



Modoc County 4-H Presentation Day
 Saturday, February 17th, 2024 *10 am to approx. 3:30 pm (Tentative)
 Bieber Elementary School. Bieber, California

ENTRY FORM (Submit one entry form per 4-H member. 4-H members may enter no more than 3 presentations)

Entry Forms must be in the 4-H Office by February 7th @ 5 pm Wednesday, 2024. They may be dropped off, mailed or scanned & emailed to: secamacho@ucanr.edu. (Faxed or late entries will **not** be accepted - **NO EXCEPTIONS**). Please be sure to list the correct Age Division. The 4-H Office is **not** responsible for any errors.

4-H MEMBER'S NAME and Email	AGE DIVISION	4-H CLUB
Age Divisions (Age as of December 31st)		
*Primary: Age 5-8	*Junior: Age 9-10	*Senior: Age 14-19

COMPETITIONS

Place an "X" in the box in the left-hand column for each competition you are entering.					
Competition	Presentation Title	4-H Project	Special Accommodations		Team Member's Names
			Live Animal (list type)	Laptop & Projector (X)	
<input type="checkbox"/>	Impromptu Speech (*Intermediates & Seniors Only)	n/a			
<input type="checkbox"/>	Informative Prepared Speech				
<input type="checkbox"/>	Persuasive Prepared Speech				
<input type="checkbox"/>	Interpretive Reading				
<input type="checkbox"/>	Individual or Team Demonstration				
<input type="checkbox"/>	Individual or Team Illustrated Talk				
<input type="checkbox"/>	Individual or Team Educational Display				
<input type="checkbox"/>	Individual or Team Science or Engineering Presentation				
<input type="checkbox"/>	Share the Fun Skit (4-H Club Team)				
<input type="checkbox"/>	Individual or Team Cultural Arts Presentation				
Please see Page 2 if you need additional space to list team member names, age division, and 4-H Club.					

Note: Please download power point presentations on a Thumb (Flash) Drive and bring it with you on Presentation Day. A laptop computer & projector will be provided. Since this year's Presentation day will be held at a school, firearms of any kind will **NOT** be permitted. Please adjust all of your presentation's accordingly.

Note: Lunch will be offered by Providence 4-H. Pulled Pork Sandwich, chips and drink \$10.00. If you are planning to eat at the event, please let us know how many people to expect: _____ Thanks.

Additional Space (Please List Team Member Names, Age Divisions and 4-H Club):

Competition

- Team Demonstration: _____
- Team Illustrated Talk: _____
- Team Educational Display: _____
- Team Science or Engineering Presentation: _____
- Share the Fun Skit: _____

- Team Cultural Arts: _____

EVENT SCHEDULE. (Times may change based on the actual number of participants.)

Registration	10-10:20 am	LUNCH	12:30 pm
Orientation (Evaluators and Room Monitors and Runners)	10-10:15 am	Award Presentation/Closing Ceremony	Approx. 2:30-3 pm
Opening Ceremony	10:20 am		
Competition Begins	10:30 am	Travel Home Safely	3:30 pm

SCORING. Evaluators scores will be added together to determine the total score for each presentation. An average score will then be determined.

AWARDS.

- **Modoc County Presentation Day.** Presenters may earn the following based on their average score:
 - ✓ Average High Point Gold Presenter Per Age Division: Award
 - ✓ Gold: Presentation Day Participation Certificate with a Gold Seal. Cash Award \$50.00. Modoc County 4-H is also offering an additional \$25.00 for Gold awards in the following categories: Persuasive Prepared Speech, Science or Engineering Presentation.
 - ✓ Share the fun skits cash award will cap at \$100.00 per group.
 - ✓ Blue: Participation Certificate with Blue Seal. Cash Award \$35.00
 - ✓ Red, White or Green: Participation Certificate and Seal of corresponding color.
 - ✓ Primary 4-H Members: Presentation Day Trophy and Participation Certificate.
- **Regional Presentation Day April 13th in Modoc County @ Surprise Valley High** Youth are eligible to attend Regional Presentation Day, if they earn a Blue or Gold at County Presentation Day. At Regional Presentation Day, if you earn a gold medal, you will receive a special cash award of \$100.00; if you earn a Blue Award, you will receive \$50.00. Share the fun Skits will cap at \$150.00 per group. Youth will only be paid for 2 presentations.
- **State Presentation Day (TBA).** Gold Medal winners at Regional Presentation Day are eligible to enter State 4-H Presentation Day. At State Presentation Day, Gold Medal winners will earn a \$125.00 special cash award; if you earn a Blue Award, you will receive \$100.00 Share the fun skits will cap at \$200.00 per group.
- **Note:** All cash awards may be picked up at the 4-H office. To receive check, you must bring a written Thank-You card made out to Mark and Jessie Milano. Cards must be in an envelope and have a stamp.

Note: **New categories** will be beta tested at State field day. Infographic and Video Essay. Check out the 4-H Presentation Manual Addendum on the State 4-H site for more information. Youth do not have to go through County or Regional Presentation day to enter. Due to beta testing if youth win Gold or Blue at State an additional \$25.00 may be earned for entering these categories. Please contact the 4-H office if you have more questions.

A very special thank you to the Milano Foundation for sponsoring the above cash awards.

