

## **MARIN COUNTY 4-H** AUGUST NEWSLETTER

Marin County 4-H has adopted a new club model to become one unified club. All projects around Marin County are offered to 4-H members. Contact the 4-H office for more information on how to enroll into the program at 415-473-4207.

### **4-H Enrollment Coming Soon!**

Enrollment for the 2024-2025 4-H year is just around the corner! Enroll in your favorite projects from last program year or try something new! Look for the project catalog coming soon! Sign-ups start early to mid-

August!

#### Last Minute Summer Plans?

Summer is almost over! How will you spend the last days? Visit the Sonoma County Fair! Starts August 1st- 11th.

> UPCOMING EVENTS

> > 03

August Calendar of Events & Projects

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1st-11th: Sonoma County Fair 2nd- Scholarship Applications Due! 9th: Tentative Project Catalog Launch Date

# **RECORD BOOKS DUE IN**

FOLLOW US ON FAGEBOOK AND INSTAGRAM

SEPTEMBER

Marin County 4-H 415-473-2641

https://ucanr.edu/marin4h

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## **SAVE**<sup>THE</sup>**DATE**





























LOS POSADAS ALUMNI FACEBOOK PAGE CLICK THE ICON















Agriculture and Natural Resources
Marin County 4-H 415-473-2641 <u>https://ucanr.edu/mari</u>