

SACRAMENTO COUNTY 4-H HORSE GROOM SQUAD COMPETITION ENTRY FORM

November 2nd, 2024, Saturday Check-In – 9:30 am., start at 10am

Murrieta Equestrian Center

7200 Lone Pine Drive, Rancho Murieta CA 95683

ENTRIES MUST BE POSTMARKED BY Saturday, October 26th, 2024

Youth Team's consist of 3 randomly selected participants =

1 Sr, 1 Jr., & 1st Yr. Or 1 Sr., 1Jr., & random Sr, Jr, 1st Yr.

Youth Participant	Circle One:	SENIOR	JUNIOR	1ST YEAR
Exhibitor Name:		Contact Phone #		
Club				
Project Leader Name:		Signature:		
Parent's Name:		Signature:		
List the horse(s) you can provide for the event. You will be contacted if we select your horse to participate		Horse #1	Horse #2	

Upon signing and submitting this entry form, the exhibitor and his/her parents and/or guardian agree to absolve Sacramento County 4-H Projects, SHA, horse owners, and their families of any responsibility for any accident, injury, theft, or damage to themselves, their families, animals, and equipment and accept full responsibility for any accident, injury, or damage to any other property or person. Signature also signifies the fact that you have received, read, and agree to abide by all of the 4-H (code of conduct, etc.) and rules governing horse events. Only members who are in good standing are eligible to participate (in good standing includes paying 4-H enrollment fees). Members do NOT need to have passed the Performance Test to participate.

Groups will be in teams of three to four, attendees will be divided into groups as fairly as possible. There will be one adult helper per team. Key Leaders will be in attendance as observers/ monitors. All other adults will be asked to volunteer and will be given a task that morning. Any adult coaching any team member will result in the team score being zeroed. Every youth will have a responsible adult stay on site during the event.

There is no entry fee. Lunch will not be provided. Bring your own food, drinks and chairs. Bring all your own grooming equipment- anything you may need. Towels, shampoo, clippers, buckets, etc. Talk to your leader about what to bring.

Entries must be postmarked by Saturday, October 26h, 2024

Send Entries to:

Robyn McCall
12228 Rising Rd
Wilton, CA 95693