



I *News & Views*

**2024 4-H Field Day Event in the Pavilion Area
at the Paso Robles Event Center
on Saturday, June 1st, 2024!**

With Still Exhibits, Silent Auction, Petting Zoo,
4-H Record Books/Achievements Information Table
and Whites Exchange -

Registration Fee is \$10 per youth (enter as many divisions as you want for 1 Fee)
LUNCH Tickets can be Purchased at time of Registration \$15

**Before you Sign-Up — you need to refer to the
4-H FIELD DAY HANDBOOK to know how to register for the events.**

Then Register Online via the ONLINE REGISTRATION FORM.

**The links for both of these 4-H Field Day items
will be sent out soon via Email—we are working on final details!**

ONLINE REGISTRATION ENTRIES ARE DUE BY FRIDAY 5/24/24



This Photo by Unknown Author is licensed under [CC BY-NC-ND](#)

TO OUR 4-H VOLUNTEERS
who are helping us with the
2024 4-H FIELD DAY!

This event will be the best ever because
you have volunteered to
"Make the Best Better"



This Photo by Unknown Author is licensed under [CC BY](#)

4-H FIELD DAY is a countywide event and is the culmination 4-H Countywide event for our 4-H Members in demonstrating what they have learned in their 4-H Club Projects with their Project Leaders this 4-H Program Year — July 1, 2023 through May 31st, 2024.

If you have any questions, Please contact us

Email: dharris@co.slo.ca.us or Call the 4-H Office: 1-805-781-5943



Do you want to know more about your 4-H Project?

Check out the CA State 4-H Project Sheets on their website -

https://4h.ucanr.edu/Projects/Project_Sheets/

The 4-H project sheets are a guide for 4-H project leaders to develop their projects with meaningful content. 4-H youth and their families may use this list to find projects they might be interested in. For a brief description of each 4-H project, please [see the list of California 4-H Projects \(PDF\)](#)

UPCOMING EVENT—Click link for more information!

State 4-H Field Day! May 25th In Person at UC DAVIS

Includes State Presentation Day events and MORE!

**Virtual State Field Day Contests
May 8-18, 2024
Zoom**

**In-person State Field Day
May 25, 2024
UC Davis Wellman Hall and Hart Hall**

**REGISTRATION will run
through
Friday, May 10th**

<https://na.eventscloud.com/website/55508/home/>

Questions? Email us at 4hsfd@ucanr.edu

News & Views is published by the San Luis Obispo County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture & Natural Resources. *News & Views* is a monthly newsletter for 4-H members, leaders and parents in San Luis Obispo County.



Please submit articles and photos by the 15th of each month to:

Denise Harris, Editor
4-H Office
2156 Sierra Way, Suite C
San Luis Obispo, CA 93401
(805) 781-5943 / dharris@co.slo.ca.us

Ana Torres
Regional Program Coordinator

Ana Torres

The University of California, Division of Agriculture and Natural Resources (UC ANR), in accordance with applicable Federal and State laws and University policy, prohibits discrimination against or harassment of on the basis of race, color, national origin, religion, sex, gender, gender expression, gender identity, pregnancy (which includes pregnancy, childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), genetic information (including family medical history), ancestry, marital status, age, sexual orientation, citizenship, status as a protected veteran or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994 [USERRA]), as well as state military and naval service. The University also prohibits sexual harassment and sexual violence. These policies cover employment, access, and treatment in University programs and activities. The policy can be found at <http://ucanr.edu/sites/anrstaff/files/215468.pdf>

By: UC ANR AA Compliance Officer

**(UC ANR) ANNUAL GIVING DAY
May 16 & 17, 2024 Thursday Noon through Friday Noon**

Please mark your calendars for **Giving Day, May 16-17, from noon to noon.**

This special 24-hour period is your opportunity to donate directly to SLO County 4-H.

