



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

January 2017

# 4-H Family Newsletter

Placer County, California

<http://ucanr.org/placer4h>

530-889-7386

## #Giving Tuesday

By Lleyton R.

November 29th was an amazing day of giving to California 4-H! Not only was the donation match raised from \$20,000 to \$25,000, but the match was met and donations kept rolling in. With 3 hours left, \$30,472 was raised. That's \$55,472 when you include the match. That far surpassed last year's total of \$13,780. Including matching gifts, Placer County raised \$2,815.

That's a lot of numbers that say when several 4-H counties across the state join together it equals success. Thank you to all the Placer County families and supporters that came together for this day. A special thank you to Mrs. Miller and Mrs. Heywood who had some great ideas that we used this year. It was a great fundraising opportunity for our Placer County 4-H clubs.



## 2016 Craft Expo

Thank you to all the youth and adult volunteers who came together to host the Craft Expo this year! A special thanks to June Stewart who organized the entire event with her many committees. Over 250 youth and adults including many families from the public attended, making the event a huge success. In addition to some favorites, crafters were able to make several new and exciting items this year. The wooden snowman was a huge hit, and supervisor Jim Holmes even stopped by to make one. Many youth took home a succulent to grow in their newly decorated upcycled containers as well.



## Patient Pillows

Youth from Eureka Granite Bay and Gold Country 4-H work on Patient Pillows

By Martha H.



For the Presidential Volunteer Service Award project, members of Gold Country 4-H sponsored Patient Pillows and presented it as a community service project at the Make-It, Take-It Craft Expo. The pillows were stuffed and stitched by 4-H members and other willing participants. Forty four pillows were completed. The pillows were delivered to Kaiser in Roseville for distribution to cancer, pediatric, and surgery patients.

Volunteer Service at Kaiser would like to receive twenty to thirty pillows per month. If your club or organization would like to stuff and close pillows for community service, please contact the Humber family at (530) 878-0733 or [eventherocks@rocketmail.com](mailto:eventherocks@rocketmail.com)

---

## Dry Creek 4-H Club Participates in the Roseville Holiday Parade

By Kaylee D.

This past November 19, 2016, the Dry Creek 4-H club participated in the Roseville Holiday Parade. As it is a club tradition to promote 4-H through this event, their theme this year was to show the more 'traditional' side of the youth-development program. The float featured a barn-like structure as well as a mini-garden full of different vegetables in the back. Though the weather was harsh, cold, and rainy, the youth were eager to be a part of the parade and spread the word about Placer County 4-H.

This year, a family brand new to 4-H stepped up the plate and decided to chair the event! The Callnon family did an amazing job coordinating everything, especially since this is their first year being involved with Dry Creek.

**Article continued on page 3.**



## Roseville Holiday Parade continued from page 2.

They, along with other members on the float committee, met together on several dates to build the stunning structures from scratch.

The float was diligently prepared for the parade and the members made sure everything was looking good before the big day! Their hard work paid off, as many spectators enjoyed seeing the unique float the kids put together. Some even want their children to join the program as soon as they are old enough! Samiya, one of the chairmen of the event, played a huge role in the

planning and construction of the float. "I liked how we got to see people come out and support us even though it was raining," she says. None of this would have been possible without her, way to spread the word about 4-H! Great job, Dry Creek, and thank you to the Callnon family for taking responsibility of the parade float! We appreciate it!



## Ophir Dessert Auction

Each year, Ophir 4-H Club hosts a dessert auction to raise money for their club expenses and to support the growing number of projects they offer. The Ophir community, 4-H volunteers, families and friends come together and bid against each other to take home a delicious home made treat. Great job Ophir!



## Feed My Starving Children 4-H Community Service

By Janelle T., Jenna T., Kaylee D., and Leila D.

The Dry Creek 4-H club has been bettering their community through numerous events, most recently helping at the Feed My Starving Children (FMSC) food packing event. Founded in 1987, Feed My Starving Children has helped feed millions of kids across the world. FMSC is a non-profit organization geared towards feeding malnourished children in third world countries. With the help of large quantities of volunteers and generous donations, ingredients are packed at many locations across the country, one of which is conveniently located at William Jessup.

