



University of California
Agriculture and Natural Resources

4-H Youth Development Program



SAN LUIS OBISPO COUNTY 4-H YOUTH DEVELOPMENT PROGRAM

News & Views

A MONTHLY NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN SAN LUIS OBISPO COUNTY

2023 – 2024 4-H PROGRAM YEAR

AUGUST 2023

2022-2023 RECORD BOOK EVALUATING (formerly Judging)

First day of Record Book Evaluating: **Friday – AUGUST 18th from 9:00 AM – 4:00 PM**
 Second day of Record Book Judging: **Saturday – AUGUST 19th from 9:00 AM – 4:00 PM**
 Record Book Evaluating will be held in the UC Cooperative Extension (UCCE) Auditorium located at: 2156 Sierra Way, SLO, CA 93401 – Entrance is at Parking Lot Level

County Level Record Book Evaluations will be a two-day event. We will do all the record book evaluations in the UCCE Auditorium. Please arrive by 8:15 a.m. to meet and greet before we start. Lunch will be provided for both days. It is not necessary to be present for Evaluating the full day. If you have helped at county record book evaluations in the past and are only available for part of the day, then please let us know and we will accommodate you.

All 4-H adults are welcome to participate in the County Level 4-H Evaluations. **In-person Training will be available at 8:30 a.m. to 9:00 a.m. on both days. All adults evaluating record books, must take the In-person Training the morning of Evaluations in order to participate.** All first-time adults will be paired up with experienced Evaluators. This is a wonderful opportunity to learn about record book requirements and take knowledge back to your 4-H club.

***IMPORTANT* No Club Record Books will be evaluated — unless there is 1 club volunteer for every 5 books that are turned in by the 4-H Community Club Leader.—Sign up on Record Book Check Sheet form that is turned in with each record book see Example on Page 3.**

Here are the requirements to be a County Record Book Evaluator:

- Must be an adult.
- RSVP which day you can Judge on: **Friday, 8/18/2023 or Saturday, 8/19/2023**
- **In-Person** Record Book Evaluator Training is 8:30 a.m. to 9:00 a.m. with the start of evaluating books from 9:00 a.m. to 4:00 p.m.

Pre-registration to be an Evaluator and RSVPs is requested – You may RSVP through this link: <https://forms.gle/WiGo3CViMRpbQ3Ay9> by Thursday, 8/17/23 by 5pm to be added.

If you need assistance, or would like to RSVP by phone, please contact the 4-H Office at (805) 781-5943 or via email to: dharris@co.slo.ca.us

SLO COUNTY 4-H



RECORD BOOK
COMPETITION

4-H Community Club Leaders:

Please bring all 2022-2023 Record Books in a box with your Club Name on the box. Thank You!

See Page 5 for details and links

for:

the County Record Book Check Sheet, County Record Book Evaluator Sheet and Club Officer Books Criteria Sheets



[Youth Development Insights - Agriculture and Natural Resources Blogs \(ucanr.edu\)](#)

4-H Promotes Bio-Security and Animal Welfare
- Jun 26, 2023

Interesting Article and Informative Links for this Topic

Hello everyone!

With the continued server issues affecting the university websites SLO Co 4-H's website has a backup webpage using Google Sites for your convenience:

<https://sites.google.com/ucdavis.edu/sloco4-h?usp=sharing>

On the backup webpage, you will find all of the Current Forms and general information just as you would on our home website that is hosted at the university in Davis.

If I missed anything or you are looking for something specific, please email me at kdugan@ucanr.edu or text/call me at 530-786-0568

Happy New Program Year!
Kelsey Dugan

Kelsey Dugan, (she/they/disABLEd)
4-H Community Education Specialist II - San Luis Obispo County
Call/Text: 530.786.0568 | kdugan@ucanr.edu |

News & Views is published by the San Luis Obispo County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture & Natural Resources. *News & Views* is a monthly newsletter for 4-H members, leaders and parents in San Luis Obispo County.



Please submit articles and photos by the 15th of each month to:

Denise Harris, Editor
4-H Office
2156 Sierra Way, Suite C
San Luis Obispo, CA 93401
(805) 781-5943 / dharris@co.slo.ca.us

Ana Torres
Regional Program Coordinator

Ana Torres

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By: UC ANR AA Compliance Officer

2022-2023 EXAMPLE of County Record Book Check Sheet

SLO County Record Book Check Sheet

6.2023



REQUIRED COMPONENTS FOR SLO COUNTY RECORD BOOK EVALUATION:

