



SANTA BARBARA COUNTY 4-H  
**2022 EXHIBIT DAY**  
**Division: Stills**



The **Exhibit Day Stills Area** is an opportunity to Exhibit and Earn Awards for all items made, raised, grown or learned within the current year's 4-H projects (live animals excluded). Items entered are only limited by the project subject area and the member's imagination and skill level.

**STILL ENTRIES MUST BE TURNED IN BETWEEN 3 AND 5 PM ON FRIDAY, MAY 6<sup>TH</sup> OR DROPPED OFF EARLIER BY ARRANGEMENT.**

**Awards:** Ribbons: Blue, Red, White (Danish system)  
Participation Ribbon (Primary Members)

Class Winner Ribbon– 1 per class  
One (1) County Winner per Division/Project Area

One (1) Best in Show Award  
One (1) Reserve Best in Show

**Mail entries form to:**  
*Amber Rappozo*  
*417 Marian Dr.*  
*Santa Maria CA*  
*93454*

**E-Mail forms to:**  
*arappozo@yahoo.com*

**Entry Fee :** Suggested participation donation of \$5.00.  
(checks payable to Santa Barbara County 4-H)

**Entry Limits:** Number of entries is not limited in the Stills Division.

**Projects:** All current projects within the County are eligible to participate in the Stills Division. **Members are REQUIRED to be currently enrolled in the Project entered with the exception of Division 3400 and 3500 that are open to all members.**  
Enter the Project Name you are currently enrolled in for each entry on the entry form. Enrollment is verified against the County enrollment list as of January 1<sup>st</sup> of the Project year.

**Event Rules:** ***NO ENTRIES ACCEPTED "DAY-OF" ON SATURDAY, MAY 7TH***

**Check Out:** Entry release is at the Stills Superintendent's discretion estimated to be around 2 pm.

**Item Identification:** IF you submit your entry form in advance, the Still's Superintendent will have your entry form ready to attach to your entry. IF you are not submitting your form in advance, there will be forms available to fill out on Friday, May 6<sup>th</sup>. Tape will be provided to attach entry to your items. If you



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**require something other than tape to attach the form to your entry, please bring it with you.** Use of straight pens, tape or stapler is permitted.

**Entry Items:** Prior year's project items may not be entered or exhibited. Any project item may be exhibited regardless of if there is a division listed that fits your entry. Contact Area Supervisor for questions.

**Group Entries:** When entering a Group Entry the Group/Club name goes under "First Name", the Project goes under "Last Name".

Example: Guadalupe 4H Club would be on the First Name line and Bee Project Group on the Last name line.

Then list each member's names and age in the comment section with a coma and space between names.

**Previously Exhibited Items:** Any item entered in any competition, field day or fair may also be entered at Exhibit Day. Example: table setting entered at SB Expo may also be entered at Exhibit Day in the same year.

**Animal Food Entries:** Please indicate on your entry in the Description area if the food item entered is for animal consumption. Example: rabbit or dog treats (our judge might not appreciate tasting your entry). You must include a recipe.

**Disabilities:** Please indicate in the comment section of your entry any special judging considerations requested.

**Food Entry:** Place food items on disposable plate with zip lock bag, foil, plastic wrap, or box for a protective covering. Include recipe. Entry is judged on presentation, taste, and quality. Please follow safe food handling guidelines: Keep cold foods cold and hot foods hot.

### **Entry Quantity Guidelines –**

Cookies or Biscuits -6

Cupcakes -4

Pies or Cakes – whole (6-8") or single serving

Jelly, Jam, Preserves- any size

Cut Flower Specimens- 2 stems

Herbs- 1 ounce+

Fruit or Vegetables- 1 piece

**Clean-up:** All members are to assist in Clean-up of the Stills Area prior to Leaving the Fairpark. Members are to assist in folding up tables and returning them to the storage area and general clean up.



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**Un-Claimed Entries:** Area Supervisors turn all items remaining in Still Exhibit Area at 3:00 p.m. to the Santa Barbara County 4-H Office. Food entries are disposed of.

## Still Exhibit Divisions

- 100 Aerospace & Rocketry
- 200 Arts & Crafts
- 300 Beginning 4-H
- 400 Bicycles
- 500 Birds-Poultry/Chickens
- 600 Birds-Poultry/Turkey
- 700 Cattle
- 800 Cavies
- 900 Clothing & Textiles
- 1000 Dog
- 1100 Emergency Preparation
- 1200 Equine
- 1300 Foods- Baking
- 1400 Foods- Cooking
- 1500 Foods- Preservation
- 1600 Goats
- 1700 Hi 4-H
- 1800 Jewelry
- 1900 Leadership Development
- 2000 Metal Working
- 2100 Outdoor Adventures – Camping/Hiking
- 2200 Photography
- 2300 Primary/Clover Buds/iSprout/Mini Member
- 2400 Public Speaking
- 2500 Rabbits
- 2600 STEM
- 2700 Sheep
- 2800 Shooting Sports
- 2900 Small Engines
- 3000 Swine
- 3100 Table Setting (single place setting ONLY)
- 3200 Vegetable Gardens
- 3300 Woodworking
- 3400 4-H Story
- 3500 Citizenship or Service Learning



