

# Meeting Announcement

April, 2022



University of California

Agriculture and Natural Resources | Cooperative Extension

## NICKELS SOIL LAB ANNUAL FIELD DAY

Tuesday, May 10, 2022

Green Bay Rd, Arbuckle, CA

1 hr PCA CE credits requested; 2.0 hours CCA CE credits (1.0 hr S&W Man, 1 hr IPM) requested

### 8:30 am — Registration

Coffee and Donuts provided by **Farm Credit Services of Colusa-Glenn, ACA**

Cycle I: 9:20-10:45 am

#### 1) Walnut rootstock trial for nematode management

Andreas Westphal, UC Riverside Extension Specialist

#### 2) Navel orangeworm and codling moth control in walnuts.

Jhalendra Rigal, UC IPM Area Advisor, northern San Joaquin Valley

#### 3) Leaf-footed and stinkbug management in almond

Sudan Gyawaly, UC IPM Associate Specialist, northern San Joaquin Valley

#### 4) Phosphorus nutrition in young trees

Phoebe Gordon, UCCE Orchard Systems Advisor, Madera and Merced Counties.

Cycle II: 10:45 am -12:10 pm

#### 5) Walnut mold

Themis Michailides, UC Davis Plant Pathologist, UC Kearney

#### 6) Cover crops for winter water capture

Vivian Wauters, UC Davis Plant Sciences Department

#### 7) Irrigation technology update

Isaya Kinsekka, Professor, UC Davis Department of Land, Air and Water

#### 8) Self-fertile vs conventional almond plantings: 10 year review

Franz Niederholzer, UCCE Orchard Systems Advisor, Colusa and Sutter/Yuba Counties

**12:15 pm – BBQ Tri-Tip Lunch by reservation.**

-----Luncheon Topic/Speaker-----

#### **Sites Reservoir update**

Jerry Brown, Executive Director, Sites JPA

-----Following lunch talk-----

**GUSS robotic airblast sprayer Demonstration**

# Luncheon Reservation Form

*All proceeds benefit Pierce High School FFA Program*

Cost: \$20.00 per person

Make checks payable to: Pierce High School  
Mail to: Cooperative Extension  
P.O. Box 180  
Colusa, CA 95932

Or, pay at the door (cash or check only)  
*Reserve you lunch spot today by calling,  
530-458-0570. Thanks!*

<b>Name:</b>		
<b>Address:</b>		
<b>City:</b>	<b>State:</b>	<b>Zip:</b>
<b>Email:</b>		<b>Phone:</b>
<b>Name(s) of Attendees(s):</b>		
<b>Total Amount Enclosed:</b>		<b>\$</b>

Please call our office  
530-458-0570 to reserve your lunch  
spot today (by May 2<sup>nd</sup>).

To REDDING

COLUSA

WILLIAMS

To YUBA CITY

Hillgate Ave.

ARBUCKLE (College City EXIT)

Wagner

1 Mile

Widwood Rd.

2.3 Miles



GREENBAY RD.

**FIELD DAY**

CALIFORNIA AVE.

I-5

MARINE AVE.

2.2 Miles

Widwood Rd.

County Line Road

County Line Road EXIT

Road 84

To  
Sacramento