



# FORECAST



State Web Site: <http://ca4h.org>  
Stanislaus County Web Site:  
<http://stanislaus4h.ucdavis.edu>

January-February 2011

## LEADERS COUNCIL

**Monday, February 7, 2011**  
Executive Committee – 6 PM  
Leaders Council – 7 PM  
Refreshments for this meeting  
will be provided by **Sacred  
Heart and Hughson 4-H**

## LEADERS DINNER

February 11, 2011

SOS Club, 819 Sunset Ave., Modesto, South of Thurman Field and  
Muni Golf Course. Social Hour 6:00 pm Dinner 7:00 pm

*“Stanislaus County 4-H Leaders are the Cream of the Crop.”*

Reminder: Bring your club’s gift basket or silent auction items to  
the 4-H office by February 7th. Your club’s reservations were due  
by January 28th. At this dinner we have the pleasure of honoring  
our leaders and their years of service.

## CAMP NEWS

“Get Your Game On!”



Planning is underway for two 5 day/4  
night sessions! Dates for Camp will be  
**Saturday, June 11th to Wednesday,  
June 15th and Wednesday, June 15th  
to Sunday June 19th.** Price reduced to \$160 for  
members in good standing. (8th going into 9th may  
come as campers as long as space is available.)

Clubs: Please help with camperships!

**Counselor Applications:** High school 4-H members  
entering 9th grade may apply for counselor positions.  
Applications are available on the County 4-H web site  
or can be picked up at the 4-H office. These are due in  
the 4-H office no later than **February 25th.** Please  
note: Counselors need to include 2 references. Cost  
for counselors is covered by the Biedenweg Memorial  
Trust. Interviews will be held March 11-12, 2011.

If not chosen as a counselor, you may be  
chosen to go as an assistant counselor and pay 1/2 the  
camper fee.

**Adult Cabin Leaders:** Chaperone positions  
(certified leaders over 21 years old) are available and  
an application form is available on the County 4-H  
web site or can be picked up at the 4-H office . Club  
camp reservations will not be accepted without adult  
cabin leader names so if you anticipate sending  
campers, have your leaders apply now. Male leaders  
are always the most challenging to recruit! Needed: 1  
chaperone per 7 campers of each gender at each  
session. You may share with another club.

**Applications Due February. 25th.**

**Next Camp Committee and Staff** meeting is Friday,  
February 18th, 6:30 pm. Potential Adult Cabin  
Leaders are also invited to attend.

University of California, US Department of Agriculture & Stanislaus County Board of Supervisors Cooperating

3800 Cornucopia Way, Suite A, Modesto, CA 95358

FAX (209) 525-6840

(209) 525-6801

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## LARGE LIVESTOCK PROFICIENCY DAY

- Livestock Proficiency Day
- (Location Pending)
- Saturday, March 19, 2011
- 8 am Registration, 8:30 am Start

Entries limited to 2 species, single level. Must be present at Level I Showmanship to complete the level. If planning on doing 2 species, arrive before 8:30 am. You must have passed the previous level to take any level above level one. **Leaders may sign an authorization for members to begin testing at Level II instead of Level I, however this is not recommended.**

### PRE-REGISTRATION REQUIRED.

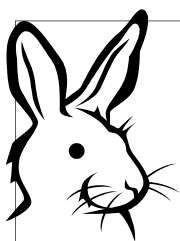
**Livestock leader and parent signatures required.**

**Available at the 4-H office or download from**

**[stanislaus4h.ucdavis.edu](http://stanislaus4h.ucdavis.edu) DUE: March 9th**

Plan to attend the next **Livestock Meeting, February 17th, 7:00 pm** and volunteer to help with some of the many tasks that make this day work well. You can help to make the livestock proficiency event successful.

Livestock Proficiency is a plan for helping members to learn the essential knowledge and skills of a well-rounded project.



## RABBIT & CAVY FIELD DAY FEBRUARY 19, 2011 9 AM — 3 PM AG CENTER, HARVEST HALL

This field day is open to all 4-H counties.

