



MONTEREY COUNTY 4-H COUNCIL



Monterey County Leader's council END OF EVENT REPORT

Club in Charge: _____

Adult Chairs: _____

Youth Chairs: _____

Name of event: _____ Date _____

Time _____ Location _____

Money budgeted _____ Actual money spent (with receipts) _____

Fees charged _____ *Add a separate additional page listing all itemization*

Donations _____ \$ amount _____ for what _____

From whom? _____ have they been thanked? _____

Add a separate additional page listing all donations

OUTPUTS: (results)

Number of *members* in attendance _____ number of *volunteers* in attendance _____

Number of Adults in attendance _____

Was this a chaperoned event? If so, number of chaperones _____

(Ratio of chaperones to youth listed above _____)

List or attach additional support materials that identify the following:

Budget

Menus

Receipts

Date(s) planning committee met

Flyers, score cards, program, script and or forms made or used

Spreadsheet or scanned copy list of attendees and volunteers

Overview of Items made

Schedule or event or timeline of planning

Correspondence related to committee



MONTEREY COUNTY 4-H COUNCIL



Scholarships Offered

Names and contacts of special guests

Special staff (Nurses, lifeguards, cooks, etc.)

Photos of layout, items or event

Original committee description printed

What your club would do differently next time. Describe in detail what would be done differently and why:

Turn into the 4-H offices or the Council's Vice President

Youth member attended June 2022, July 2022 and August 2022 Leader's Council to give committee reports:

My name is Ellie Burnett and I am the youth chair for the County Star Rank Verification committee. Adult volunteers met August 1st through the 3rd here at the County Agricultural Center to complete the Star Rank Verification process. The committee reviewed 41 Star Rank applications. 37 star rank verifications have been completed and the committee is waiting on a few pieces of documentation to complete the remaining 4 applications. This should be completed within the week and the results will be sent to club leaders, the Achievement Day Committees and Mrs. Hofmann-Lurz.

What we would do differently next year: Insist that all Star Rank Applicants provide all PDR's since last Star awarded **OR preferably** a summary of past years work. Club Leaders and/or Club Record Book Advisors need to check books for accuracy before turning in for Star Rank Verification

	A	B	C	D	E	F	G	H
1	Monterey County 4-H Star Rank Verification 2021-22 Program Year							
2	Name	Age	Division	Club	Current Rank	Applying for:	Approved:	Notes:
3	Audrey DeCarli	13	Int.	Buena Vista	Bronze	Silver	yes	
4	Jorge Flores	13	Int.	Buena Vista	none	Bronze	yes	
5	Matthew Flores	11	Int.	Buena Vista	Bronze	Sliver	yes	
6	Cristofer Gage	13	Int.	Buena Vista	Silver	Gold	yes	No SOY, used PDRs
7	Guillermo Guzman-Lest	13	Int.	Buena Vista	Bronze	Silver	yes	
8	Sean Montemurno	16	Sr.	Buena Vista	Gold	Platinum	yes	
9	Miles Urquides	14	Sr.	Buena Vista	Bronze	Silver	yes	incomplete SOY, used PDRs
10	Stefano Goldman	14	Sr.	Carmel Valley	none	Bronze	yes	
11	Brayden McIntyre	11	Int.	Carmel Valley	none	Bronze	yes	
12	Riley Whisler	14	Sr.	Carmel Valley	none	Bronze	yes	
13	Adalyn Jefferson	11	Int.	Chualar	none	Bronze	yes	
14	Madeline Lindley	12	Int.	Chualar	Bronze	Silver	yes	
15	Evelyn Perea	15	Sr.	Chualar	none	Bronze	yes	
16	Josaphat Argueta	13	Int.	Greenfield	none	Bronze	yes	
17	Sara Perea Manriques	12	Int.	Greenfield	none	Bronze	yes	
18	Daisy Picazo	16	Sr.	Greenfield	none	Bronze	yes	
19	Sarah Segall	18	Sr.	Hilltown	Gold	Platinum	yes	
20	Alejandra Acero	13	Int.	KCBR	none	Bronze/Silver	yes	No SOY, needs SOY for future Stars
21	Karina Hernandez	9	Jr.	KCBR	none	Bronze	yes	
22	Maripaz Reyes	15	Sr.	KCBR	none	Bronze	yes	
23	Breanna Salvador	10	Jr.	KCBR	none	Bronze	yes	need SOY for future stars
24	Brooke Iverson	14	Sr.	KCR	Silver	Gold	yes	signature missing from LDR
25	Carlie Johnson	13	Int.	KCR	Bronze	Silver	yes	
26	Mason Kennedy Mansfi	9	Jr.	KCR	none	Bronze	yes	
27	Taelyn Munoz	10	Jr.	KCR	Bronze	Silver	yes	no LDR for HLO, no credit for SL
28	Avery Munoz	12	Int.	KCR	Silver	Gold	yes	used past PDR's
29	Ella Rubbo	10	Jr.	KCR	none	Bronze	yes	
30	Addison Silva	11	Int.	KCR	Bronze	Silver, Gold	yes	
31	Hannah Silva	12	Int.	KCR	Silver	Gold	yes	
32	Thomas Storelli	13	Int.	KCR	Silver	Gold	yes	

