

Marin County 4-H Rainbow Star



Primary Member Report Form

For 4-H Year: July 1, _____ to June 30, _____

Name _____

Photo

Address _____

(optional)

Telephone (_____) _____

Birthdate ____ Age as of January 1 (current year) ____

Year in School _____ Year in 4-H _____

Level I ____ (5 year old) Level II ____ (6 year old)

Level III ____ (7 year old) Level IV ____ (8 year old)

List of Projects	Years in Project	Leader
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Member Signature _____ Date _____

Parent Signature _____ Date _____

Club Leader's Signature _____ Date _____

(Over)

Participation Tally Sheet

A. Club Meetings (70% required) *
Number of meetings held _____ Number you attended _____

B. Project Meetings (70% required) *
Number of Projects _____
Name of Project _____
Number of meetings held _____ Number attended _____

Name of Project _____
Number of meetings held _____ Number attended _____

Name of Project _____
Number of meetings held _____ Number attended _____

Name of Project _____
Number of meetings held _____ Number attended _____

C. Gave a Report at a meeting _____ *

D. What do the 4-H's stand for _____ *

E. Attended 4-H Event _____ *

F. Led Flag Salute at meeting _____

G. Recited the 4-H Pledge _____

H. Community Service _____

I. Project Exhibited _____

J. Award- received participation ribbon at fair _____

K. Award- received participation ribbon at 4-H event _____

L. Participation other than 4-H _____

M. Attended Fair (local, county, etc.) _____

Your total this year _____

Total needed to earn Rainbow Star: Mandatory A-E *
Level I (5 year old) - 7 Optional F-M
Level II (6 year old) - 9
Level III (7 year old) - 11
Level IV (8 year old) - 13

Star Granted: _____ Date: _____ Initials of Leader: _____

PRIMARY PROJECT MEETING FORMS

Optional for 5 & 6 year old members, recommended for 7 & 8 year old members.

With the help of your project leader, parent, or a junior/teen leader in your club, please complete one of these forms for each project you took this year. Copies may be made as needed. Write the dates of your project meetings and what you did at these meetings. For example: 9/2/2008 – The cooking group had a meeting and we learned some safety tips while cooking in the kitchen.

Project: _____ **Leader Signature:** _____

Member's Name: _____ **Date:** _____

Project Work Record (report for one project only)	Number of Meetings:
Date:	What I Did:

On the back of the form, inside the big box, please draw or color a picture, create a collage, or insert examples of your project. **(Over)**

DRAWING PAGE

Optional for 5 & 6 year old members.

Recommended for 7 & 8 year old members.

Organize this section in your own style to fit your project. Be Creative!!

PHOTO STORY PAGE

This page is for photos of you doing 4-H work. Include some pictures of you doing your project, giving a talk, or doing community service/citizenship. Avoid overlapping of photos. You can have up to two pages of photos, single sided, and no plastic covers. You may copy this page for an additional page. Please use captions - explain what you are doing in the picture.

Optional for 5 & 6 year old members. Recommended for 7 & 8 year old members.