- ◆ Workshops given by top ARBA Judges and professionals from around the state on Breed ID, Judging, Showmanship and Royalty & Youth Contests.
- ◆ Swap Meet: Youth may bring rabbits and cavies to sell. Rabbits must meet junior minimum weight and be pedigreed. Rabbits and cavies will be checked for health and disqualifications at the door.
- ◆ Food will be available for sale
- ◆ Rabbit cages and supplies will be available for purchase by KW Cages

Flier & entry form are available on our County website. See Calendar.



## Stanislaus County 4-H Loses a Great Leader/Advisor

Roberta Fay Ellis passed away on January 10, 2011, at the age of 78. Known affectionately as “Robbie,” she came to Stanislaus County as 4-H

Advisor in 1971, where she devoted the last 20 years of her Youth Development career to making the best better for 4-H members, families, and communities. Robbie grew up in 4-H in Riverside County, and was one of the state’s first Diamond Stars (now called State Ambassadors). A woman of exceptional intelligence and resolve, she committed a good portion of her creative energies to preparing and guiding volunteer 4-H leaders to be professional quality partners in program delivery.

Robbie was a master at using personal and institutional resources effectively and efficiently to maximize results, serving as a superior example of what she wanted the rest of us to learn. The best evidence of this can be seen in the raising of her own two children as a single mom. Both her daughter and son graduated from the US Naval Academy and have successfully pursued remarkably challenging careers. All who worked with her knew that her standards and expectations of us were mighty high, but she also knew when to pause, reflect upon, and honor the fruits of our labors. Well respected for her creative intellect by her peers and supervisors, Robbie was commissioned to write California’s first statewide 4-H leader orientation manual. For her lifetime achievements in 4-H, Robbie received the Distinguished Service Award at a National 4-H Extension Professional Association annual meeting (NAE4-HA), and was awarded Emeritus status by the University of California upon retirement.

While carefully guiding a county program and honing the quality of statewide programming, Robbie didn’t seek the limelight. Her rewards came in seeing the results of effective 4-H programs, that is, members and adult volunteers developing their capacities to contribute to and lead a healthy, vibrant society. Those whose privilege it was to know and work with her know the extent to which our current policies and programs reflect her gift of intellect, strength of character, and sense of purpose. Grateful for this legacy, we still will miss her always interesting and deeply caring companionship.

**Creed Competition Results**

Congratulations to the following members who participated in the Creed Competition held January 22, 2011. This year's event had a record number of participants and judges were impressed with the presentations. Good job! Thank you to Patty Baskin, Chairman, for organizing the event.

Novice Written Copy, Room A

- ★ **Michelle Borges**, Hughson, Medalist
- ★ Amanda Agnelli, Ceres, Blue
- ★ Jolie Balaam, Sacred Heart, Blue
- ★ Sara Frost, Sacred Heart, Gold
- ★ Madeline Heidman, Sacred Heart, Gold
- ★ Tanner Hoekstra, Sierra, Gold
- ★ Hope Kindred, Sierra, Gold
- ★ Makayla Lawrence, Ceres, Blue
- ★ Jessica Limbaugh, Wood Colony, Blue
- ★ Kari Magniez, Sacred Heart, Gold
- ★ Bobby Marchy, Sacred Heart, Gold

Novice, Memorized

- ★ **Madison Morgan**, Sierra, Medalist
- ★ Rachel Day, Sacred Heart, Red
- ★ Emily Hill, Ceres, Red
- ★ Maddie Corgiat, Newman, Blue
- ★ Sam Fletcher, Valley Home, Blue
- ★ Miranda Stearns, Newman, Blue
- ★ Mary Lambert, Hughson, Gold
- ★ Kylie Miller, Ceres, Blue
- ★ Jessica Hatfield, Valley Home, Blue
- ★ Samantha Corgiat, Newman, Gold

Novice, Written Copy, Room C

- ★ **Natalie Thompson**, Sierra, Medalist
- ★ Nicole Mendonca, Turlock H-n-H, Gold
- ★ Jeremy Michener, Newman, Red
- ★ Ashley Miller, Ceres, Gold
- ★ Ashley Newton, Newman, Blue
- ★ Ilianna Ramos, Sacred Heart, Gold
- ★ Eric Schmidt, Newman, Gold
- ★ Halley Smith, Valley Home, Gold
- ★ Shelby Smith, Ceres, Gold
- ★ Joshua Spears, Newman, Gold
- ★ Maxwell Stearns, Newman, Blue
- ★ Ellen Willming, Ceres, Gold

