# 4-H County Council Meeting Minutes 25 March 2024 IDES Hall, Half Moon Bay

### Call to Order (Dan Hogan)

- Time: 7:02 PM

### Flag Salute & 4-H Pledge (County Ambassadors)

### **Introductions & Roll Call [Name & Club] (Fynn Miller-Bowen)**

- Belmont present Linda
- Burlingame/San Mateo present Rebecca Russel
- Half Moon Bay present Kim
- Pacifica present Gabe Harmon
- Redwood City Cañada present Ken
- San Bruno present Angela Apple
- San Carlos present Missy Damon
- San Mateo Park not present

### **Secretary's Report - Minutes from May (Fynn Miller-Bowen)**

- Motion to Approve- Cristophi Hogan
- Second Motion- Angela Apple

### **Treasurer's Report (Robert Lewit)**

- Checking: \$89,570

- Money Market: \$97,291

Life skills day budget increase from \$200 to \$1500 to use College of San Mateo and have a bigger event

- Motion- Angela Apple
- Second- Gabe Harmon

23 fee waiver requests, increase budget from \$1000 to \$2300

- Motion- Cristophi Hogan
- Second- Angela Apple

### **County Ambassador Report (County Ambassadors)**

Ordered uniforms. Helped at presentation day and planning a fair movie night.

Ignite Conference Report (Fynn, Amy, Lucy)

4-H conference in D.C. Members from across the country, workshops, and fun activities.

# Pen Pride Report (Gabe Harmon)

Animals are doing well and have just been tagged. Will start to collect donations for prizes and volunteers in April.

### **Camp Report (Gabe Harmon)**

Camp theme will be outback. Working on club outreach.

### Life Skills & Hobbies Report (Angela Apple)

Life skills festival will be April 28, 1-4pm at San Mateo College, Building 10. Looking for more adult and youth volunteers. Open to the public.

### **Animal Science Animal Projects Report (Gabe Harmon)**

Animal field day will be May 4, 9-12 at the pacifica farm. This year the focus is showmanship. Still looking for more volunteers.

### **State Animal Science Committee (Fynn Miller-Bowen)**

Field day at Davis on March 2nd. The San Mateo Judging team placed second.

### **State Committees Report (Karen Looye)**

State 4-H field day on May 25, 2024 at UC Davis. Lots of contests, and many without requirement for county contest.

#### **OLD BUSINESS**

#### **Presentation Day Recap (Rosanne Balla)**

New location. Over 30 participants.

### Camping Conference Report (Alan, Kody)

Lots of workshops and members and volunteers from across the state. Learned about other 4-H camps.

### Yard Signs Update (Ciera Jaspan)

No update

#### **NEW BUSINESS**

County Council Nominations 2024-2025 (Breakout- Emily, Theresa, Kare, club leaders)

# T Shirt Art Contest (Elizebeth Kurr)

Send designs to Elizebeth by April 22

### Scholarship 1 (Dan Hogan)

Applications due Friday April 5th. Scholarships can be between \$250 and \$2,500

### County Fair Updates/ News (Sue Garcia, Karen Looye)

Cake Booth- The fair wants 4-H to become a vendor. Working with the fair to create a contract about fees and supplies. Concerns about cost and location.

Pen Pride- Last year for pen pride at the fair. Considering options to do a fundraiser outside of the fair.

### Announcements, Open Discussion Topics from the Floor

None

### **County Announcements (Karen Looye)**

- -Regional Presentation day on April 16 and online. Looking for more volunteers.
- -Pay 4-H fees

# Adjourn-8:05

Motion- Alan

Second- Sue Garcia