	A	B	C	D	E	F	G	H
33	Name	Age	Division	Club	Current Rank	Applying for:	Approved:	Notes:
34	Hadassah Todd	12	Int.	KCR	none	Bronze	yes	
35	Clayton Vanoli	10	Jr.	KCR	none	Bronze	yes	
36	Kinley Vanoli	11	Int.	KCR	none	Bronze	yes	incomplete SOY, used PDRs
37	Giovonna Rubbo	10	Jr.	Mission	none	Bronze	yes	
38	Lauryn Sparks	9	Jr.	Natividad	none	Bronze	yes	
39	Elizabeth Thornton	10	Jr.	Natividad	none	Bronze	yes	
40	Maddie Whitford	10	Jr.	Natividad	none	Bronze	yes	
41	Eden Burnett	16	Sr.	San Benancio	Gold	Platinum	yes	
42	Ellison Burnett	13	Int.	San Benancio	Silver	Gold	yes	
43	Alexis Busch	15	Sr.	San Benancio	Gold	Platinum	yes	
44	Hailey Busch	15	Sr.	San Benancio	Gold	Platinum	yes	
45	Harper Walker-Lee	16	Sr.	San Benancio	Bronze	Silver, Gold	yes	
46	Nathan Wasson	15	Sr.	San Benancio	Gold	Platinum	yes	



Monterey County 4-H Record Book Evaluation Form –
2021-2022 Verification Book

Name: _____

Club: _____ Years in 4-H _____

Current Star Rank _____ Applying for which Star Rank? _____

Step 1:

Members are to follow the guidelines within the State Record Book Manual to assemble and need to complete only the following:

Place a check mark if it is included

Table with 2 columns: Requirement, and a column for marking inclusion. Rows include: Personal Development Report, Annual Project Report, Market Report Forms, LDR, My Story, Summary of Year's Records, and Signed by Community Club Leader.

For members who are turning in their first Record Book they have completed (who have been a member more than one year) all work begins the year they have completed a record book. Without prior documentation through a record book, no activities or events may be counted and submitted towards the Star Rank.

Step 2:

Use this page to review and check mark for accuracy. You can comment on each of the required areas. Comments will not be given to members. This information will be used to help find areas of misinformation, confusion and needs for future training.

Comments

Personal Development Report Form Numbers add up to qualify for Star rank applied for? Y ___ N ___	
1. 4-H Projects Completed	
2. 4-H Project Skill Activities	
3. 4-H Events Attended	
4. Leadership Development	
5. Citizenship & Community Service	
6. Communication Skills	
7. Honors and Recognition	
8. Lifestyle Activities	
Annual Project Report for each project – no expression page needed Total projects _____	
Market Report Forms (if applicable) All accounted for?(s)	
LDR (for all areas applicable) Signed Y ___ N ___	
My Story Junior (or first year member): 250-500 words Intermediate: 500-1000 words Senior: 1000-2000 words Followed instructions? Y ___ N ___	
Summary of Year's Records Used Summary of Years _____ Used County Form _____	
Signed by Community Club Leader. Both lines. Y ___ N ___	