Senior, Written Copy

- ★ **Taylor Menezes**, Shiloh, Medalist
- ★ Zach Rose, Hughson, Blue

Senior, Memorized

- ★ **Kaylene Baskin**, Turlock H-n-H, Medalist
- ★ Mark Borges, Hughson, Gold
- ★ Jessica Hilbert, Shooting Stars, Blue
- ★ Heidi Schaefle, Valley Home, Blue
- ★ Katrina Schmidt, Newman, Gold
- ★ Kayla Weststeyn, Hughson, Blue

**SHOOTING SPORTS NEWS**

**DON HAGLUND 9th ANNUAL MEMORIAL AIR RIFLE MATCH**

- Saturday, March 5, 2011
- Sheriff's K-9 Training Unit
- Hackett Road off Crows Landing Road

8 am Registration

9 am Match begins

SPECTATORS WELCOME

Bring your lunch & picnic chairs

3 pm Estimated completion

3 Position Match: Air rifle target, NRA AR-5/10, and 5 meter B-B gun target.

Registration papers, shirt order forms and \$10.00 fee due to Project Leaders.

**Leaders by February 7th:** 1) call Jim Atherstone with number of competitors in each class so trophies can be ordered (521-5096); 2) Call Dave and Lori Stacy with shirt orders (578-1976).

**27th ANNUAL POSTAL SHOOT**

Deadline for registration to be to the 4-H Office is February 28, 2011.



**Contact your Shooting Sports Leader if you have questions.**

**Shooting Sports Leader Meeting**

February 21<sup>st</sup> at the Ag Center Conference room across from the 4-H Office, 6:00 pm until done. Forms and entry fees will be collected.

To be completed at the meeting: Listing & classifying participants, ordering shirts & trophies. At this meeting: Post participants, make score cards & targets in relays, and finalize details for the match.

## COUNTY PRESENTATION DAY

March 26, 2011

Denair Middle School, Denair

8:00 am — Orientation

9:00 am — Presentations

12:30 pm — Awards Assembly

Categories:

- Demonstration & Illustrated Talk
- Prepared & Impromptu Speech
- Interpretive Reading
- A/V Presentation (recommended for older members) See below\*
- Share the Fun
- Educational Display—See next column

Each club must send one judge for every three club members' presentations. Older teen members and adults from within or outside of 4-H can serve as judges. Think of friends and supporters of 4-H in your community who might enjoy this experience.

We also need Room Monitors for this event.

Forms included in this Forecast:

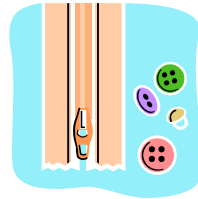
- Participant Entry Form
- Help Form

Project leaders & parents: Encourage your members to prepare a presentation of their choice. Begin early so that they can proudly present a polished gem come March. Their participation helps members grow and keeps this a wonderful event.

\*The **A/V (Audio-Visual)** format includes any informational or instructional programs presented with slides, video, or digital representations. A presentation must take advantage of the medium. It should not be a substitute for another kind of presentation, such as a demonstration or illustrated talk.

**Demonstrations and illustrated talks using alternatives to poster boards, such as PowerPoint, should not enter this category.**

The **participant** is responsible for the **complete production process** including the layout, scripting, picture taking/taping, and editing. While the participant may also act in the audio-visual materials, the participant's focus and efforts should emphasize the production quality and content of the materials.



**County  
Fashion Revue**  
Sunday, April 10, 2011  
Valley Home School

Categories are Traditional (sewed by member), Recycled, Purchased, Wearable Art/Embellished, and the State category, Make Fashion cents with the \$15 Challenge.

State Fashion Revue guidelines are used and can be found at:

<http://www.ca4h.org/Programs/Events/SFR/>

## PRESENTATION CATEGORY: EDUCATIONAL DISPLAY



An educational display is an organized visual presentation of a program or a concept. A display should be designed to convey its message in a limited amount of time. Educational displays do not include science fair exhibits, other depictions of processes, project exhibits or collections.

**Educational Displays** may exhibit one of the following display formats:

**Card Table Display** (approximately 30" x 30") This format will feature a tri-fold poster board that includes a title, the member's name and 4-H affiliation, and a depiction of the program or concept. The table may be used as part of the display.

