

Meeting Announcement

April 2024



University of California

Agriculture and Natural Resources | Cooperative Extension

NICKELS SOIL LAB ANNUAL FIELD DAY

Tuesday, May 7, 2024

6521 Green Bay Rd, Arbuckle, CA

PCA CE credit hours and CCA CE hours requested.

8:30 am — Registration

Coffee and Donuts provided by **Farm Credit Services of Colusa-Glenn, ACA**

Cycle I: 9:20-10:45 am

1) Frequent fertilizer applications for fertilizer efficiency and orchard health.

Patrick Brown, Professor, UC Davis Plant Sciences Department

2) Table olive harvest trial update.

Rebecca Wheeler-Dykes; UCCE Orchard Systems/Weed Ecology Advisor; Glenn, Tehama, Colusa Co.

3) Monterey failure to bloom discussion

Luke Milliron, UCCE Orchards Systems Advisor; Butte, Glenn, and Tehama Counties.

4) Navel orangeworm/*Carpophilus* beetle update

Houston Wilson, Extension Specialist, UC Kearney/UC Riverside

Cycle II: 10:45 am -12:10 pm

5) Butte County groundwater recharge action plan

Christina Buck, Asst. Director, Butte Co Water and Resource Conservation Department

6) Walnut dormancy breaking trial update

Katherine Jarvis Shean; UCCE Orchard Systems Advisor; Sacramento, Solano, and Yolo Counties.

7) Discussion on almond variety/rootstock selection for profitable orchards of the future

Roger Duncan, UCCE Pomology Advisor, Stanislaus County

8) Walnut rootstock trial for nematode management

Andreas Westphal, Extension Specialist, UC Kearney/UC Riverside

12:15 pm – **BBQ Tri-Tip Lunch** by reservation.

-----Luncheon Topic -----

Proclamation of thanks award to Senator Dahle and Assemblymember Aguiar-Curry

Luncheon Reservation Form

All proceeds benefit Pierce High School FFA Program

Cost: \$20.00 per person

Make checks payable to: Pierce High School
Mail to: Cooperative Extension
P.O. Box 180
Colusa, CA 95932

Or, pay at the door (cash or check only)
*Reserve you lunch spot today by calling,
530-458-0570. Thanks!*

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|---------------------------------|---------------|---------------|
| Name: | | |
| Address: | | |
| City: | State: | Zip: |
| Email: | | Phone: |
| Name(s) of Attendees(s): | | |
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| | | |
| | | |
| | | |
| Total Amount Enclosed: | | \$ |

Please call our office
530-458-0570 to reserve your lunch
spot today (by May 2nd).

To REDDING

COLUSA

WILLIAMS

To YUBA CITY

Hillgate Ave.

ARBUCKLE (College City EXIT)

Wagner

1 Mile

Widwood Rd.

2.3 Miles



GREENBAY RD.

FIELD DAY

CALIFORNIA AVE.

I-5

MARINE AVE.

2.2 Miles

Widwood Rd.

County Line Road

County Line Road EXIT

Road 84

To Sacramento