For more information on Record Books, visit the California State 4-H website:
<http://4h.ucanr.edu/Resources/Members/RecordBook/>

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University of California

Agriculture and Natural Resources | 4-H Youth Development Program

August 25th, 2022

Thank you for submitting your 4-H Record Book to the Star Rank verification process that takes place each year. A committee of the Leaders' Council is formed and then, each book is reviewed to help in counting the "points" towards a star rank.

The most useful tool is the California 4-H Record Book manual when you are uncertain and, a club volunteer cannot assist you in getting the information:

https://4h.ucanr.edu/Resources/Member_Resources/RecordBook/

It's important that the all PDR information is accurate, documented in the correct category and, that those who provide a "summary of years" have followed the outlined steps. This moves the process along quickly and, members are guaranteed to receive their star.

A summary of years is completed if there has been a "gap" in time between earning any star award. For instance, if a youth earns a bronze star this year but, doesn't earn a silver for two more years, they would need to use and submit a summary of years form that shows what happened since they earned their bronze star. (Please do not includes past record books to replace this form.)

As important, is the Club Leader (or Record Book Advisor) signature on all forms ensuring these record books are accurate and ready for this review. All Club Leaders receive updated information throughout the program year to help guide members.

If you have received notes or markings on your book to correct, please take care of this immediately. Its possible those corrections will help you in the future of applying for star ranks!

Awards will be announced and distributed at the annual 4-H Achievement Day on September 10th at the Swiss Rifle club in Gonzales. RSVP here:

<https://surveys.ucanr.edu/survey.cfm?surveynumber=37815>

You can find this and more Star Rank verification support on the 4-H website:

https://cemonterey.ucanr.edu/4-H_Program/4-H_Record_Book/A_Verification_book_to_receive_a_County_Star_Rank_award/

A "Verification" book to receive a Monterey County Star Rank award:

Members are to follow the guidelines within the State Record Book Manual to assemble and need to complete only the following: Personal Development Report, Annual Project Report for each project, Market Report Forms (if applicable), Leadership Development Form Form (if applicable), My Story and a summary of years. Any style of the summary can be submitted. There is a county provided form if needed.

For Clubs with a contest that includes a judging committee or Verification Review Committee, the book must have been reviewed by the committee and have been verified at Club level. (it does not have to be judged) If there are significant corrections, the book is to be returned to the member. When corrections are complete and the book is signed by the Community Club Leader attesting to it being correct, it will be turned over to the 4-H Program Representative by a specific due date with all books requesting a Star Rank.

For Clubs without a Record Book Contest Judging Committee, the Community Leader is to review and verify all work on the PDR. If there are corrections, the book is to be returned to the member. When corrections are complete and the book is signed by the Community Club Leader attesting to it being correct, it will be turned over to the 4-H Program Representative by a specific due date.

After review at the 4-H offices, the books will be returned in a timely manner to the Community Club Leader. Star Ranks awards will be announced and issued at the Annual Achievement Night event.

For members who are turning in their first Record Book they have ever completed (who have been a member more than one year) all work begins the year they have completed a record book. Without prior documentation through a record book, no activities or events may be counted and submitted from previous years.

Verification Record Book checklist:

- Member Name, club name and year clearly printed on the front cover*
- The Club submission form (Club Leader has) that shows your name*
- Book signed by the Community Club Leader on star rank line*
- Personal Development Report*
- Annual Project Report for each project*
- Market Report Forms (if applicable)*
- Leadership Development Form (for all areas applicable)*
- My Story*
- Summary of Years that covers the star rank. (not needed for first year member)*
Any format can be used. Consider using the County provided form.

Should you have question or need more guidance, please contact the 4-H offices. Thank you for your continued interest in the various types of 4-H awards. Please ask your Club leader to keep you updated on the new award ranks coming out from the 4-H State Program in the 2022-2023 year.

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