

# 4-H CLUB PROFILE

## 2021-2022 4-H YEAR

Name of 4-H Club: \_\_\_\_\_

Name of Facility & Meeting Location \_\_\_\_\_

Place (include address): \_\_\_\_\_

Day in Month (ex. - 2nd Thursday): \_\_\_\_\_ Time: \_\_\_\_\_

List dates for Club Meetings in which there are facility use scheduling conflicts or  No facility use Conflicts:

Check the month(s) your 4-H Club will meet: September  October  November  December  January  February  March  April  May

Community Club Leaders: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4-H Club Email: \_\_\_\_\_

Does your club use social media?  Yes  No If yes, provide the following:

Website Address: \_\_\_\_\_ Name of Webmaster: \_\_\_\_\_

Name of Facebook Page: \_\_\_\_\_ Facebook Administrator: \_\_\_\_\_

Twitter Account: \_\_\_\_\_ Instagram Account: \_\_\_\_\_

Date Club was Chartered: \_\_\_\_\_ Club Tax Identification #: \_\_\_\_\_

Bank & Branch Where Club has Account: \_\_\_\_\_

Savings Account #: \_\_\_\_\_ Checking Account #: \_\_\_\_\_

**Club Treasury Balance as of 7/1/21:** \_\_\_\_\_

Authorized Signatures:

_____	PRINT NAME	_____	SIGNATURE
_____	PRINT NAME	_____	SIGNATURE
_____	PRINT NAME	_____	SIGNATURE
_____	PRINT NAME	_____	SIGNATURE
_____	PRINT NAME	_____	SIGNATURE

**Submit** the completed 4-H Club Profile (keep a copy for your records) as well as the following:

- Copy of proposed club budget for peer review on Sept. 11 (send copy of approved budget by Oct. 4, 2021)
- Copy of Current Inventory as of September 2021
- Copy of club bylaws & constitution
- Copy of 4-H Club Program Planning Guide