

**4-H County Council Meeting Minutes**  
**22 May 2023**  
**Zoom Video Conference**

**Call to Order (Elizabeth Kurr)**

- Time: 7:04PM

**Flag Salute & 4-H Pledge (County Ambassadors)**

- Flag Salute led by Hayley Houston
- 4-H Pledge led by Tammy Powell

**Introductions & Roll Call (Gabriel Harmon)**

- Belmont - present - Ciera Jaspan
- Burlingame/San Mateo - present - Ellen Curry
- Half Moon Bay - present - Hannah Costa
- Pacifica - present - Ryanne Reynolds
- Redwood City Cañada - present - Tessa Riccardi
- San Bruno - present - Isabelle Cialone
- San Carlos - present - Fynn Miller-Bowen
- San Mateo Park - present - Swathy Ganapathy

**Scholarship I**

- Malika Agrawal for \$1000, attending UC Berkeley
- Isabelle Cialone for \$1000, attending Georgetown University
- Hayley Houston for \$500, attending Concordia University Irvine
- Tammy Powell for \$500, attending Cañada College with plans to transfer to UC Davis
- Sophia Riccardi for \$1000, attending Iowa State University
- Raina Straub for \$750, attending Community College of Vermont with plans to transfer to University of Vermont
- Ryanne Reynolds for \$2500, attending UC Santa Cruz

**Secretary's Report - Minutes from November 28, 2022 (Gabriel Harmon)**

- Any objections? None
- Motion to Approve - Isabelle Cialone
- Second to Motion - Dan Hogan

**Treasurer's Report (Robert Lewit)**

- Checking: \$73,708
- Money Market: \$97,046
- Any objections? None

- Motion to Approve - Theresa Jaramillo
- Second to Motion - Dan Hogan

#### **4H Experience Event Report (Isabelle Cialone)**

- Similar to Lifeskills day with favorite foods, art expo, and fashion review
- Plans to return next 4H year
- Overall, very successful event

#### **Animal Field Day Event Report (Fynn Miller-Bowen)**

- Successful event as an open house and animal event
- Hopes to further the success of the event in the future and exhibit various 4H farms

#### **Pen Pride Report (Gabriel Harmon & Hannah Costa)**

- Pigs are doing very well, it was a successful educational project
- Weights will be announced Sunday, June 11 at 6 PM
- Prizes have been coming in
- Clubs were assigned a day to volunteer for
- Clubs can deliver prizes on June 4 following the mandatory fair meeting

#### **Cake Booth Report (Jeff & Penny Richardson)**

- Ensure clubs bring the correct amount of baked goods
- Be sure to wear 4H gear or the new shirt for volunteers this year

#### **Summer Camp (Ian Gower & Molly Smith)**

- Theme: Under the Sea
- Dates: July 23-28
- Registration is available, 4H membership is not required, cabin requests are available

#### **County Fair (Sue Garcia)**

- Breakfast will be served this year
- Each club has been assigned a day to serve dinner
- Dinner will be available each night aside from Monday
- Exhibitors will be served the same food as buyers in the breakfast area

#### **County Fair (Sue Garcia)**

- April 10th deadline to Livestock Entry, ensure forms are in on time
- Make sure to sign up for fair dinners for exhibitors
- Send feedback to Sue Garcia about fair dinners
- Buyer's Luncheon will be moved to Sequoia Hall
- Non-livestock entries due in May

### **Regional State Committees Report/Field Day (Karen Looye)**

- Youth who got gold at the 4H Experience (Lifeskills Day) event will be able to move onto state field day
- Registration is required this year and will be \$5 to support prizing for youth

### **State Leadership Conference**

- Begins July 28 and goes until July 30 at the UC Davis campus
- Participation greatly encouraged to intermediate youth
- Scholarships available to youth who write a letter to Karen Looye and report on their experience at the first county council meeting next Fall

### **County Advisors Presentation (Sally Neas, Karen Looye, & Susan Weaver)**

- Quiz regarding who to contact when facing issues
  - Information regarding their positions:
- 

## **SAN MATEO/SF COUNTY 4-H STAFF**



**Karen Looye**

4-H Program  
Coordinator,  
[klooye@ucanr.edu](mailto:klooye@ucanr.edu)

- Manages day-to-day operations of the 4-H program
- Helps with longer term program planning, expansion and delivery
- Serves San Mateo and San Francisco Counties



**Susan Weaver**

Regional 4-H  
Program Coordinator,  
[siweaver@ucanr.edu](mailto:siweaver@ucanr.edu)

- Supports 4-H Staff in Region 7
- Provides training to 4-H Staff
- Provides a regional level of approval for 4-H financials
- Provides final approval to 4-H Volunteer appointments
- Manages larger issues within the regional 4-H program
- Serves Alameda, San Francisco, San Mateo, Santa Clara, and Contra Costa counties



**Sally Neas**

4-H Youth  
Development Advisor,  
[seneas@ucanr.edu](mailto:seneas@ucanr.edu)

- Supports positive youth development through research, including the community clubs
- Can support with things like assessment, curriculum development, program quality, volunteer training
- Expands the program via different delivery models
- Serves San Mateo, San Francisco and Elkus Ranch

## **Old Business**

### **Leap Conference**

- Regional conference on September 30 to better prepare and train adults

### **County T-Shirt Contest**

- Winner: Riley Madsen “Showing Our Best”
- Available to everyone who volunteers at fair

### **Bylaws (Elizabeth Kurr)**

- Motion to Approve: Sue Garcia
- Second to Motion: Jeff Richardson

### **County Council Nominations & Elections 2023-2024 (Theresa Jaramillo & Sue Garcia)**

- President: Dan Hogan
- Co-Vice President: Maile Morris
- Secretary: Fynn Miller-Bowen
- Treasurer: Robert Lewitt
- Historian Reporter and Social Media: Emily Jimenez

## **New Business**

### **County Ambassador Applications (Karen Looye)**

- The process is underway to select ambassadors
- Ambassadors represent the county at countywide events, host a service learning project, and work with youth and adults around the county
- Available to youth ages 14-18

### **Scholarship II Applications (Dan Hogan)**

- Available to youth who are no longer active 4H members, who stay in college taking at least 6 units
- Due July 5
- Awarded at September County Council meeting

### **County Office Announcements**

- 4H Online will be going offline, new program to replace it will be available in August, until then no online registration is available
- Open House: August 19, Location: TBD

- Looking for clubs to organize unique activities for their stations to show what 4H is about

### **Meeting Adjournment**

- Time: 8:01 PM

### **County Council Meeting Dates 2022-2023**

- May 22, 2023 6:30 with light dinner (In Person)