

TREASURER'S BOOK FRONT COVER

For
Santa Barbara County 4-H Clubs

4-H CLUB/UNIT: _____

Fiscal Year: June 1, _____ **to** _____ **June 30,** _____

TREASURER: _____

PRESIDENT: _____

COMMUNITY LEADER: _____

COMMUNITY LEADER: _____

TREASURER ADVISOR: _____

CHECKING ACCOUNT #: _____

NAME OF BANK: _____