

SANTA CRUZ COUNTY 4-H INFORMATION AND FORMS

**4-H Parent Participation Sheet**

There are many opportunities for parents to be involved in 4-H. Your support and participation are essential in the success of the 4-H program. The following list includes participation on many levels because our club families have a wide variety of life styles, time schedules and talents.

**Each parent is asked to participate in one or more of the following ways.**  
(Please turn in to Community Club Leader with your enrollment forms.)

Name of Parent: \_\_\_\_\_ Home Phone \_\_\_\_\_  
E-Mail Address: \_\_\_\_\_ Work Phone \_\_\_\_\_  
Member Name(s) \_\_\_\_\_ Relationship to member: \_\_\_\_\_

\_\_\_ Lead or assist with a project. State your interest: \_\_\_\_\_

\_\_\_ Help your child be a chairperson:  
\_\_\_ Open building and set up for club meetings  
\_\_\_ Take down & lock up building  
\_\_\_ Community service  
\_\_\_ Other: \_\_\_\_\_

\_\_\_ Help bring refreshments to a meeting. \_\_\_\_\_ Host a project meeting

\_\_\_ Entertain/speak at a club or project meeting. Topic: \_\_\_\_\_

\_\_\_ Help coordinate community service \_\_\_\_\_ Help coordinate fund-raisers

\_\_\_ Help members with demonstrations

\_\_\_ Help members with project talks or public speaking

\_\_\_ Driver for Events or field trips

\_\_\_ Develop a calling tree for meeting &/or project reminders

\_\_\_ Assist members with record books \_\_\_\_\_ Help provide special supplies

\_\_\_ Be a committee member or leader. \_\_\_\_\_ Snow Camp Chaperone (Feb)

\_\_\_ County Awards Committee (November – March)

\_\_\_ County Presentation Day Committee &/or be a Judge (March/April, training provided).

\_\_\_ Record Book Judging (May) \_\_\_\_\_ Spring Fair Committee

\_\_\_ Help with Camp Loma repairs and clean up (May, June)

\_\_\_ Camp Loma Planning Committee (Spring) \_\_\_\_\_ Camp Loma Counselor (July)

\_\_\_ County Fair (September)  
\_\_\_ Host in 4-H Building (~ 3 hrs., date/time TBA)

\_\_\_ Clover Deli (4 hr. shift)

\_\_\_ Club Booth -- help with design/construction/take down (August-September)

\_\_\_ Attend County Council meetings at the Watsonville office (3rd Thursday of each month).

\_\_\_ County Expansion and Review Committee (Two meetings per year to help 4-H grow)

Other: \_\_\_\_\_  
\_\_\_\_\_