- 1. **A checked (✓) and signed 4-H Record Book Check Sheet** (this is the form to have checked off & signed)
- 2. **Title Page:** A title page includes your full name, 4-H Club, your county, and the program year.
The title page may be a color other than white paper, use graphics, photos, and larger text. The title page must not exceed one standard page.
- 3. **Table of Contents** A table of contents lists the order of the 4-H Record Book sections. Include the titles of the section headers and page numbers.
- 4. **Tabs/Dividers** (this makes it easier to locate the different sections of your Record Book)
- 5. **4-H Story** Your story may be written or recorded and can be printed on both sides and should meet these word counts:
 - Junior: 250 – 500 words; Intermediate & Senior: 500 – 1000 words or video/audio: Junior: 1-2 minutes; Intermediate & Seniors: 2-4 minutes
- 6. **Checked (✓) and signed Annual Project Report Form with Expression Pages** (Limit 2):
 Include one Expression page for each Annual Project Report (APR).
 - *An Expression Page: teaches the reader something that you learned which was interesting to you; how you built your Spark(s) through this project.*
 - *If the Expression page is a drawing, written words, photos or other graphic images, the page must be one side of an 8 1/2" x 11" piece of paper.*
 - *You may draw, write, use graphic design elements, or other creative elements, etc. (a sample outline of a written APR Expression Page is attached to this document)*
 - *If the Expression page is a video or audio recording, provide the URL to the item. Videos and audio recordings should be less than 5 minutes.*
- 7. **4-H Resume (Senior Members Only):** Maximum of 2 pages. Each side counts as a page.

Record Books will NOT be judged if any of the above required items are missing from the record book. However, including all required information does NOT guarantee a qualifying score.

- 8. **Submitted in an accessible format.** A printed book or digital files delivered through email or on a thumb drive are examples of appropriate formats.
- 9. **An evaluator must be provided for every 5 submitted record books per Club.**
Any adult or member 16 yrs. or older can be an evaluator. The provided evaluator will not be evaluating their own club's record books.

If a book is submitted without at least one representative from their Club it will not be evaluated.

Acknowledgement: I have read and understand the *Required Components for County Record Book Judging* listed above and certify that my/my child's record book includes all requirements listed above.

4-H Member Name: _____ Age as of 12/31/2022: _____

Age Division (mark with X): _____ Junior (9-10 yrs. old) _____ Intermediate (11-13 yrs. old) _____ Senior (14-19 yrs. old)

Primary 4-H Club/Group: _____

Primary 4-H Club/Group Leader Signature: _____

Name and phone number of Provided Evaluator: _____

Project Area/Category Emphasis (Limit 2): _____

Member Signature: _____ Parent Signature: _____

Date Submitted: _____

REVISED June 2023

4-H RECORD BOOK JUDGING & SCHOLARSHIPS NOTICES



SAN LUIS OBISPO COUNTY 4-H RECORD BOOK Evaluating DATES for your Calendar:

**2022-2023 Record Books Due in the 4-H
office by 5:00 p.m. on: Wed., 8/16/2023**

**2022-2023 Record Book
Evaluating 8/19 & 20/ 2023**

SAN LUIS OBISPO COUNTY 4-H Officer Books for 2022-2023 are also Due:

TREASURER'S BOOK (Mandatory): 8/16/23

SECRETARY'S BOOK: 8/16/23

REPORTER'S BOOK : 8/16/23

Criteria Sheets that are used to judge the Officer
Books are posted on the county website
https://ucanr.edu/sites/slo4-h/Club_Forms/

SLO County 4-H 2022-2023 Life Skills Scholarships—**DUE Friday, Sept. 8, 2023**

The San Luis Obispo County 4-H Management Board is happy to offer **three (3) Life Skills scholarships** in the amount of **\$300 each**. **The Scholarship Application Areas are:**

- 1. Civic Engagement**
- 2. Leadership**
- 3. Life Skills**

If you are a current 4-H member who is in good standing in SLO County who is planning to attend college this Fall, you are eligible to apply for all three of these scholarships; however, you will be awarded only one scholarship. In addition to general 4-H and academic information, the applicant is asked to address the following:

Civic Engagement:

1. What types of civic engagement involvement did you participate in during your 4-H career?
2. Describe two or three civic engagement activities that were most significant to you. Explain how you think your civic engagement activities will influence your life in the future.

Leadership:

1. What leadership skills have you developed through your 4-H career and how were they developed?
2. Describe how you think your leadership skills will influence your life in the future.

Life Skills:

1. What life skills have you developed through your 4-H career and how were they developed?
2. Describe how you think these life skills will influence your life in the future.

To obtain an Application, go to http://ucanr.edu/sites/slo4-h/Club_Forms/

OR call the 4-H office at 781-5943. Scholarship Applications are due in the 4-H office no later than Friday, Sept. 8, 2023 by 5:00 p.m. Postmarks will not be accepted.

What is Civic Engagement?

