Date Project .

Completed Leader Initials

1. **Sheep Leadership. Sheep Project Junior Leader or Teen Leader.** \_\_\_\_\_\_ \_\_\_\_\_\_\_

*Attach Copy of Jr./Teen Leader Recordbook Forms or C*ounty All-Star or

Emerald Star or Camp Wahoo Counselor.

1. **Develop, Organize and Coordinate a Sheep Project Event open to other Clubs**  \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

**in our county.** Example: judging event, show & fit camp, field day, Field trip.

Contact Large Livestock Key Leader for Approval.

Event Type \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Location \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date \_\_\_\_\_\_\_\_\_\_\_\_\_ Project Leader \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Learn about and Explore the Commercial Sheep Industry, Marketing, Career** \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

**Career Opportunities.** Submit a 300 word written report on your findings.

Or have a Breeding Project with one or more ewes. Report your results.

Or visit a Breeder & Livestock Auction& Processing Plant. Submit 300 word

written Report details with pictures.

1. **Show, Participate, Compete, Exhibit or Volunteer at one State or National,** \_\_\_\_\_\_ \_\_\_\_\_\_\_

**Level Event.** Examples: Washington Focus, Cal Focus, State Fair, Sate

Leadership Conference, State Field Day, State Ambassador, State Committee

Member.

Event \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_ Type \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **One Demonstration, Presentation or Talk given at a Non-4-H event to 50**  \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

**people or more or at State Presentation Day on a Sheep topic.**

Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Where \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Plan and organize a Community Service activity for your club or project group** \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

**group.** **Must benefit non-4-H Club, group, individual or organization.**

What did you do \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Who did you do it for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Leader \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many participated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Include $5.00 testing fee.**

**Member signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Project Leader signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*When you have completed all items required in this level and you and your project leader have signed the bottom, submit your form along with certificates to the Santa Barbara County 4-H Office. Awards and pins will be awarded at a County Awards Event. When you complete one level, you can start the next one. Each level is designed to take two years for completion.*