**Financial Forms**

**Form 8.4 – 4-H Club Budget**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 4-H CLUB BUDGET | | | | | | | | | | | |
| Club Name: | | | | | | | | | | | |
| July 1, |  | to June 30, |  | Total Opening Balance: $ | | | | |  | | |
| **Estimated Income** (SOURCE, USE, PURPOSE) | | | | | **Budgeted** | | | **Actual** | | | |
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| **PROJECTS (SUB-ACCOUNTS)** | | | | | | | | | | | |
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| Total Income $: | | | | | |  | | $ | |  | |
| ESTIMATED EXPENSES(DESCRIBE) | | | | | BUDGETED | | | ACTUAL | | | |
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**Financial Forms**

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| **PROJECTS (SUB-ACCOUNTS)** | | | | | | |
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| Total Expenses $: | |  | | $ |  | |
| Beginning Balance  Income + Expenses -  **Total Closing Balance** = | | $ | | | | |
|  | | | | |
|  | | | | |
| $ | | | | |

We certify that this budget was approved by the club meeting on (date

):

**Signature**

**Club President (print name)**

**Signature**

**Treasurer (print name)**

**Signature**

**Club Leader (print name)**

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**Signature**

**County Director or designee \* (print name)**

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