For the past few years, Placer County 4-H has been able to participate in this global food-packing event at the university, a great opportunity for the youth in our community to make a difference in the lives of others. Just this year, 63 4-Hers along with 2,500 other volunteers packed 505,440 meals during the three day event. This fed 1,384 children for an entire year! Along with the 505,440 this year, 3.4 million meals overall have been packed over the years at the William Jessup location alone. All volunteers hand-pack the ingredients; it is an amazing feeling to see how many children we helped by the end of the event! Not only does the event help other people, but it is also fun to participate in. Packing brings people together for a common goal: to help children who would otherwise have scarce access to food.

Feed My Starving Children is an amazing organization that 4-H has been fortunate enough to help the past few years. The meals we pack have saved many children's lives in different countries across the world. Great job, 4-Hers! We hope more people can attend this event next year to make an even bigger impact!



4-H youth and adult volunteer participants next to the Feed My Starving Children donation pallets.

## Introducing...

### Lisse Howe by Nick Balaguy



I met Lisse Howe early this year through the All-Star program, and I have quickly learned that she has a great deal to bring to the table as well as a good attitude to bring with it. Lisse's unwavering dedication to the 4-H program and to the people in her life stands out from most other teenagers her age. As a first year All-Star, Lisse enjoys teaching her wealth of knowledge to her fellow 4-H'ers and junior All-Stars. She has focused much of her 4-H efforts on the fashion shows, and has the awards to show for it. Her enjoyment comes from the little things, nature, creatures, and time to herself. Lisse's skills and sociable personality has allowed her to leave a very positive mark on the 4-H program.



Nick Balaguy is a second year All Star who has varied interests and skills. By way of twelve years of 4-H participation, he has developed into a leader for his 4-H club and Placer

County. Nick, a Whitney High School Senior, enjoys theater and Boy Scouts in his free time. He strives, one day, to be an archivist and is in fact currently using his talents to archive World War 2 history. For his Eagle Scout Project, Nick is interviewing WW2 veterans and donating his collection of information to the Library of Congress. Nick loves being an All Star especially because it gives him a chance to give back to his 4-H community.

### Nick Balaguy by Lisse Howe



# Placer County 4-H Events and Information

## Still Exhibits Youth Fair

**Saturday, January 28, 2017 from 8:30 am to 12:30 pm**

*Location: Roseville Veterans Memorial Hall, Roseville*

This fun countywide hands-on educational day has something for everyone, including workshops and youth exhibits. If you or your club has a specialty you would like to share as a hands-on workshop for participants, please contact the 4-H office at [530-889-7386](tel:530-889-7386). This event is also a great opportunity for all members with Still Projects, for example, electricity, woodworking, food and clothing, etc. to exhibit their work for ribbon awards and help prepare them to exhibit at fairs.

Categories for Still Exhibits:

- Engineering (Woodworking, Electronics, Small Engines, etc.)
- Family and Consumer Sciences (Clothing, Foods, Home Arts, Fashion, etc.)
- Health and Leisure (Creative Art, Crafts, Hobbies, Leather, Photography, etc.)
- Plant Science
- Social Sciences (Computers, Leadership Development, Citizenship)

Everyone is invited to attend this fun event! **No advance registration is required.**

### 2017 Embryology Workshop

All those interested in the embryology program and using  
a  
4-H incubator need to attend this embryology training.

**\*\*Please only teachers and adult volunteers permitted\*\***

Register for the training by February 20<sup>th</sup>

February 28<sup>th</sup> 2017

4:30 pm to 6:00 pm

Placer County UCCE/4-H Office

11477 E Ave

Auburn, CA

For more information and questions please visit:

<http://ucanr.edu/survey/survey.cfm?surveynumber=19563>

or call the 4-H Office (530) 889-7386



## Save the Date!

### Sectional Presentation Day

**Hosted by:  
Nevada County 4-H**

**Saturday, March 25, 2017  
Location: TBA**

### 4-H Council Meeting

January 25<sup>th</sup> @ 7:00 pm

*Loomis Veterans Hall*

*5945 Horseshoe Bar Rd, Loomis*

All youth and their families are welcome to attend.