4-H Civic Engagement is the knowledge, skills, attitudes and motivation that give youth the capacity to move beyond ones individual self-interest and to be committed to the well-being of some larger group.

2022-2023 LINKS for COUNTY RECORD BOOK INFORMATION

Press Control+Click on the links below for more detailed information!

Record Book Check Sheet Link:

https://drive.google.com/file/d/1_sVknGcowHKse9LnPo6z36k-NCKbHbTG/view?usp=drive_link

Record Book Evaluator Sheet Link:

https://drive.google.com/file/d/1QCJdcZ0HJLAHH8PEsBEb-uvB_5FWQgii/view?usp=drive_link

Officer Book Requirements:

[https://drive.google.com/drive/folders/1ZQT3t9M4oVQDQpiogMfdZ114CEfXq01d?](https://drive.google.com/drive/folders/1ZQT3t9M4oVQDQpiogMfdZ114CEfXq01d?usp=drive_link)

SLO COUNTY 4-H



RECORD BOOK COMPETITION

4-H ENROLLMENT NEWS—NEW DATABASE for 2023-2024



**New 4-H enrollments and 4-H Re-Enrollments
for the 2023-2024 4-H Program Year
will be in the the new ZSuite Database**

NOTE: We cannot access the ZSuite database until Mid- August 2023 or whenever the State 4-H Office announces that it is Open for 2023-2024 4-H Enrollments.

FEES for the 2023-2024 4-H Program Year:

**Youth Re-enrollment and New Enrollments Fee is \$95.00;
and the 4-H Adult Volunteer fee is \$28.00.**

Note: Some 4-H clubs may be charging an additional fee in addition to the \$95 Youth Fee. Please contact your 4-H Community Club Leader for the Youth Fee Amount prior to making your payment.

**Fee Payments cannot be made online—
you will need to give your Enrollment Fee payment
to your 4-H Community Club Leader
With the check payable to the “_____4-H Club”.**

~ SAVE THE DATE ~ OCTOBER 21st 4-H ACHIEVEMENT NIGHT



SAVE THE DATE: OCTOBER 21ST, 2023 6PM
2022-2023 4-H ACHIEVEMENT NIGHT THEME:



“4-H GOES TO HOLLYWOOD!”

**We are rolling out the Red Carpet for all of our
4-H Member Achievements!**



4-H Achievement Night will be held on:

Saturday, October 21st at 6:00 p.m.

**Location: SLO County Veteran’s Hall
801 Grand Ave, San Luis Obispo, CA
93401**



2023-2024 4-H CALENDAR OF EVENTS Ver. 8/1/23

2023-2024 SLO CO 4-H Program Year

Month	Su	Mo	Tu	We	Th	Fr	Sa	Holidays (<i>4-H Staff Unavailable</i>) / Events / Deadlines / Notes
	25	26	27	28	29	30	1	Program Fees: \$95 per Youth. \$28 per Adult.
Jul 2023	2	3	4	5	6	7	8	Independence Day
	9	10	11	12	13	14	15	SB Co Fair 8-17. CMSF 12-30
	16	17	18	19	20	21	22	
	23	24	25	26	27	28	29	State Leadership Conference (Davis)
	30	31	1	2	3	4	5	
Aug	6	7	8	9	10	11	12	
	13	14	15	16	17	18	19	Club Documents, Previous Year's Officer Books, County Record Books Due.(16)
	20	21	22	23	24	25	26	County Record Book Evaluations(18-19) SLO CO Ambassador Training (25-26)
	27	28	29	30	31	1	2	
Sep	3	4	5	6	7	8	9	Labor Day. CCL Training - South County (6)
	10	11	12	13	14	15	16	CCL Training - North County (12)
	17	18	19	20	21	22	23	
	24	25	26	27	28	29	30	CCL Training - SLO UCCE Office
Oct	1	2	3	4	5	6	7	National 4-H Week: Farmer's Market Takeover, Board Meeting Presentation and more.
	8	9	10	11	12	13	14	National 4-H Professionals Conference (8-13)
	15	16	17	18	19	20	21	Awards/Achievement Training (18) SLO CO 4-H Achievement Night (21)
	22	23	24	25	26	27	28	Treasurer Training (23) SLO Co Youth Leader Training (28)
	29	30	31	1	2	3	4	CCL Documents Due (31) Joy for Jacks Toy Drive (Nov1-Dec 15)
Nov	5	6	7	8	9	10	11	Veterans Day (observed), Veterans Day
	12	13	14	15	16	17	18	
	19	20	21	22	23	24	25	Thanksgiving
	26	27	28	29	30	1	2	Volunteer Orientation (28 New)(30 Returning)
Dec	3	4	5	6	7	8	9	4-H Winter Social (9)
	10	11	12	13	14	15	16	
	17	18	19	20	21	22	23	
	24	25	26	27	28	29	30	Winter Break
	31	1	2	3	4	5	6	Winter Break
Jan 2024	7	8	9	10	11	12	13	
	14	15	16	17	18	19	20	Martin Luther King Day Primary Member Field Day (20)
	21	22	23	24	25	26	27	
	28	29	30	31	1	2	3	Youth of Distinction Nomination Due in February
Feb	4	5	6	7	8	9	10	
	11	12	13	14	15	16	17	County Presentation Day, Fun with Food and Art Event (Date TBD)
	18	19	20	21	22	23	24	Presidents' Day
Mar	25	26	27	28	29	1	2	
	3	4	5	6	7	8	9	
	10	11	12	13	14	15	16	Invoices Due to County Office (First Round)
	17	18	19	20	21	22	23	
	24	25	26	27	28	29	30	Cerro Alto Rabbit Show (Date TBD)
Apr	31	1	2	3	4	5	6	Regional Presentation Day, County Fashion Review (Date TBD)
	7	8	9	10	11	12	13	Back in the Saddle Open Horse Show fundraiser (County Wide Horse Project)
	14	15	16	17	18	19	20	
	21	22	23	24	25	26	27	
May	28	29	30	1	2	3	4	
	5	6	7	8	9	10	11	
	12	13	14	15	16	17	18	
Jun	19	20	21	22	23	24	25	STATE 4-H Field Day (Date TBD)
	26	27	28	29	30	31	1	Memorial Day SLO Co Ambassador Applications Due May 31. SLO CO 4-H Field Day June 1.
	2	3	4	5	6	7	8	
Jun	9	10	11	12	13	14	15	Invoices Due to County Office (Final Round). SLO Co Ambassador Interviews.
	16	17	18	19	20	21	22	Juneteenth
	23	24	25	26	27	28	29	
	30	1	2	3	4	5	6	Independence Day. President's Volunteer Service Awards Due First Week of July

