liability insurance covering junior exhibitors and/or their exhibits. Liability insurance is the responsibility and at the discretion of the junior exhibitor. Therefore, it is suggested that junior exhibitors consider taking out a liability policy covering themselves and their exhibits. All Independent Exhibitors are required to show proof of liability insurance. All other junior Exhibitors (4-H and FFA) are strongly urged to carry liability insurance. A policy may be purchased through California Fair Services Authority for a minimal cost. Please be aware that Gold Country Fair Jr. Livestock Rule # 36, stating that market steers must be under control at all times, will be strictly enforced. Call the Fair offices for assistance and applications.

**Quality Assurance/Ethics Mandatory Training - Gold Country Fairgrounds' Sierra Building**

All 4-H project leaders, 4-H exhibitors, FFA Advisors, FFA exhibitors, Independent exhibitors and parents of Independent exhibitors MUST complete Quality Assurance/Ethics training once every five years. Entries will not be accepted by the fairs if training was not completed- NO EXCEPTIONS.

This mandatory training is for those exhibitors entering small animals or livestock at Placer County Fair and/or Gold Country Fair. These requirements are established by Placer County Fair and Gold Country Fair. All trainings are organized by the fairs.

Gold Country Fairgrounds' Sierra Building on the following dates:

- Thursday, April 9<sup>th</sup> - 6:30 pm
- Thursday, June 11<sup>th</sup> - 6:30 pm
- Thursday, July 9<sup>th</sup> - 6:30 pm



Direct questions to: Laurie Johnson, Gold Country Fair 530-823-4530

**Gold Country Fair Improvement Days for 2015**

Saturday, April 18th	8am-12:00pm
Saturday, May 9th	10:00am—2:00pm
Sunday, June 7th	8:00am-12:00pm
Saturday, July 11th	7:00am-11:00am
Sunday, August 2nd	7:00am—11:00am

**Questions regarding Placer County Fair or Gold Country Fair? Contact the specific Fair Office directly.**

**Placer County Fair (916) 786-2023**

**Gold Country Fair (530) 823-4533**

**4-H Office Closed**

**Thursday, December 25**

**Thursday, January 1**

**Monday, January 19**

**Community Club Leader Meeting**

**Wednesday, January 28<sup>th</sup> @ 7:00 pm**

## 2015 Embryology Workshop

All those interested in the embryology program and using a 4-H incubator need to attend this embryology training.

**\*\*Please only teachers and adult volunteers permitted\*\***

Register for the training by February 16<sup>th</sup>

On-line registration will be coming soon. Please continue to visit the Placer County 4-H Website for further updates.

Feb. 24th 2015  
4:30 pm to 6:00 pm or 6:30 pm to 8:00 pm  
Placer County UCCE/4-H Office  
11477 E Ave  
Auburn, CA

For more information and questions please visit:  
<http://ucanr.edu/sites/placercounty4h/Embryology/>  
or call the 4-H Office (530) 889-7386



## 2015 Revolution of Responsibility

Application Deadlines are as follows:

January 15, 2015      March 15, 2015  
May 15, 2015      July 15, 2015  
September 15, 2015

<http://www.ca4h.org/Support/RofR/>

**For additional information on State events, updates, and opportunities for 4-H families visit the California 4H Newsletter**

<http://4h.ucanr.edu/News/Newsletter/>



**Please visit the Placer County 4-H Calendar regularly for relevant upcoming events for 4-H'ers:**

<http://ucanr.edu/placer4hcalendar>

## Share Your 4-H Experience!

Any 4-H member can submit an article for this newsletter.

**NEXT NEWSLETTER SUBMISSION DEADLINE:**

**February 11, 2015**

Send it via e-mail to: [bsatterlee@ucanr.edu](mailto:bsatterlee@ucanr.edu) All articles are subject to approval by the 4-H Program Representative. After approval, articles are published as space permits. A digital picture with your article is a great addition.

**Please send photos in JPG format.**

## More 4-H Links:

California State 4-H Website: <http://www.ca4h.org>

4-H Mail: <http://www.4-hmail.org>

State 4-H Newsletters: <http://www.ca4h.org/News>

4-H Clover Safety Notes: <http://safety.ucanr.org/4h/>

National 4-H Headquarters Website: <http://www.4-h.org>

National 4-H Council: <http://www.fourhcouncil.edu/>

California 4hOnline: (enrollment) <https://california.4honline.com>

### PLACER COUNTY OFFICE:

11477 E Avenue  
Auburn, CA 95603  
Office: 530.889.7385  
Fax: 530.889.7397  
Email: [cenlacer@ucdavis.edu](mailto:cenlacer@ucdavis.edu)

### NEVADA COUNTY OFFICE:

255 So. Auburn Street  
Grass Valley, CA 95945  
Office: 530.273.4563  
Fax: 530.273.4769  
Email: [cenevada@ucdavis.edu](mailto:cenevada@ucdavis.edu)

  
**Jessica Trumble-Pitel**

Community Education Specialist

  
**Kelley Brian**

YFC Advisor

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/169224.pdf>) Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.





# 2014-2015 4-H Calendar

Some dates subject to change.

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## September 2014

- 1 Holiday OFFICE CLOSED
- 4-7 Gold Country Fair
- 24 Community Leader/Council Meeting
- 27 **Bi-County Officer Training**
- 28 Medalist Selection Application  
Deadline

## October 2014

- 4 **Medalist Selection**
- 5-11 National 4-H Week
- 13 Holiday OFFICE CLOSED
- 17 **Achievement Night**
- 29 Community Leader/Council Meeting

## November 2014

- 1 **"You-Make-It" Craft Expo**
- 11 Holiday OFFICE CLOSED
- 19 Community Leader/Council Meeting
- 27-28 Holiday OFFICE CLOSED
- 30 Enrollment Deadline for Fair  
Showing and State Horse Shows

## December 2014

- 6 Festival of Lights Parade, Auburn
- 11 Children's Fantasy Fair
- 25 Holiday OFFICE CLOSED
- NO COMMUNITY LEADER MEETING

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## January 2015

- 1 Holiday OFFICE CLOSED
- 19 Holiday OFFICE CLOSED
- 21 Community Leader/Council Meeting
- 31 **Still Exhibits**

## February 2015

- 1 Camp Youth Staff Application Deadline
- 11 Holiday OFFICE CLOSED
- 16 Holiday OFFICE CLOSED
- 23 County Presentation Day Registration  
Deadline
- 25 Community Leader/Council Meeting
- 28 **County Presentation Day**

## March 2015

- 25 Community Leader/Council Meeting
- 28 **Sectional Presentation Day**
- 29- **Lily Day Collection**

## April 2015

- 12 **Lily Day Collection**
- 22 Community Leader/Council Meeting
- 25 Bi-County Fashion Revue-Placer  
County Hosting

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## May 2015

- 4 Hulbert/4-H Scholarship Application  
Deadline
- 9 **Animal Youth Fair**
- 16 Hulbert/4-H Scholarship Interviews
- 25 Holiday OFFICE CLOSED
- 27 Community Leader/Council Meeting
- 30 State 4-H Field Day @ UC Davis

## June 2015

- 18-21 Placer County Fair
- 24 Community Leader/Council Meeting
- TBA Placer County 4-H Horse Camp

## July 2015

- 10-26 CA State Fair
- TBA Summer Camp**
- TBA All Star Applications
- NO COMMUNITY LEADER MEETING

## August 2015

- 26 Community Leader/Council Meeting

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**Bolded text = Countywide qualifying event**