



University of California  
Agriculture and Natural Resources

University of California Cooperative Extension

# Mule Tales

Modoc County



Nov. - Dec.  
2019

## DATES TO REMEMBER

- Nov 6 JLS Officer Meeting - 4:00pm
- Nov 7-11 Volunteer Retreat Monterey, CA
- Nov 13 Hi 4-H meeting - 4:00pm
- Nov 13 JLS Board Meeting - 5:00 pm
- Nov 16 All Club awards 10am @ St. Michaels Church Alturas
- Nov 18 National 4-H Livestock Skill-a-thon Contest
- Nov 18 Bret Hill Memorial Heifer Project Applications Due
- Dec 4 JLS Officer Meeting—4:00 pm
- Dec 5 Beginning of the year Reporting Due All Clubs
- Dec 11 Hi 4-H Meeting— 4:00 pm
- Dec 11 JLS Board Meeting—5:00 pm
- Dec 16 New Volunteer Training Webinar online 6pm
- Dec 20 - Jan 5 Modoc 4-H Office Closed
- June 21 4-H Shooting Sports National Championships - Grand Island, Nebraska
- June 26 4-H Citizenship Washington Focus - Washington DC
- July 26 4-H Leadership Washington Focus - Washington DC



### What's Hi 4-H up to?

This past week a group of our Hi 4-H youth went to the Volunteer Retreat in Monterey, CA.

A few of their favorite workshops were: Pathways to your future, this session was geared towards college and career readiness, helping youth identify their passions and goals for the future after high school. They also attended Finding your spark in service. This session helped you learn how to use your passions, interests and talents to make a change in your community. Members learned how to make a guide to plan and implement service learning projects. Down time during the conference was spent at the beach and club house.

# Bret Hill Memorial Heifer Project



## Modoc County Cattlemen & Cattlewomen Bret Hill Memorial Scholarship and Project

### Conditions and Requirements:

1. Must be between the ages of 9-16 or grades 4<sup>th</sup>-10<sup>th</sup> and enrolled in 4-H or FFA and the Beef Project group.
2. Must be enrolled in a 4-H club in the Modoc Council or Big Valley, Surprise Valley or Alturas FFA chapter.
3. Must have a suitable place to keep and raise heifer- fences, shelter, health and feed.
4. Must breed heifer to a suitable bull. Applicant is responsible for this.
5. Must keep accurate and complete records on the heifer and present to MCCA/MCCW and the end of the year.
6. Must show at the Junior Livestock Show and one fair (Modoc District, Intermountain, Lake County, or Tulelake Butte Valley Fair) as a heifer and again as a cow/calf the following year. **If chosen, you must send a copy of your entry forms to MCCW, 30 days prior to event.**
7. Must be selected from a herd based in Modoc County which may encompass bordering property in Lake (OR), Lassen and Washoe (NV) counties and preferably with the guidance of the MCCA/MCCW member and 4-H or FFA leader. The scholarship will cover the current price of a commercial heifer, if the registered or purebred heifer is selected the member is responsible for the difference.
8. In the case of the death of the animal, the program is terminated. MCCA/MCCW is not responsible for a replacement animal.
9. Applications must be received by **NOVEMBER 18, 2019.**
10. **Must include the following in the application:**
  - a. Explain why you are applying for the Heifer Project.
  - b. Describe the area in which the animal will be kept including pictures of shelter, fencing and give approximate dimensions of area.
  - c. Enclose a budget of expenses which may be incurred for the first year of the project- feed, vet, breeding and any others.
  - d. A brief history of yourself and your plans should you be awarded the project.
  - e. A letter of support from parents/guardians and 4-H leader or FFA advisor.

I thoroughly understand the above conditions and agree to them.

\_\_\_\_\_  
Member Signature                      Date

\_\_\_\_\_  
Parent/Guardian Signature              Date

\_\_\_\_\_  
Leader or Advisor Signature      Date

Pleas return Applications to:  
MCCW    Attn: Bret Hill Chair  
P.O. Box 711, Alturas, CA 96101

# Bret Hill Memorial Heifer Project Contd.



## Modoc County Cattlemen & Cattlewomen Bret Hill Memorial Scholarship and Project

Please use this cover sheet for your application.

