

## **Modoc County Cattlemen & Cattewomen Bret Hill Memorial Scholarship and Project**

### Conditions and Requirements:

1. Must be between the ages of 9-16 or grades 4<sup>th</sup>-10<sup>th</sup> and enrolled in 4-H or FFA and the Beef Project group.
2. Must be enrolled in a 4-H club in the Modoc Council or Big Valley, Surprise Valley or Alturas FFA chapter.
3. Must have a suitable place to keep and raise heifer- fences, shelter, health and feed.
4. Must breed heifer to a suitable bull. Applicant is responsible for this.
5. Must keep accurate and complete records on the heifer and present to MCCA/MCCW. **A presentation of the animal and its progress must be prepared and presented to the Modoc County Cattewomen at their spring meeting, prior to the Jr. Livestock Show, annually, once as a heifer and once as a cow/calf.**
6. Must show at the Junior Livestock Show and one fair (Modoc District, Intermountain, Lake County, or Tulelake Butte Valley Fair) or jackpot show as a heifer and again as a cow/calf the following year. **If chosen, you must send a copy of your entry forms to MCCW, 30 days prior to event.**
7. Must be selected from a herd based in Modoc County which may encompass bordering property in Lake (OR), Lassen and Washoe (NV) counties and preferably with the guidance of the MCCA/MCCW member and 4-H or FFA leader. The scholarship will cover the current price of a commercial heifer, if the registered or purebred heifer is selected the member is responsible for the difference.
8. In the case of the death of the animal, the program is terminated. MCCA/MCCW is not responsible for a replacement animal.
9. Applications must be received by **NOVEMBER 15, 2021.**
10. **Must include the following in the application:**
  - a. Explain why you are applying for the Heifer Project.
  - b. Describe the area in which the animal will be kept including pictures of shelter, fencing and give approximate dimensions of area.
  - c. Enclose a budget of expenses which may be incurred for the first year of the project- feed, vet, breeding and any others.
  - d. A brief history of yourself and your plans should you be awarded the project.
  - e. A letter of support from parents/guardians and 4-H leader or FFA advisor.

I thoroughly understand the above conditions and agree to them.

\_\_\_\_\_  
Member Signature                      Date

\_\_\_\_\_  
Parent/Guardian Signature      Date

\_\_\_\_\_  
Leader or Advisor Signature      Date

Pleas return Applications to:

MCCW Attn: Bret Hill Chair  
P.O. Box 711, Alturas, CA 96101

**Modoc County Cattlemen & Cattewomen  
Bret Hill Memorial Scholarship and Project**

Please use this cover sheet for your application.

**Name:** \_\_\_\_\_ **Age:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_  
\_\_\_\_\_

**4-H Club or FFA Chapter:** \_\_\_\_\_

**Year in 4-H or FFA:** \_\_\_\_\_ **Year in Beef Project:** \_\_\_\_\_

**Leader or Advisor:** \_\_\_\_\_