[Donate to SLO COUNTY 4-H](#)

**Then scroll down to Designation then click the drop down and
Select: San Luis Obispo County 4-H Council—ENTER COMMENT BELOW**

**Then enter a Comment to Designate your Donation to a 4-H club or
the general fund.**

Your gift helps ensure San Luis Obispo County 4-H youth development continues to provide essential resources. **Giving Day donations will help 4-H youth locally, in San Luis Obispo County.**



Gifts of any size will have an immediate impact.

Thank you for your generous support!



2024-2025 COUNTY AMBASSADOR NEWS

2024-2025 Applications Out NOW!

[2024-2025 County Ambassador Application](#)

See Next Page for County Ambassador Coach Application Link

**Completed County Ambassador Application Packets
due Friday, May 31st, 2024**

Return to: UCCE 4-H Office, 2156 Sierra Way, Suite C,
San Luis Obispo, CA 93401 **or via EMAIL:** kdugan@ucanr.edu

The California 4-H County Ambassador Program is a leadership development opportunity for older youth. County Ambassadors are the champions of the 4-H program in their county while they are developing their leadership skills.

4-H County Ambassadors are role models for their fellow 4-H members, their county, and their community.

A Working Honor

County Ambassador teams plan their own year of activities to create meaningful learning and service opportunities for themselves and others in their communities.

Being chosen as a County Ambassador is a working honor and in fulfilling it, members are expected to behave with a degree of maturity, composure and excellence.

Annual Plan of Action

County Ambassadors develop an annual Plan of Action that includes choosing and developing three leadership competencies and completing one service learning project.

County Ambassadors choose from six leadership competencies:

Advise, Advocate, Mentor, Plan, Promote, Teach

County Ambassador Resources

(UPDATES COMING SOON)

[County Ambassador Handbook](#)

[County Ambassador Forms](#)

2024-2025 COUNTY AMBASSADOR COACH NEWS

[2024-2025 County Ambassador Coach Application](#)
Completed Application Packets **due Friday, May 31, 2024.**

to: UCCE 4-H Office, 2156 Sierra Way, Suite C,
San Luis Obispo, CA 93401 or **via EMAIL:** kdugan@ucanr.edu

San Luis Obispo County 4-H Ambassador Program Coach

County Ambassador coaches will serve at least a one-year term, with eligibility for reappointment each year.

Applicants will go through an application and selection process and become a 4-H Adult Volunteer prior to serving as a Coach.

The application process for returning coaches is to submit Intent to Continue as a coach **by the county deadline May 31, 2024** and go through the selection process.

Coach Role

The Coach's role is one of partnering and collaborating with County Ambassadors to implement best practices in positive youth development.

Best practices include but are not limited to: setting group agreements at the beginning of the term as to how the group will function, facilitating educational components of the program and allowing youth to facilitate meetings and rotating leadership responsibility.

A Coach should be flexible when working with County Ambassadors.

Also, depending on the County's program, being a Coach could involve significant time commitments.

Coaches are expected to:

- Chaperone events and conferences when County Ambassadors are present.
- Partner with the County Ambassador team to coordinate meetings.
- Provide guidance to and collaborate with the County Ambassador team to ensure the team has clear, reasonable and attainable goals.
- Facilitate good communications between the coaches and the team, as well as between team members.
- Ensure that the team considers possible resources, including content experts, to accomplish the team's goals.
- Be knowledgeable of 4-H policies and ensure that the policies are followed. (The UCCE 4-H Community Education Specialist or 4-H Regional Program Coordinator are a resource for policy interpretations.)

SLO COUNTY 4-H CALENDAR OF EVENTS — Page 1

If you have any questions, contact Kelsey Dugan, CES2 at kdugan@ucanr.edu

Full Calendar Link:

https://docs.google.com/document/d/1JqhddyKTaN-IT4ste-e_pgDPX-EM4xbCXtlb-twSUxM/edit?usp=drive_link

May 2024

[May 4 County-Wide Dog Project - Practice with SLODOG](#)

May 12 *Mother's Day*

[May 19 Gymkhana Horse Field Day](#)

May 25 State Field Day

May 27 *Memorial Day - OFFICE CLOSED*

May 31 State Advisory Committee Application deadline

May 31 Applications open for Golden Clover Awards, Higher Education scholarships

[May 31 County Ambassador Applications Due](#)

