

# CHULAR 4-H CALENDAR OF EVENTS 2017-2018

## JULY

July 10<sup>th</sup> - Officer Advisor Network Meeting  
July 18<sup>th</sup> - Club books due at county w/ awards form along with End of Year reporting documents  
July 18<sup>th</sup> - Scholarship Applications due w/record book  
July 18<sup>th</sup> - Leaders Council Meeting 7 pm  
Mandatory Food Booth Meeting 6:30 pm  
July 25<sup>th</sup> Club Book judging in Salinas  
July 26<sup>th</sup> Club Book judging, South county  
July 28<sup>th</sup> County Youth Council Meeting

## \*AUGUST

Mon 1<sup>st</sup> - Record books for verification for star rank due at county offices  
Aug 12<sup>th</sup> - County Record Book judging  
Tues 15<sup>th</sup> - Leaders Council Meeting 7 pm & Mandatory Food Booth Meeting 6:00 pm  
Aug 20<sup>th</sup> - Bowl-a-thon committee meeting  
Aug 23<sup>rd</sup> - Club Officer Meeting  
Aug 28<sup>th</sup> - **CLUB MEETING**  
Aug 28<sup>th</sup> - Club New Member Mixer at 6 pm  
Aug 30-4<sup>th</sup> Monterey County Fair

## \*SEPTEMBER

**No Club Meeting In September**  
Sept 9<sup>th</sup> - Achievement Night & Dance  
Sept 13-17<sup>th</sup> - Santa Cruz Co Fair  
Sept 19<sup>th</sup> - Leader's Council Meeting 7 pm  
Sept 19<sup>th</sup> - Volunteer orientation 6pm  
Sept 28 - 1st, San Benito County Fair  
Sept 29<sup>th</sup> - Enrollment & club Beginning of the Year reports due to county offices  
Sept 30<sup>th</sup> - ABC Share Volunteer event MCF  
Sept 30<sup>th</sup> - The 4-H Games at MCF

## \*OCTOBER

Oct 1-7 NATIONAL 4-H WEEK  
Oct 1<sup>st</sup> - **Articles due to Reporter for Club Newsletter**  
Oct 16<sup>th</sup> - Info Night Citizenship Washington Focus, Salinas  
Oct 17<sup>th</sup> - Info Night Citizenship Washington Focus - South County  
Oct 17<sup>th</sup> - Leader's Council Meeting IN SOUTH COUNTY  
Oct 25<sup>th</sup> - Club Officer Meeting  
Oct 26<sup>th</sup> - Farm Day Salinas Rodeo Grounds  
Oct 30<sup>th</sup> - **CLUB MEETING (Chualar School)**  
Oct 30<sup>th</sup> - Club Halloween Party

## NOVEMBER

**No Club Meeting in November**  
Nov 3<sup>rd</sup> - Teen Counselors & Camp staff Applications due

Nov 4<sup>th</sup> - Leadership extravaganza Event  
Nov 5<sup>th</sup> - Club Bowl-A-Thon Event  
Nov 21<sup>st</sup> - Leader's Council Meeting 7 pm  
Nov 27<sup>th</sup> - Camp Teen Interviews held

## DECEMBER

Dec 6<sup>th</sup> - Club Officer Meeting  
Dec 8<sup>th</sup> - Enrollment deadline for participation at fairs  
Dec 10<sup>th</sup> - **CLUB MEETING (Aguilar Barn)**  
Dec 10<sup>th</sup> - Pinebough Making Party

## JANUARY

Jan - Bowl - O - Rama  
Jan 16<sup>th</sup> - Leader's Council Meeting 7 pm  
Jan 24<sup>th</sup> - Club Officer Meeting  
Jan 29<sup>th</sup> - Camp Info Night 6 pm Salinas  
Jan 30<sup>th</sup> - **CLUB MEETING (Chualar School)**  
Jan 19-21 (tentative) Bay Area Youth summit  
TBD - Livestock Show Clinic

## FEBRUARY

Feb 1<sup>st</sup> - Articles due to Reporter for Club Newsletter  
Feb 3<sup>rd</sup> - Fantastic Field Day  
Feb 20<sup>th</sup> - Leaders Council Meeting  
Feb 21<sup>st</sup> - Club Officer Meeting  
Feb 26<sup>th</sup> - Camp Committee Meeting  
Feb 27<sup>th</sup> - **CLUB MEETING (Chualar School)**

## MARCH

**No Club Meeting in March**  
March 2nd - County Presentation Night  
March 17<sup>th</sup> - Color Me Green Run  
March 19<sup>th</sup> - Camp Committee Meeting  
March 20<sup>th</sup> - Leaders Council Meeting 7 pm in SOUTH CO.  
TBD - Bay Area Presentation Day

## APRIL

April 1<sup>st</sup> - Fair Entries due for SVF  
April 15<sup>th</sup> - Camp Committee Meeting  
April 17<sup>th</sup> - Leaders Council Meeting 7 pm & Food Booth meeting 6:30pm  
April 18<sup>th</sup> - Club Officer Meeting  
April 24<sup>th</sup> - **CLUB MEETING (Chualar School)**  
TBA - All Star & CTA applications due  
April Poultry Day  
April Sectional Presentation Day  
April County Fashion Revue

## MAY

May 16-20 Salinas Valley Fair  
May 14<sup>th</sup> - Camp Committee Meeting  
May 23<sup>rd</sup> - Club Officer Meeting  
May 29<sup>th</sup> - **CLUB MEETING (Chualar School)**

## **May 29<sup>th</sup> - Officer Elections**

### JUNE

June 1<sup>st</sup> - Articles due to Club reporter for Newsletter

June 19<sup>th</sup> - Leaders Council Meeting 7 pm,

June 16<sup>th</sup> Budget for 2018-2019 approval

Mandatory Food Booth Meeting 6:30 pm

June 17<sup>th</sup> - 22nd Annual 4-H Camp McCandless

June 20<sup>th</sup> - Club Officer Meeting

**June 26<sup>th</sup> - Club Meeting (Location TBA)**

### **EVENTS TBD**

**Club Wide Community Service Event - SPRING**

**Club Wide Fun Event**

Revised 8/16/2017