

MONTEREY COUNTY 4-H

STAR PRESENTER AWARD

GUIDELINES & APPLICATION
(Deadline is Monday, July 1, 2021)

WHAT IS THE STAR PRESENTER AWARD?

The Star Presenter Award is a county recognition given to a 4-H member who has presented their 4-H Presentation five or more times during the program year. This includes a certificate and a medal for a 4-H hat.

WHY SHOULD I FOCUS ON THIS AWARD?

Both Public speaking and setting goals are important skills to learn in the Youth Development Program. The Monterey County Incentives and Recognition (I. & R.) committee has established this award to recognize members who planned, prepared, presented and completed a 4-H Presentation five times or more during the program year. Unlike a judged or scored process, this process recognizes the member who sets a goal to be active in the 4-H star ranking process.

HOW CAN I EARN THIS AWARD?

1. Plan, prepare, present and complete a 4-H Presentation following the current California 4-H Presentation manual. <http://4h.ucanr.edu/files/2193.pdf>
2. Present your Presentation at five (5) or more times during the program year with an audience of at least five (5) people. Some examples of locations to present are at club meetings, project meetings, service clubs, school classrooms, senior citizens groups, etc.
3. Give a 4-H Presentation at Monterey County Presentation Night and receive at least a Blue seal quality. This ensures the 4-H Presentation meets the current manual.
4. Categories eligible: Demonstration, Illustrated Talk, Educational Display Talk, Informative Prepared Speech, Interruptive Reading, Science or Engineering Presentation or Persuasive Speech. (does not include Share the Fun skit or Impromptu)
5. You MUST have a signature from each qualified group (see #2 above) verifying your presentation was given with the total number of people in the audience. (A parent/Guardian may not sign)
6. If you present at a 4-H County, Sectional and State Presentation competitions: form can be signed by judge, project leader, community club leader, or 4-H Program Representative. Audience minimum at least three (3) people in attendance.
7. Presentations given in an unstructured environment DO NOT count.
8. All application forms will be checked to insure that your presentation was given five (5) times and met all requirements. **You must give your presentation at the County Presentation Day to qualify for the Super Presenter Award.**
9. You application form is to be turned in by **4 p.m. Monday, July 1, 2019** to Monterey County 4-H Ag Office. It will be reviewed by the I. & R. Committee. A family may be contacted if there are questions.
10. Recognition will be awarded at the Monterey County Achievement Night.
11. There are no limits to the amount of 4-H member applying. All who qualify will receive the recognition.



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

STAR PRESENTER AWARD

DUE TO THE Monterey County 4-H Office by **4 p.m. Monday, July 1, 2021**

- Record the name of the group, place and date of the presentation with verification by signature. (i.e. teacher, an organization leader/contact, group leader) **You must give your presentation at the County Presentation Day to qualify for the Star Presenter Award.**
- Awards will be presented at the Monterey County Achievement Night.

NAME _____ PHONE _____

ADDRESS _____ CITY _____

CLUB _____

I, _____ have completed the requirements for the Star Presenter Award. I gave my presentation at the following places during the club year that included at least 3 people in the audience.

	GROUP	LOCATION	# of People in Audience	DATE	VERIFICATION NAME(Please Print)	VERIFICATION SIGNATURE
1	County Presentation Day Mandatory for Award					
2						
3						
4						
5						

Member's Signature

Parent signature

Community Leader Signature

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>)
Inquiries regarding ANR's nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.