June 2024

[June 1 SLO County Field Day](#)

Month of June Diamond Clover applications evaluated

[June 14 Invoices Due to County 4-H Office / Final Round](#)

June 16 *Father's Day*

June 19 *Juneteenth - UC Employees Holiday OFFICE is OPEN*

[June 19 SLO Co. 4-H Management Board Meeting \(ZOOM\)](#)

June 22-28 4-H Shooting Sports National Championships

June 30 END OF 4-H YEAR

July 2024

July 1 START OF 4-H YEAR

July 4 *4th of JULY - OFFICE CLOSED*

[July 12 President's Volunteer Service Awards due to County 4-H Office](#)

July 6-10 CA 4-H Horse Classic (Elk Grove, CA)

July 7-11 **True Leaders in Equity Institute**

[July 7-14 Santa Barbara County Fair](#)

July 12-28 California State Fair

[July 17-28 California Mid State Fair](#)

July 25-28 State Leadership Conference (SLC)

4-H Calendar Continued on next page.

SLO COUNTY 4-H CALENDAR OF EVENTS — Page 2

If you have any questions, contact Kelsey Dugan, CES2 at kdugan@ucanr.edu

Full Calendar Link:

https://docs.google.com/document/d/1JqhddyKTaN-IT4ste-e_pgDPX-EM4xbCXtlb-twSUxM/edit?usp=drive_link

August 2024

August 16 [Club Documents, 2023-2024 Officer Books DUE to County 4-H Office](#)

August 16 [2023-2024 County Record Books DUE to County 4-H Office](#)

September 2024

[XXX XXXX](#)

October 2024

October 5 [SLO County Achievement Night \(NEED COMMITTEE\)](#)

October 31 [CCL Documents Due](#)

MARK YOUR CALENDARS!

All Officer Books are Due August 16th

**An Evaluation Committee Needed in
order to have Records Books Evaluated**
Records Books are Due August 16th &

Mandatory Treasurer Books are due with all
forms completed including the 2 page Peer
Review Form on August 16th!

IMPORTANT LINKS for UPCOMING EVENTS

Folder for Officer Books due August 16 to County 4-H office:

https://drive.google.com/drive/folders/1ZQT3t9M4oVQDQpiogMfdZ114CEfXq01d?usp=drive_link

Folder for Achievements and Record Book stuff:

https://drive.google.com/drive/folders/1bKaOGBzgMn5O-MP1orAOhtqffJYWpc7F?usp=drive_link

Calendar:

https://docs.google.com/document/d/1JqhddyKTaN-IT4ste-e_pgDPX-EM4xbCXtlb-twSUxM/edit?usp=drive_link

Requirements to Exhibit at Fairs:

https://drive.google.com/file/d/1WfnGoq0ZhAUD7AoUgJF-FPCkIhyAj3EC/view?usp=drive_link

Treasurer's Manual:

(All 4-H Clubs must complete the 2 pages of the Peer Review in addition to the Annual Financial Report, Inventory Report, and provide Actual Budget for 2023-2024)

https://drive.google.com/file/d/1J87UzH7WfBcTXqOg46exv5Ly-mq1q5c7/view?usp=drive_link



Where can I buy 4-H Hats, Scarves and Ties?

Leslie Carman 4-H Supplies, Inc.

<https://www.4hsupplies.com/>

4-H CLUB NEWS — ESTRELLA 4-H CLUB

Estrella Easter Party

On March 23, 2024, Estrella 4-H visited the Vineyard Health Center in Templeton for an Easter Party. Group members who attended the event brought treats for the residents of Vineyard. They enjoyed the treats with their friends and happily talked to our members. They loved to find the eggs we had hidden for them throughout the room and had creative ideas of what to do with the prizes inside.

Submitted by Bella O.