Snacks will be available!



### 4-H Office Closed

Monday, January 2 & Monday, January 16

### Joint Camp Meeting

March 7<sup>th</sup>, 2017 6:30 pm

*Higgins Fire Station*

*10106 Combie Rd, Auburn*



All youth and families are welcome to attend however, this is not a meeting for attending camp or becoming youth staff. This meeting will address the budget and plans for projects at camp this year. If you have questions about attending the meeting please contact the 4-H office.

## Placer County 4-H Events and Information- Continued

### County 4-H Presentation Day

**Saturday, February 25, 2017 8:30 a.m. to 12:30 p.m.**

**Registration Due: February 19, 2017**

Location: Placer High School, 275 Orange Street, Auburn, CA

**Pre-registration is REQUIRED:** <http://ucanrS.edu/placer4hpresentationday>

#### What is a 4-H Presentation?

A presentation is a method used to communicate an idea by showing and/or telling. It can be a demonstration or a talk that uses posters and other visual aids. A 4-H Presentation helps you learn to research a subject, organize ideas in a logical order, be a teacher and practice public speaking skills. Placer County 4-H Presentation day is open to all 4-H members, and will be patterned after the format for the 4-H Regional and State Presentation Days. A State "California 4-H Presentation Manual Version 2016" is available on line at <http://4h.ucanr.edu/files/2193.pdf>.

Presentation categories are open to all age groups - Primary, Junior, Intermediate, and Senior and include:

1. Demonstration
2. Illustrated Talk
3. Science or Engineering Presentation
4. Educational Display Talk
5. Informative Prepared Speech
6. Persuasive Prepared Speech
7. Impromptu Speech (download <http://4h.ucanr.edu/files/249820.pdf> )
8. Interpretive Reading
9. Share the 4-H Fun Skit
10. Cultural Arts



**California 4-H offers 2017 Special Recognition: Awarded to 4-H members who participate at State 4-H Presentation Day and relate their presentations (all presentation formats are eligible; except impromptu speech) to one of the following four focus areas:**

- Science, Engineering and Technology: **Flight**
- Citizenship: **Civic Engagement**
- Healthy Living: **Sleep and Stress**
- Positive Youth Development: **Mindset**

Visit the State 4-H website [http://ucanr.edu/recognition\\_opportunities](http://ucanr.edu/recognition_opportunities) for more information, including complete descriptions, resources, and eligibility requirements. For more information on 2017 State 4-H Presentation Day visit [http://4h.ucanr.edu/4-H\\_Events/SFD/PD/](http://4h.ucanr.edu/4-H_Events/SFD/PD/)

## Placer County 4-H Events and Information- Continued

### 4-H Camp Youth Staff Applications

**Application deadline: January 17, 2016—Camp Dates: TBA**

**Application found at:** <http://ucanr.edu/campyouthstaff>



This coming 4-H Summer Camp program is going to be an adventure. We are looking for dedicated Teen Leaders to be a part of the Camp Youth Staff. If you are willing to work and be a team player, please consider submitting the 4-H Camp Youth Staff Application form to the 4-H office. We have multiple Teen Leadership opportunities. Please check out the 4-H Camp Youth Staff application and see how you would like to become involved.

### Would you like to be considered for the 4-H Junior Camp Directors position?

Returning Jr. Camp Staff, whose last year at camp as a youth is 2016, are encouraged to consider applying for the Jr. Camp Director position. Please write an application letter and mail it to the 4-H Office, 11477 E Avenue, Auburn, CA 95603, post marked by **January 17, 2016**.

We want to remind you that becoming a 4-H Jr Camp Staff member is an application process. **All** parts of the process must be completed **BEFORE** you can be considered for a position. **Youth applying will need to be able to attend 100% of camp and be entering 9th grade in fall of 2016.** In order for your application to be considered, the below parts must be returned to the Placer County 4-H office by Sunday, January 17, 2016.

- A completed Application Form, front and back
- A Letter of Recommendation Form completed by a Project Leader or non-relative adult.
- A signed & dated copy of both **CPR & First Aid Online Quizzes** taken this 4-H year.
- **4-H Enrollment** (Youth not enrolled in 4-H for the 2015-2016 year will need to fill out the enrollment application entirely and submit it with the Camp Youth Staff Application. The \$40 enrollment fee will be collected if the youth is selected as camp staff.)

