

MONTEREY COUNTY 4-H COUNCIL MEETING AGENDA

March 16, 2021 7:00PM,

<https://ucanr.zoom.us/j/97568061578?pwd=aFg2VFF3NWthOGRPaEdyNVNHNnVkQT09>

All participants please sign into the chat box with full name and club.

**CALL MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**4-H PLEDGE**

**ADDITIONS AND CORRECTIONS TO THE AGENDA**

**INTRODUCTIONS –ROLL CALL**

President - Dena Sala (Natividad)

1st Vice President - Carla Ackerman (King City Rural)

2nd Vice President - Marti Ackerman (King City Rural)

Secretary – Janet Wohlgemuth (Natividad)

Treasurer- Misty Hancock (Lockwood)

**APPROVAL Of February MEETING MINUTES - sent out via email**

**SECRETARY REPORT-** reading of correspondence

**TREASURER’S REPORT:** Misty

- 2021- 2022 Council Budget plans
- Monthly financial report Ending February 28, 2021
- General Fund - \$149,847.04
- Youth Council - \$2,727.09
- Provisional Staff Funding - \$19,405.84
- Check submitted for staff budget shortfall - \$6,228.00

**PRESIDENTS REPORT:**

- County Council Committee Selections draft in google docs
- Greenfield Sponsorship efforts
- Graduating Senior Task Force committee for 2021
- Council scholarship applications and process for 2021. Due May 7th

**CAMP REPORT:** Rod Ichikawa

**FUNDRAISING COMMITTEE REPORT: Carla/Kelly**

- *Color Me Green 5K Virtual Event*
- Final numbers - registration and sponsorships
- Competition Update
- *Big Day of Giving*
- Plan for April 10th
- *4-H Debit Card Update.*

**Emerald Star Update**

Tommy Storelli - 4-H Book Barns

**YOUth Council 2020-2021**

**Recap of Meeting on March 6th - Sierra**

**Spring Awards Event March 27th- Carly**

**Other Council events YC is representing**

**Clubs the Youth Council is assigned to:**

Youth Council Liaison assigned members to clubs:

Aromas- James Hinkle  
Buena Vista- Nate Wasson  
Carmel Valley- Sierra Sala  
Chualar- MacKenzie Keslin  
Gonzales- Macy Kaupp  
Greenfield- Ian Cremers  
Hilltown - Macy Kaupp  
King City Blue Ribbon- Megan Weferling  
King City Rural- Wesley Hill  
Lockwood- Elizabeth Gage  
Mission- Henry Cremers  
Natividad- Wyatt Hedberg  
Royal Oaks- Sierra Sala  
San Benancio-  
Spring- Carly Vorwerck

**FAIR UPDATES**

- Salinas Valley Fair- Marti
- Santa Cruz County- Marti
- Monterey County Fair- Kelly Violini

**YOUTH REPORTS/ CLUB SHARING:**

- Club Youth representative report
- Additional club sharing -

**STAFF REPORTS:** Lorin Hofmann-Lurz

**COMMITTEE REPORTS:** 1st Vice President(s) - Carla Ackerman  
Reminder about Youth Committee Chair award

**Bowl A Rama** changed to **Spring Awards** drive in March 27th, 2021

**Animal Field Day** April 27th - Chualar, plans for virtual event

**Record Book Workshop-** Lockwood, Workshop #2, wrap up

**County Presentation Event (March)** - Gonzales, March 6-20th update

Judging & Tabulations - Lockwood

**Color Me Green walk and run** (March) Gonzales

**Service Learning activity** - KCR

**Fashion Revue** - Hilltown, April 17th and flyer

**Interview Contest** - Carmel Valley, April 17th & 18th and flyer

**Expansion & Review** - Spring club, Ongoing efforts. Help with outreach documentation mid-year

**CALENDAR:**

**UNFINISHED BUSINESS:**

**NEW BUSINESS:**

**ADJOURN:**

*Next Council Meeting Tuesday, April 20, 2021 at 7 p.m. at ZOOM*

*Upcoming Events:*

*4-H Big Day of Giving April 10, 2021*

*Monterey County Presentation Event: March 20, & 21, 2021*

*Sectional Presentation: April 12-24, 2021*

*Fashion Revue Contest April 17<sup>th</sup>*

*Interview contest April 17 & 18<sup>th</sup>, 2021*

*State Presentation: May 15-22, 2021*

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf> )  
Inquiries regarding ANR's nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.