

# **4-H CLUB CHANGES INFORMATION**

## **2019-2020 4-H YEAR**

Retain a copy for your records – electronic or hard copy.

**4-H CLUB:** \_\_\_\_\_

**COMMUNITY LEADER(S):** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### **4-H CLUB OFFICERS**

**PRESIDENT:** \_\_\_\_\_

**VICE PRESIDENT:** \_\_\_\_\_  
\_\_\_\_\_

**SECRETARY:** \_\_\_\_\_

**TREASURER:** \_\_\_\_\_

**REPORTER:** \_\_\_\_\_

**HISTORIAN:** \_\_\_\_\_

**SGT-AT-ARMS:** \_\_\_\_\_  
\_\_\_\_\_

**RECREATION:** \_\_\_\_\_  
\_\_\_\_\_

**NEWSLETTER EDITOR:** \_\_\_\_\_

**WEBMASTER:** \_\_\_\_\_

**HOSPITALITY:** \_\_\_\_\_  
\_\_\_\_\_

**HEALTHY LIVING:** \_\_\_\_\_

**OTHER** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_