4-H CLUB NEWS — POZO 4-H CLUB

Pozo 4-H has been active with a wide variety of projects this year! The Baking group made muffins last meeting with assorted mix-ins and toppings. The Beekeeping group is preparing to make fresh honey soon. The Shotgun group recently participated in a Shooting Day with Templeton 4-H at Santa Lucia Sportsman's Association Range in Atascadero. The Sewing group has been working on personalized aprons and quilts for the fair. The Sheep, Swine, Goat, Beef, Rabbit, and Poultry groups are preparing for the approaching Salinas Valley Fair and Mid State Fair. Pozo has also been preparing auction baskets for Field Day, as well as still exhibits.



Exclusive Savings for 4-H Members at Farm Supply



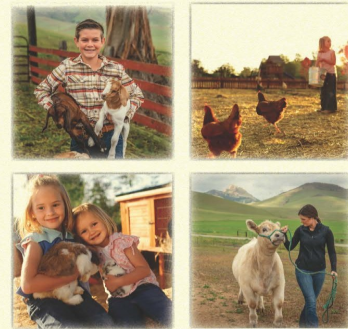


\$20 Off
1 bag of
Sunglo Feed



111149

Offer valid 05/01-05/31/24. Can be redeemed for 1 bag of Sunglo feed at a Farm Supply location. Offer cannot be applied to a previous purchase or combined with other offers or in-store promotions. Not valid for payment on account or purchase of a gift card. Offer is a one-time use per customer in a single transaction.



For the farmer in everyone.

PASO ROBLES ★ SAN LUIS OBISPO ★ ARROYO GRANDE ★ SANTA MARIA ★ BUELLTON

facebook.com/FarmSupply

Instagram.com/Farm_Supply

www.FarmSupplyCompany.com

“No endorsement of the product or service by 4-H is implied or intended.”



SUNGLO SHOW FEED LIST 2024

VISIT ANY OF OUR FIVE LOCATIONS AND PICK UP YOUR FEED TODAY!

Cattle:

Sunglo Calf Grower
Sunglo Calf Finisher
Sunglo Calf Developer
Sunglo Show Cattle 12T

Goat:

Sunglo Show Goat

Sheep:

Sunglo Show Lamb

Swine:

Sunglo Show Pig
Complete
Sunglo 16-G Finisher
(Mash)
Sunglo 18-G Grower
(Mash)



NOTE: All livestock feed come in 50# bags

Need Supplements?

Sunglo, High Noon, MoorMan's, Honor, Linder supplements available!



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources
UC Master Food Preserver Program



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources | UC Master Food Preserver Program



The UCCE Master Food Preservers of SLO/SB Counties is having a Jam and Jelly workshop on Saturday, June 22 from 10:00-1:00 in the Auditorium. The UCCE Auditorium is located at 2156 Sierra Way, SLO. Entrance is at the parking lot level. There will only be 12 slots available.

If you are interested in entering a jar of jam or jelly into the Fair you MUST first sign up by June 4, 2024 on the Mid-State Fair's website.

Enter at: www.midstatefair.com

Additional details will be available from the Master Food Preservers at a later date.



University of California

Agriculture and Natural Resources

4-H Youth Development Program

UC ANR 4-H Youth Development Program in San Luis Obispo County
University of California Cooperative Extension (UCCE)
2156 Sierra Way, Suite # C
San Luis Obispo, CA 93401-4556
(805) 781-5943

SLO County 4-H

COUNTY 4-H WEBSITE URL: <http://ucanr.edu/slo4h/>

2023—2024 4-H PROGRAM YEAR

[CA 4-H Resource Center](#)

If you would like to see your 4-H Club's Activities in the County 4-H Newsletter, please submit your article and any pictures to the 4-H Office by the 15th of the Month.

Send to: Denise Harris at this email address: dharris@co.slo.ca.us

CA 4-H State Horse Classic will be held on July 6-10, 2024
at Brookside Equestrian Park, Elk Grove, CA

https://ucanr.edu/sites/4H_Equine/Horse_Classic/

JOANN

JOANN FABRICS
In-Store National Campaign

March 3 — May 4th, 2024



TRACTOR SUPPLY
National Paper Clover Campaign
(Funds received within SLO Co. stores, a percentage is returned to SLO County 4-H)

April 24 — May 5, 2024