**Panel Display** (approximately 4' x 4') The panel is presented vertically on an easel. The display will include, as a minimum, a title, the member's name and 4-H affiliation, and a depiction of the program or concept.

Speakers are expected to introduce the educational display with a prepared oral presentation including the title, information about how the speaker belongs to 4-H, how the display is relevant to his/her 4-H experience, and an overview of the display.

Topics that the speaker may want to include in the overview: the intended audience for the display; what ideas that the presenter hopes the viewer will learn from the display; and where the display may be used. The speaker should not read the display to the judges and not repeat the steps presented in the display.

This is a public speaking contest so the speaker should use the time wisely and support the visual presentation. Once the speaker completes the oral presentation he/she will have a dialog with the judges about the display.

Speakers may not use notes during the presentation of the display to the judges. The display should provide any necessary prompting.



**Vernalis 4-H Linguica & Bean Dinner**

February 12, 2011, 4 - 7:30 pm  
 Masonic Hall  
 650 N 6th Street, Patterson  
 Eat-in or take-out, \$10



Tickets are available at the door or in advance from the club. For more information, contact Audrey at 209-585-5032.

**CERES 4-H OMELET BREAKFAST**

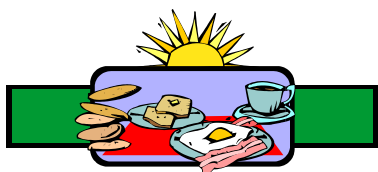
Sunday, February 13, 2011  
 8 am to 1 pm, Modesto Ag Center, Harvest Hall  
 Breakfast includes omelets, biscuits and gravy.  
 Tickets: \$5 adults, (5 years & older)

There will be a Silent Auction and projects on display from 8 am to Noon

**HUGHSON 4-H 27th ANNUAL COUNTRY BREAKFAST**

When: Saturday, March 19, 2011, 7 am to 1 pm  
 Where: Hughson Elementary School Cafeteria, 7210 Whitmore Avenue Hughson, CA

\$6 for adults and \$3 for children. Tickets will be available at the door. For more information please contact Gail at 602-3071.



**Mt. View 4-H 44th Annual Breakfast**

Sunday, March 13th, 7:30 am – 12:30 pm  
 Chatom School, 7201 Clayton, Turlock

**SACRED HEART 4-H ANNUAL PANCAKE BREAKFAST**

When: Sunday, April 10, 2011, 7:30 am to noon  
 Where: Sacred Heart School Cafeteria  
 1225 Cooper Avenue, Turlock, CA

Breakfast includes pancakes, ham, eggs, fruit and beverages. \$7 for adults and \$4 for children. Tickets will be available at the door.

All proceeds benefit members' projects and activities. Thank you for your support.

**STATE RECORD BOOK RESULTS**

Congratulations to our members that submitted their record books to the State competition.

**Nicole Milligan, State Winner**  
**Daniel Milligan, State Medalist**  
**Anthony Drumonde, State Medalist**

State competition is focused on selecting 4-H members who have demonstrated outstanding achievement in their 4-H project work. Books are judged against standard criteria and those displaying the most outstanding 4-H work, life skills development, leadership and citizenship development are chosen as state winners, medalists, or merit.

**JCPenney Round-Up Days**

During Round-Up events, shoppers were invited to "round-up" their JCPenney purchases to the nearest whole dollar and donate the difference to the JCPenney Afterschool Fund. The funds collected at the JCPenney store in in Turlock benefit Stanislaus County 4-H. So far we have received \$1,270 with the last two events. Below are the dates for the 2011 JCPenney Round-Up:

April 13 - 26                      August 3 - 16  
 October 12 - 25                November 30 - December 12



**SCHOLARSHIP INFORMATION**

**Leaders Council, Hi 4-H and Steven Ellery Scholarship** applications will be due in the 4-H office no later than 5 p.m. on March 15, 2011 (Tuesday). **South Central Section Scholarship** due April 1st.

Applications are available on our county web site, [stanislaus4h.ucdavis.edu](http://stanislaus4h.ucdavis.edu) or from the 4-H office. See "Forms" page. Scholarships from the State Fair (March 11th) and Farm Bureau (March 1st) are linked on the same page.

