

Santa Barbara County 4H

# Beef

## Level # 4

### The Leadership

County Project Level Testing

Date Completed \_\_\_\_\_ Project Leader Initials \_\_\_\_\_

1. **Beef Leadership. Beef Project Junior Leader or Teen Leader.** \_\_\_\_\_

Attach Copy of Jr./Teen Leader Recordbook Forms or County All-Star or Emerald Star or Camp Wahoo Counselor.

2. **Develop, Organize and Coordinate a Beef Project Event open to other Club** \_\_\_\_\_

**in our county.** Example: judging event, show & fit camp, field day, Field trip. Contact Large Livestock Key Leader for approval

Event Type \_\_\_\_\_ Location \_\_\_\_\_

Date \_\_\_\_\_ Project Leader \_\_\_\_\_

3. **Learn about and Explore the Commercial Beef Industry, Marketing, Career** \_\_\_\_\_

**Opportunities.** Submit a 300 word written report on your findings. Or have a Breeding Project with one or more ewes. Report your results. Or visit a Breeder & Livestock Auction & Processing Plant. Submit 300 word written Report details with pictures.

4. **Show, Participate, Compete, Exhibit or Volunteer at one State or National,** \_\_\_\_\_

**Level Event.** Examples: Washington Focus, Cal Focus, State Fair, State Leadership Conference, State Field Day, State Ambassador, State Committee Member.

Event \_\_\_\_\_ Date \_\_\_\_\_ Type \_\_\_\_\_

5. **One Demonstration, Presentation or Talk given at a Non-4H event to 50 or** \_\_\_\_\_

**more or at State Presentation Day on a Beef topic.**

Title \_\_\_\_\_ Where \_\_\_\_\_

6. **Plan and organize a Community Service activity for your club or project** \_\_\_\_\_

**group. Must benefit non-4H Club, group, individual or organization.**

What did you do \_\_\_\_\_

Who did you do it for \_\_\_\_\_

Date \_\_\_\_\_ Leader \_\_\_\_\_

How many participated \_\_\_\_\_

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7. **Include \$5.00 testing fee.**

**Member signature** \_\_\_\_\_

**Project Leader signature** \_\_\_\_\_

*When you have completed all items required in this level and you and your project leader have signed the bottom, submit your form along with your testing certificates to the Santa Barbara County 4-H Office. Applications for awards are due June 1<sup>st</sup> each year. Awards and pins will be awarded at the County End of Year Awards Event. When you complete one level, you can start the next one. Each level is designed to take two years for completion.*