

Santa Barbara County 4-H  
Club Historian Book  
Judging Criteria Sheet

Club Name: \_\_\_\_\_  
Name/s of Club Historian: \_\_\_\_\_  
\_\_\_\_\_

Cover:	
Club Name	0 or 2 points
Name/s of Club Historian	0 or 2 points
Year	0 or 2 points
Title Page	0 or 5 points
Table of Contents	0 or 5 points
List of Club Members	0 or 6 points
List of Projects	0 or 6 points
List of Project Leaders	0 or 6 points
List of Officers and Community Leaders	0 or 6 points
Numbered Pages	0 or 5 points
Divider Pages (separate by month, project, event, or as wished)	0 or 6 points
Labeled Photos	0, 5 or 10 points
Use of Decorative Art, Colored Paper, borders, graphics, stickers, etc.	0 or 5 points
Photo Coverage of:	
Club Meetings	0, 3 or 6 points
Club Projects	0, 3 or 6 points
Club Events	0, 3 or 6 points
4-H Events	0, 3 or 6 points
A story summary about highlights of the year (special things to remember)	0 or 10 points

**Total Points:** \_\_\_\_\_  
Maximum Points: 100 Points  
Gold Seal Historian's Book: 90-100 Points