



**University of California**  
 Agriculture and Natural Resources  
 4-H Youth Development Program



## SAN MARTIN 4-H CLUB



**Monthly Club Meetings:**  
**When: 1st Thursday of every month @7:00 pm**  
**Where: Virtual meetings and small in-person meetings according to Covid-19 restrictions**

**\*The 4-H YDP is open to participants, regardless of their individual ability to pay. Program fees will be waived or reduced for eligible youth. Please contact us if you have any barriers to participation or any special needs.**

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### Projects offered

- Beekeeping
  - Beginning 4-H-Clovers (for ages 5-8)
  - Food Preservation
  - Cooking Project
  - Vegetable Gardens & Crops
  - Lamb (market)
  - Goats (market)
  - Swine (market)
  - Livestock Project
  - Rabbits
  - Goats (dairy)
  - Poultry Project
  - Dogs
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#### Contact us:

**Christina Griswold: [sanmartin4h\\_community\\_leader@yahoo.com](mailto:sanmartin4h_community_leader@yahoo.com)**  
**Volunteer Enrollment Coordinator: [sanmartin4hregistrar@yahoo.com](mailto:sanmartin4hregistrar@yahoo.com)**  
**Learn more: [www.scc4h.org](http://www.scc4h.org)**

 **@SCC4H and @SCC4Hespanol**

 **@4HinSCC**



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## CLUB 4-H SAN MARTIN



**Reuniones mensuales:**  
**Cuándo: 1er Jueves de cada mes a las 7:00 pm**  
**Dónde: Reuniones virtuales y pequeñas reuniones presenciales según las restricciones de Covid-19**

\*El Programa de 4-H Desarrollo para Niños y Jóvenes da la bienvenida a tod@s los interesad@s en participar independientemente de su capacidad de pago. Solicite las formas de ayuda financiera para cubrir parcial o totalmente los costos de la cuota de inscripción anual.

### Proyectos 'Actividades'

- Apicultura
- Inicio a 4-H-Trébolitos (para estudiantes de 5-8 de edad)
- Preservación de Alimentos
- Proyecto de Cocinar
- Jardinería & Cultivos
- Corderos (comercio)
- Cabras (comercio)
- Cerdos (comercio)
- Proyecto de Ganado
- Conejos
- Cabras (lácteo)
- Proyecto de Aves de Corrales
- Perros

### Contáctenos:

**Christina Grizwold: [sanmartin4h\\_community\\_leader@yahoo.com](mailto:sanmartin4h_community_leader@yahoo.com)**

**Coordinador de Inscripción Voluntaria: [sanmartin4hregistrar@yahoo.com](mailto:sanmartin4hregistrar@yahoo.com)**

**Aprenda más sobre el Programa de 4-H Desarrollo para Niños y Jóvenes:**

**[www.scc4h.org](http://www.scc4h.org)**



**@SCC4H y @SCC4Hespanol**



**@4HinSCC**



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