**Name:** \_\_\_\_\_ **Age:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

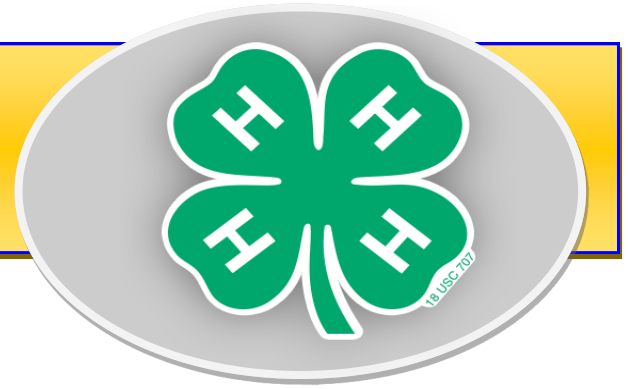
**Mailing Address:** \_\_\_\_\_  
\_\_\_\_\_

**4-H Club or FFA Chapter:** \_\_\_\_\_

**Year in 4-H or FFA:** \_\_\_\_\_ **Year in Beef Project:** \_\_\_\_\_

**Leader or Advisor:** \_\_\_\_\_

# County Record Book Results



## County Record Book Results 2018/2019

### Top Seniors

1st (Tie) Riley Atkins, Davis Creek  
1st (Tie) Clarissa Allert, New Pioneer  
3rd Natalie Walton

### Top Intermediate

1st Kati Hallmark, New Pioneer  
2nd Helena DuVall, Tulelake  
3rd Jocelyn Barba, Bieber

### Top Juniors

1st McKenna, Winema  
2nd (Tie) Madison Fine, Winema  
2nd (Tie) Jocelyn Barba, Bieber

### Top Book 3 Way Tie

Riely Atkins, Davis Creek  
Clarissa Allert, New Pioneer  
Kati Hallmark, New Pioneer

Congratulations to all Participants



# Club News



## Canby Hot Springs 4-H

The Canby Hot Springs 4H club will this year be offering their classes to everyone in the Modoc County 4-H program. Any members interested in joining these classes please make a contract with leaders as soon as possible for information and schedules. The classes will all be held in Canby and students will be responsible for transportation to each class.

Ham radio and communications (with the option to get FCC license), first-class- January 2020 Chad Linden 640-1479

Cake class beginners and advanced, first class-January 2020 Marie linden 640-2428

Rocks and jewelry available now Patience Vasquez 640-0030

Clothing textiles available now Traci Ross 640-2953

## Davis Creek 4-H



Davis Creek 4-H held its first meeting of the season Monday, September 9th. We elected new officers and discussed new business. The following were elected officers: Molly Teuscher - President, Caelli DePaul - Vice President, Grady Battram - Secretary, Collin Schluter - Reporter, Riley Atkins - Treasurer, Clayton Wolf - Sergeant at arms, and Abby DePaul - Healthy Living.



Davis Creek 4-H held it's awards night Sunday, November 3rd. We recognized new members and gave out pins for hats. We held our November meeting along with the awards ceremony. We also had pizza and root beer floats to celebrate the night. Everyone had a great time!

Thank you,

Collin Schluter  
Davis Creek 4-H Reporter

# State information



## INTERESTED IN GOING TO WASHINGTON DC?



**2020 4-H Citizenship Washington Focus** will be June 26th to July 7th. Held at the National 4-H Conference center in Chevy Chase, MD. Cost is approximately \$3,800.00. CWF is an educational conference for youth age 15-19. This conference gives youth the opportunity to explore, develop, and refine the civic engagement skills they need in order to become outstanding leaders.

**2020 4-H Leadership Washington Focus** will be July 26th-31st. Held at the National 4-H Conference center in Chevy Chase, MD. Cost is approximately \$2,200.00.

LWF is a National leadership conference for youths age 12-14. Youth can exchange ideas, practice respect and form friendships with 4-Hers from across the nation.



**Please contact Sadie in the 4-H office if you are interested in this opportunity 233-6416. Registration opens October 15th. Only so many spots available . Please let her know ASAP if your youth is interested.**





## Jr. Show Board

The Jr. Show Board kicked off on October 9, 2019.

Allison Deaton ~ Alturas FFA Rep., will lead the Board as President for the 2020 year. Riley Atkins ~ Davis Creek 4-H was chosen as Vice-President, Maddison Seely ~ Surprise Valley FFA as Secretary and Clarissa Allert ~ New Pioneer 4-H as Treasurer/Buyers Committee Rep.