SLO Co. 4-H Management Board Meeting Dates
Wednesdays at 6pm over Zoom
September 20, November 15, January 17, April 17, June 19
Meeting ID: 935 6957 9915

4-H Club	Meeting Date
ADOBE NIPOMO	2ND TUES
CAMBRIA	3RD WED
CANYON COUNTRY	1ST WED
CARISSA PLAINS	1ST SUN
CERRO ALTO	1ST THURS
CHAPARRAL	4TH TUES
COUNTY LINE	1ST TUES
CRESTON	1ST WED
EDNA	1ST TUES
EL CAMINO	2ND MON
EL PASO DE ROBLES	3RD THURS
ESTRELLA	2ND MON
HUASNA VALLEY	2ND TUES
KINGS HIGHWAY	2ND THURS
MORRO BAY	1ST TUES
MUSTANG	1ST THURS
NIPOMO	2ND MON
NIPOMO FOOTHILL	4TH TUES
PARKFIELD	3RD MON
PINE MOUNTAIN	2ND THURS
POZO	2ND WED
RANCHITA CANYON	2ND MON
RIO RANCHEROS	1ST WED
SAN MIGUEL	2ND TUES

*Subject to Change



University of California

Agriculture and Natural Resources

4-H Youth Development Program

UC ANR 4-H Youth Development Program in San Luis Obispo County
University of California Cooperative Extension (UCCE)
2156 Sierra Way, Suite # C
San Luis Obispo, CA 93401-4556

4hOnline Enrollment will begin after 8/15/23 — Contact the County 4-H Office

SLO County 4-H Youth Development Notes

COUNTY 4-H WEBSITE URL: <http://ucanr.edu/slo4h/>

2023—2024 4-H PROGRAM YEAR

AUGUST RECORD BOOK INFORMATION

Record & Officer Books are Due **WED., Aug. 16, 2023**

Record Book **Evaluator Training**, 1/2 hour before the
Record Book Judging 8:30 a.m.—9:00 a.m. (see page 1)

**2 Days for County Record Book Evaluating:
Fri., Aug, 18th and Sat., Aug 19th, 2023**

4-H Achievement Night — Sat., Oct. 21, 2023

Veteran's Hall, 801 Grand Ave, SLO 6:00 p.m.

**THEME:
4-H GOES TO HOLLYWOOD!**

**ZSuite Database 4-H enrollments are CLOSED until the
State 4-H Office tells us that it is Open.**

It will probably be in Mid-August or later.

If you need to be enrolled for insurance purposes on any specific 4-H Project
before 8/15/2023, **please request a 2023-2024 paper enrollment form**
from the 4-H Office:

Call the 4-H Office at:
1-805-781-5943 or email: dharris@co.slo.ca.us