JoAnn Ratto  
 4-H Program Representative

Mary Currie  
 4-H Secretary

**Stanislaus County Presentation Day**  
**March 26, 2011**  
**Entry Form**

**Use one entry form for each presentation or team!**

Indicate Division and Team or Individual

\_\_\_\_\_ Junior ( 4<sup>th</sup> , 5<sup>th</sup> grade)                      \_\_\_\_\_ Team                      \_\_\_\_\_ Individual

\_\_\_\_\_ Intermediate ( 6<sup>th</sup> , 7<sup>th</sup> , 8<sup>th</sup> grade)                      \_\_\_\_\_ Team                      \_\_\_\_\_ Individual

\_\_\_\_\_ Senior ( 9<sup>th</sup> , 10<sup>th</sup> , 11<sup>th</sup> , 12<sup>th</sup> grade)                      \_\_\_\_\_ Team                      \_\_\_\_\_ Individual

Indicate type of Presentation (*All presentations must follow revised guidelines.*)

\_\_\_\_\_ Demonstration                      \_\_\_\_\_ Prepared Speech

\_\_\_\_\_ Illustrated Talk                      \_\_\_\_\_ A/V Presentation (recommended for  
Inter./Sr. division )

\_\_\_\_\_ Interpretive Reading                      \_\_\_\_\_ Extemporaneous Speech – Sr. division only

\_\_\_\_\_ Share the Fun                      \_\_\_\_\_ Educational Display (New)

Members can give up to 2 presentations, but they  
must be in different categories

Club \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Team Partner (teams submit only one form)

Club \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Are you presenting in more than one category?                      \_\_\_\_\_ Yes                      \_\_\_\_\_ No

Title of Presentation \_\_\_\_\_  
(Only one presentation per form!)

Does your presentation need to be performed outside?                      \_\_\_\_\_ Yes                      \_\_\_\_\_ No

Equipment or facility requirements \_\_\_\_\_  
(Easels, tables and electrical outlets are standard in each room.)

RETURN THIS FORM TO THE 4-H OFFICE NO LATER THAN **March 9, 2011.**

*Late entries will not be eligible for awards.*

Mail to: 4-H Office, 3800 Cornucopia Way, Ste. A, Modesto, CA, 95358.  
FAX: (209) 525-6840 (Please call 525-6801 to verify your fax was received)



## THE 4-H RECORD BOOK: Personal Development Form: Part 4 Leadership Development\*

\*Required for Gold or Platinum Star Rank

*Purpose: This category records leadership activities undertaken by the 4-H member.*

**Officer** - This includes 4-H offices held at the project, club, county, sectional, or state level.

**Committee Chairperson** - Report the committee at the club, county, sectional, or state level where the 4-H member served as a Chairperson or Co-Chair. Include 4-H camp counselors or director's positions, Chairperson or Co-Chair positions.

**Committee Member** - Report the number of committees at the club, county, sectional, state, and national levels where the 4-H member actively participated as a committee member.

*Examples:* Club Phone Tree, Fundraising Committee, Club Party Committee, Clean-up Committee, Decorations Committee, and County Event Committee.

**Note:** 4-H members cannot receive credit for both chairperson and committee member for the same committee.

**Junior Leader or Teen Leader\*** - This refers to the completion of one year as a Junior and Teen Leader. A credit is given for each project the 4-H member led and completed a Junior or Teen Leadership Development report form.

\* Required for a Gold or Platinum Star Rank

**Note:** The duties 4-H members perform as an officer, committee chair or member or a junior and teen leader are considered part of a position and cannot be counted as separate items for any category on the PDR. *Examples:* giving officer's report, chair or junior/teen leader reports or talks at 4-H project or club meetings, attending separate officers' meetings.

**Planned 4-H Group Activity** - An activity is a planned piece of work undertaken by 4-H members usually on a one-time basis, which benefits other 4-H members, volunteers, or community members .

**Leadership Development Project** – Count participation here as well as additionally counting this as a separate project and filling out a project report form.

**Served as a Judge** – Where you served as a judge for a 4-H activity or contest.

## WHOSE RECORD?

The 4-H record book is intended to be a full and accurate representation of the member's participation and achievement in 4-H. The suggestions in the article, "Building a Record Book" are designed to guide members toward this goal.

