

FOREST STEWARDSHIP IN SONOMA COUNTY

November 14, 2009, near Glen Ellen

This workshop is intended for present and future owners and managers of forest or woodland properties in Sonoma County. The workshop will have an indoor session in the morning and field tour in the afternoon. It will be held near Glen Ellen and will focus on forest and watershed health. Foresters, a plant pathologist, and watershed and fuels management specialists will present information on the ecology and historical development of the region's forests and discuss threats to forest and watershed health, including wildfire, Sudden Oak Death, and excessive erosion. Agency representatives will describe programs available to land owners. Tools for long-term land conservation will also be introduced.



Sonoma County oak woodlands, Glen Oaks

Workshop Agenda 8 a.m. — 5 p.m.

Indoor session in the morning and field tour in the afternoon

- ◇ **Forest Ecology and Management**—*Fred Euphrat, Consultant to California State Senate*
- ◇ **Watersheds and Fisheries**—*David Lewis, University of California Cooperative Extension*
- ◇ **Sudden Oak Death**—*Steven Swain, University of California Cooperative Extension*
- ◇ **Fire Safety**—*Caerleon Safford, Fire Safe Sonoma*
- ◇ **Conservation Easements**—*Amy Chesnut, Sonoma Land Trust*

This workshop is supported by generous grants from: the Ernie Carpenter Fund for the Environment, a fund of the Sonoma County Community Foundation; Sonoma County Agricultural Preservation and Open Space District; Sonoma Land Trust; and the University of California Cooperative Extension.

Registration Form

Sonoma County Forest Stewardship Workshop

Registration fee is \$15 in advance, \$20 at door. Mail-in registration deadline is November 6. Fee includes information packet with CD, lunch, and transportation for the field tour.

Workshop—November 14, 2009

Name _____

Address _____

City _____ Zip _____

Daytime Phone _____

Do you require a vegetarian lunch? Yes _____ No _____

E-mail (*Directions to the workshop will be emailed.*) _____

**Make checks payable to
UC Regents & return to:**

UCCE, Forestry
Attention: Sherry Cooper
1851 Hartnell Avenue
Redding, CA 96002
530-224-4902
slcooper@berkeley.edu

Sonoma County
UC Cooperative Extension
Sonoma County
133 Aviation Blvd, Suite 109
Santa Rosa, CA 95403

**PRESORTED
STANDARD
U.S. POSTAGE PAID
SANTA ROSA, CA
PERMIT No. 64**

FOREST STEWARDSHIP IN SONOMA COUNTY

For more information, contact:

Jill Butler, CAL FIRE, at (707) 576-2935.

Enrollment is limited to the first 30 participants, so register soon.

*Use this form to register or **register online at <http://groups.ucanr.org/Forest/>**. Click on "2009 Forest Stewardship Workshops," then "One-Day Forest Stewardship Workshops."*

Workshop Organizers:

Sonoma County Forest Conservation Working Group
CAL FIRE

University of California Cooperative Extension
Sonoma Land Trust

Sonoma County Agricultural Preservation & Open Space District
Fire Safe Sonoma

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam-era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities. University Policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/ Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Dr., 6th Floor, Oakland, CA 94612-3550, (510) 987-0096.