**Please Note:** Junior Camp Staff will participate in the following:

- Interview Process
- Online CPR/First Aid Training
- One Camp Fundraiser
- One Camp Work Day
- Camping Leadership Training
- **Attend 80% of all monthly camp staff meetings starting in February**
- **Attend 100% of camp**
- Abide by the 4-H Code of Conduct, group agreements, and be a positive role model

**If all these requirements are met, camp fees will be waived.** Prior to participating in any camp meetings, ALL applicants must be enrolled in the current 2016-2017 4-H program year. Applications are available on-line at <http://ucanr.org/placer4h> or at the 4-H office, or contact Beth at 530-889-7386 or [bsatterlee@ucanr.edu](mailto:bsatterlee@ucanr.edu) to have an application emailed. **All applications must be returned complete to the Placer County 4-H office.**

## State and National News

California



### State Field Day - May 28, 2017 at UC Davis

For more information from the State visit [http://4h.ucanr.edu/4-H\\_Events/SFD/](http://4h.ucanr.edu/4-H_Events/SFD/)

**State 4-H Fashion Revue (SFR)** "The Road to Fashion", will be held Saturday, May 27, 2017 during State Field Day at UC Davis. Members qualify in their home counties to enter SFR in five categories: Traditional, Consumer Stripe/Print/Plaid Challenge and the Knit Challenge. The 2017 Service Projects are Cancer Heart Pillows and Quilts of Honor. Please review the category rules and general SFR policies on the website at [http://4h.ucanr.edu/4-H\\_Events/SFD/SFR/](http://4h.ucanr.edu/4-H_Events/SFD/SFR/)

### California Focus - June 16-20, 2017



California Focus is a unique citizenship educational experience that combines hands-on participation in workshops, debates and simulations with speakers, tours, fun activities and new friends from across California. Youth must be at least 14 years old by the time of California Focus. For more information visit their website at: [http://4h.ucanr.edu/4-H\\_Events/CF/](http://4h.ucanr.edu/4-H_Events/CF/)

### Leadership Washington Focus - July 16-20, 2017

For more information from the State visit [http://4h.ucanr.edu/4-H\\_Events/LWF/](http://4h.ucanr.edu/4-H_Events/LWF/)

State events, updates, and opportunities for 4-H families available on the California 4-H Newsletter <http://4h.ucanr.edu/News/Newsletter/>

#### Share Your 4-H Experience!

Any 4-H member can submit an article for this newsletter.

#### **NEXT NEWSLETTER SUBMISSION DEADLINE:**

**January 10, 2017**

Send it via e-mail to: [bsatterlee@ucanr.edu](mailto:bsatterlee@ucanr.edu) All articles are subject to approval by the 4-H Program Representative. After approval, articles are published as space permits. A digital picture with your article is a great addition. **Please send photos in JPG format.**

### More 4-H Links:

California State 4-H Website: <http://www.ca4h.org>

4-H Mail: <http://www.4-hmall.org>

State 4-H Newsletters: <http://www.ca4h.org/News>

4-H Clover Safety Notes: <http://safety.ucanr.org/4h/>

National 4-H Headquarters Website: <http://www.4-h.org>

National 4-H Council: <http://www.fourhcouncil.edu/>

California 4hOnline: (enrollment) <https://california.4honline.com>

#### PLACER COUNTY OFFICE:

11477 E Avenue  
Auburn, CA 95603  
Office: 530.889.7385  
Fax: 530.889.7397  
Email: [ceplacer@ucdavis.edu](mailto:ceplacer@ucdavis.edu)

**LeAnn Chizek**  
Community Education Specialist

#### NEVADA COUNTY OFFICE:

255 So. Auburn Street  
Grass Valley, CA 95945  
Office: 530.273.4563  
Fax: 530.273.4769  
Email: [cenevada@ucdavis.edu](mailto:cenevada@ucdavis.edu)

**Kelley Brian**  
YFC Advisor

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/169224.pdf> ) Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.