Understanding the importance of record keeping, learning the techniques, and becoming disciplined to keep records are assets we aim to instill in members. Except where a disability requires direct assistance, *members must do their own work!* Especially when competition (real or imagined) is involved, some adults can forget whose program and record it is and hijack the members' own experiences.

When members submit a record book that reports exaggerated performance and was prepared by someone else, it can have adverse effects. For example, members may:

- Get the message that what they do is not good enough or that they are not good enough to do their own work.
- Begin to blur the line between reality and fantasy and come to think that they actually did do the work (and though they live the lie, they remain uneasy about it and might use aggression to keep doubters at bay).
- Retreat from expressing themselves and even from 4-H participation, for fear of being found out.
- Think that this is the way that 4-H is done, and continue with more deceitful behaviors.

The risk of allowing unethical behaviors is too high for us to condone this practice. On the other hand, evaluation of performance based on the 4-H record is based on a compact of trust that both the content and format of the record book are a true reflection of the members' work. For us in authority to second-guess authorship and performance whenever we have doubts can instill a culture of suspicion that is demoralizing the entire program.

Instead, we need to employ tenets of positive youth development. Each leader and parent teaches proper practices and ethics, lives by the codes, defers judgment, shows the merits of a trust relationship through example, focuses on the intrinsic rewards of learning, helps to interpret efforts that fall short of the mark in ways that encourage persistence, etc.

Members may never achieve the quality book that the adults could create for them, but the attitudes and attributes of an affirming learn-by-doing effort will be a far greater reward than a "perfect" book. We wager that they will value their own work much more and strive to improve upon it. That makes us all winners.

**Stanislaus County Presentation Day  
March 26, 2011  
Help Form**

I am a:

- \_\_\_\_\_ 4-H Leader in the \_\_\_\_\_ 4-H Club
- \_\_\_\_\_ 4-H Parent in the \_\_\_\_\_ 4-H Club
- \_\_\_\_\_ Teen Leader in the \_\_\_\_\_ 4-H Club
- \_\_\_\_\_ 4-H Member in the \_\_\_\_\_ 4-H Club
- \_\_\_\_\_ Friend of 4-H with the \_\_\_\_\_ 4-H Club

I would like to serve as a:

- \_\_\_\_\_ Room Monitor (7<sup>th</sup> grade and up)
- \_\_\_\_\_ Judge (Leaders, other adults and teen members. Note: Teen members are subject to Committee approval.)

Have you judged previously? (Experience is NOT required for County level.)

\_\_\_\_\_ Yes                      \_\_\_\_\_ No

If yes, indicate where:

Club Level                      County Level                      Regional Level

To judge at Regional Presentation Day you must judge at County.

\*\*\*\*\*

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Each club is required to provide one judge per every 3 presentations.

RETURN THIS FORM TO THE 4-H OFFICE NO LATER THAN **March 19, 2011**.

Mail to: 4-H Office, 3800 Cornucopia Way, Ste. A, Modesto, CA, 95358.

FAX: (209) 525-6840 (Please call 525-6801 to verify your fax was received)



## PRIMARY CAMP DATES SET

May 21 & 22, 2011  
La Grange County Park  
\$10 per individual

Primary camp is designed for 4-Hers through 9 years old. Families are welcome to accompany the campers. Tents will be provided for campers. Parents, you may want to throw in a tent for yourselves just in case. Food is included. All you need to bring is a sleeping bag and clothes. Come ready to have a great time! Registration forms available from your club leader, the 4-H office or the County 4-H website after March 7, 2011.

- April 15th – Registrations due from clubs to 4-H office from your club leader. Late registration will be accepted if space is available.

## PRIMARY CAMP COUNSELORS

Any 7<sup>th</sup> or 8<sup>th</sup> grade 4-H member can apply to be a counselor at Primary Camp. Members must complete an application and be interviewed for the position. Those selected will receive an on-site orientation on May 20<sup>th</sup>. The cost for counselors is \$10 to cover food and other expenses.

Applications are available at our county web site or the 4-H office. These are due back by March 21st.

