



**University of California**

Agriculture and Natural Resources | 4-H Youth Development Program

**Monterey County 4-H Community Club  
Bank Account Information Form**

*Due with 2024-2025 Beginning of Year packets*

Club Name: \_\_\_\_\_

**Checking Account**

Bank Name: \_\_\_\_\_

Bank Address: \_\_\_\_\_

Account Number: \_\_\_\_\_

List Authorized  
Signatures on  
Account: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Savings Account:**

Bank Name: \_\_\_\_\_

Account Number: \_\_\_\_\_

**Additional Information:**

Name of person that has all  
club bank records: \_\_\_\_\_

Name and address of person  
who is to receive the bank  
statements each month: \_\_\_\_\_

List any other club money  
accounts: \_\_\_\_\_