Helping them plan this years event are Board Members: Reese Choate & Beatrice Kellington ~ Surprise Valley 4-H, Cody Nelson & Diego Mendez ~ Alturas FFA, Jacob Worch ~ New Pioneer 4-H, Melody Pritchett & Austin Pritchett ~ Providence 4-H and Karina Hernandez & Jozie Hannah ~ Likely Pine Burrs 4-H.

Dates for the 2020 Show & Sale will be June 8 - 12, 2020.

Beef tagging dates were discussed and more information will be passed along as soon as dates and locations are finalized.

Next meeting is scheduled for November 13, 2019 at 5:00 pm.

## State information

### 2019-2020 4-H Program Fees

Starting July 1, 2019, the state enrollment fees will be as follows:

**\$58 Youth**

**\$24 Adult Volunteers**

### National 4-H Livestock Skill-a-thon contest.

Monday November 18, 2019

During the North American International Livestock Exposition (NAILE)  
State 4-H office is looking for a team to represent CA at this event in Denver, CO

Want more information Check out Western National Roundup

Deadline August 14th, 2019

Contact Sadie Camacho in the 4-H office if interested 233-6416

# Club News



## New Pioneer 4-H

My name is Elora Camacho,

I am this year's club reporter for New Pioneer. I'm excited to be sharing all of our club news with you all for the next program year. This year started with our Club meeting in September where we elected our new Club Officers for the year. Our officers for this year are as follows: President: Cody Sphar, Vice President: Justin Walton, Secretary: Grace Murray, Treasurer: Taylor Allert, Sgt at Arms: Troy Lewis, Healthy living officer: Atty Williams and Reporter: Elora Camacho.

Our October meeting had a great program. Deputy Chris Benson and his K9 partner Gnash came in. Deputy Benson explained his job and also helped us know more about what he does with his K9 partner. Youth from our club had lots of questions for him. We really enjoyed his demonstration on how he works with Gnash.

Thanks, Elora Camacho



## **Volunteer State Online Training**

2019-2020 eXtension Required Courses

### **November**

No online course offered.

### **December**

6pm December 9, 2019 Returning Volunteer Course 30 min  
[https://ucarn.zoom.us/webinar/register/WN\\_gy6lwA88QFyeym5dl6v0tw](https://ucarn.zoom.us/webinar/register/WN_gy6lwA88QFyeym5dl6v0tw)

6pm December 16, 2019 New Volunteer Course 2hr 15 min  
[https://ucarn.zoom.us/webinar/register/WN\\_IG6o09mXSd-vVpFz93iydw](https://ucarn.zoom.us/webinar/register/WN_IG6o09mXSd-vVpFz93iydw)

To sign up for this training you must sign up online 24 hrs in advance.





## Interested in Cross Clubbing?

**We have some clubs that would love you to join their projects!**

Canby Hot Springs is offering the following:

Ham Radio and communications, first-class January 2020 with Chad Linden  
Cake Class beginners and advance, first class January 2020 with Marie Linden

Rocks and Jewelry available now with Patience Vasquez

Clothing textiles available now with Traci Ross

Surprise Valley is offering Skiing.

Beginners welcome! Project offered with weathers co-operation.

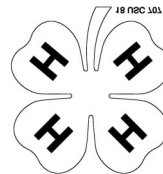
Project leaders Sarah and Jason Diven

Please contact Modoc County 4-H office for contact information or to add a new project to your 4-H profile.

**Please send us your Club  
News  
& Happenings to  
[cmkunert@ucanr.edu](mailto:cmkunert@ucanr.edu)  
Issues come out  
every other month, next  
submissions due by  
December 11th.**



Non-Profit Organization  
US Postage Paid  
Permit #22  
Alturas, CA



Modoc 4-H Program  
202 West 4th Street  
Alturas, CA 96101

## 4-H Mule Tales Newsletter

The Mule Tales newsletter provides your family with important information about the 4-H Youth Development Program. Each bimonthly issue provides information about meetings, events, activities and due dates. We mail one copy to each 4-H family who has one or more member enrolled in 4-H. Please share your newsletter with others in your home.

We encourage clubs and individuals to submit articles and photos. All information must be received in the 4-H Office by the 3rd Monday of each month. The best way to submit information is to email it to:

[scamacho@ucanr.edu](mailto:scamacho@ucanr.edu)

For more information check out the Modoc 4-H Webpage at <http://cemodoc.ucanr.edu>.



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