## PRIMARY CAMP STAFF

Contact Jenn Hill if you are a high school age member and would like to be considered for Primary Camp staff. No application needed.  
Phone: 537-0977

### Primary Camp Counselor dates:

- March 21st—Counselor applications due
- Counselor Interviews—April 15, 2011



## HORSE EVENTS

Mark your calendars for these upcoming events. More information is found on the “Horse page” of the County 4-H web site.

- Horse Verification Forms — Due February 1st
- Horse Achievement Day Warm-Up, April 14, 2011
- Stanislaus County 4-H Horse Achievement Day, April 30th, Waterford Horseman's Club. Registration due by April 14, 2011.
- Stanislaus County 4-H Benefit Horse Show, May 20-21, 2011 Diamond Bar Arena.
- California Equine Education Field Day 2011, May 28-29, 2011 (In conjunction with State 4-H Field Day)
- Stanislaus County Fair Horse Show, June 20-22, 2011

Check out the 4-H Horse web page at:  
[http://groups.ucanr.org/Stanislaus4H/Horse\\_Program.htm](http://groups.ucanr.org/Stanislaus4H/Horse_Program.htm)

## EMERALD STAR REMINDER



The Emerald Star Committee meeting will be on February 24, 2010, 6:30 pm at the 4-H Office. (New Emerald Star project applications should be received by the 4-H Office prior to February 10, 2011—date due extended.) At this meeting, depending on where you are in your project, you will present your plan, update the committee, or present your final report.

If you are planning on doing a display at the Farmyard Experience, you will need to present your project either at this meeting or the May meeting. May is a busy time for most members so we recommend you present your project at the February meeting.

Application and final report forms are available online or at the 4-H Office.

Please RSVP at 525-6801 (4-H office).

Cooperative Extension  
University of California  
3800 Cornucopia Way, Suite A  
Modesto, CA 95358

NONPROFIT ORG.  
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CURRENT RESIDENT OR :



FORECAST



**FEBRUARY 2011**

- 1 Horse Verification Forms Due
- 3 Horse Project Leaders Mtg, 7 pm
- 4 Don Haglund Memorial Match Registration Due
- 7 Council Exec Board Mtg, 6 pm  
Hi 4-H Meeting, 7:00 pm  
Leaders Council Mtg, 7:00 pm
- 10 Emerald Star Applications Due
- 11 **Leaders Recognition Dinner**
- 12 **Livestock Knowledge Bowl—Canceled**
- 14 **4-H Office Closed—Furlough Day**
- 15 FORECAST Articles Due
- 17 Livestock Project Leaders Meeting, 7 pm
- 18 Camp Committee/Staff Mtg., 6:30 pm (Date Change)
- 19 **Rabbit Field Day, 8:30 am to 3 pm**
- 21 **Presidents Day –Office closed**
- 21 Shooting Sports Leaders Mtg, Ag Center, 6:00 pm
- 24 Small Animal Livestock Project Meeting, 7 pm  
Emerald Star Meeting, 6:30
- 25 **Summer Camp Counselor Applications Due**  
Adult Cabin Leader Applications Due
- TBA Farm Yard Experience Meeting, 6:00 pm
- 28 State Postal Shoot Registration Due to 4-H Office

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- 3 Horse Project Leaders Mtg, 7 pm
- 5 **Don Haglund Memorial Match**
- 7 Council Exec Board Mtg, 6 pm  
Hi 4-H Meeting, 7:00 pm  
Leaders Council Mtg, 7:00 pm
- 9 Livestock Proficiency Day Forms Due  
Presentation Day Forms Due
- 11-12 Summer Camp Staff Interviews
- 21 **Primary Camp Counselor Applications Due**
- 15 FORECAST Articles Due  
Scholarship Applications Due
- 17 Large Livestock Project Leaders Meeting, 7 pm  
No Small Animal Livestock Meeting
- 18 Camp Committee/Staff Mtg., 6:30 pm (date change)  
State Ambassador Application Deadline to 4-H County Office
- 19 **Livestock Proficiency Day, Location TBD, 8 am**  
Hughson 4-H Pancake Breakfast
- 20 **Youth Poultry Show, Stanislaus County Fairgrounds**
- 25 Office Open--UC Staff Holiday
- 26 **County Presentation Day--Denair Middle School**
- 30 State Ambassador Application Deadline to 4-H State Office