



# The President's Volunteer Service Award

## UC ANR 4-H YDP in San Luis Obispo County

# 2023-2024 4-H Program Year

**Due Date: Friday, July 12, 2024**

**for Volunteer Service Hours performed from July 1<sup>st</sup>, 2023 - June 30<sup>th</sup>, 2024**  
**Return to: UCCE 4-H Office, 2156 Sierra Way, Suite C, San Luis Obispo, CA 93401**

**or via EMAIL: dharris@co.slo.ca.us**

Member's Name: \_\_\_\_\_ Club: \_\_\_\_\_ Age: \_\_\_\_\_  
(as of 1/1/2024)  
 Phone: \_\_\_\_\_ Award You are Applying for: \_\_\_\_\_ **TOTAL ALL HOURS:** \_\_\_\_\_

If you have any questions, please contact your 4-H Community Club Leader or the 4-H Office at (805) 781-5943.

AWARD LEVEL	BRONZE	SILVER	GOLD
4-H KIDS Ages 5-10	26-49 Hours	50-74 Hours	75 + Hours
4-H TEENS Ages 11-15	50-74 Hours	75-99 Hours	100 + Hours
4-H YOUNG ADULTS 16 - 19	100-174 Hours	175-249 Hours	250 + Hours

Date	Hours	Briefly describe work performed
		Total hours for this page

Date	Hours	Briefly describe work performed
		Running total for first two pages

Date	Total Time	Briefly describe work performed
		Grand total for <b>all</b> pages

Page No. \_\_\_\_\_ of \_\_\_\_\_

4-H Member’s Signature \_\_\_\_\_ Date \_\_\_\_\_

4-H Community Club Leader’s (Verification) Signature \_\_\_\_\_ Date \_\_\_\_\_