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## Classes:

*Find the Class description that best fits your entry. If you have any question on which Class to enter, contact the Stills Supervisor. Be sure you give a good description of your entry to ensure it is judged correctly. Members are responsible for Following All Rules and Guidelines. Read all Still Division and Exhibit Day Rules and Guidelines carefully.*

- Class 100: Item Made, Raised or Grown from Scratch or Raw**  
**Materials:** All items made in or outside of a project meeting which relate to the project subject area. Includes Crafts, Food, Plants, Photography, Fine Arts, Scrapbooks and Floral Arrangements which have a direct relationship to the project area. Examples- Cookies made from scratch, Herbs or vegetables grown in your garden, sketch or photograph, table setting, Dog Treats made from scratch, apron made with fabric with a pattern, Floral Arrangement, Scrapbook page or book and Porcelain doll and just a few.
- Class 200: Item Made using a Purchased Mix or Kit:** All items made at a project meeting or at home with 50% or more of the item is made of materials from a kit or mix. Item must be related to the project subject area. Example- cupcakes or cookies made from a purchased mix that will be tasted by the judge, Bird house made from a purchased kit which you put together, steppingstone made from a purchased kit, robotic car made from a purchased kit, rocket made from a kit. Appearance, Workmanship, Skill Level, Usefulness and Relationship to Project Area are among the things judged.
- Class 300: Item Made from Recycled, Repurposed or Embellished materials:** Any item made at a project meeting or at home with 50% or more of the materials are from recycled or purchased items and are related to the project. Example- purchased wood item you painted or stained, Lamp shade you decorated to match your room, Old tire made into a swing, t-shirt you painted or decorated, rock you painted. Cupcake, cake, or cookie you decorated (appearance and workmanship only are judged, not tasted by judges).
- Class 400: Poster:** An educational or judging board poster or Tri-fold board relating to your project made at a project meeting or at home which are related to the project. Example- body parts of a pig, best housing for your chickens. Poster may have been used for a demonstration or talk.



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- Class 500: Display of Learning:** An educational topic using a Tri-fold poster board with objects, items or props which enhance the content or demonstrate learning. May have been made at a project meeting or at home which is related to the project. Display may have been used for a demonstration or talk.
- Class 600: Kit, Collection or Group of items related to the project:** Gather items which are related to your project. This could be a Collection of similar items or a Kit of related items for a specific purpose. Entry may have been made at a project meeting or at home. Example- First Aid Kit, Lamb Fitting Kit, Travel kit, Collection of Show Sticks. Kits shall have a tag attached with Title, purpose, and list of components.

## Judging & Award Guidelines

**Group Entries:** Eligible for all awards. The number of members, age of members, and complicity and skill level of the entry will be taken into consideration for judging. Each member of a Group Entry shall receive a Ribbon Award earned (First Place, Class Winner, County Winner) and County Winner Hat Pin. If BIS or RBIS is awarded, 1 prize is awarded to the group.

**Criteria:** Each item is judged by the appropriate Judging Score Card determined by the Area Supervisor. Score Cards available from the Area Supervisor by request.

**Danish System:** All classes judged using the Danish System which compares each exhibit on its own merit against the scorecard or recognized standard. All Placing awarded as merited. No limit to the number of 1<sup>st</sup> place awards.

**Class Winners and County Winners** selected utilizing the American System the Judging process to rank exhibitors against one another and award. County Winners selected from the Class Winner in each Project category.

**Judging Area:** The Still Area is closed to the public during Judging. Only Area Supervisors, Judges and clerks are allowed in Still Exhibit Area during Judging.

**Judges:** Still Area Judges are Adult Volunteers or Senior Members with little or no formal training or credentials. Show respect and appreciation for their support and participation at Exhibit Day. No Judge shall evaluate any Exhibit of a member which they have a personal relationship or member of the same club.

**Judging Errors:** All Judging results are final. Mathematical errors only may be corrected on Exhibit Day.



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## Division: Stills



Exhibitor First Name or Group/Club entry Name		Exhibitor Last Name or Group Project Name	
4-H Club		Age	
Contact E-Mail		Contact Phone #	

*\*PRIMARY members under age 9 will be awarded for participation only*

PROJECT ENROLLED IN FOR THIS ENTRY:			
DIVISION		CLASS	
ENTRY DESCRIPTION:			
COMMENTS (For group entry list all member names):			

Exhibitor First Name or Group/Club entry Name		Exhibitor Last Name or Group Project Name	
4-H Club		Age	
Contact E-Mail		Contact Phone #	

*\*PRIMARY members under age 9 will be awarded for participation only*

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