

Club Management Team Information

The _____ 4-H Club is submitting the following information for the 20_____ 4-H Club program year.

Club Leaders

Community Club Leader Name _____

Club Officer Advisor Name _____

Treasurer's Assistant Name _____

(The above three positions must be filled)

Enrollment Coordinator Name _____

* **Incentives and Recognition Coordinator** Name _____

* **Volunteer Coordinator** Name _____

* **New Family Coordinator** Name _____

* **Club Communications Coordinator** Name _____

* **Fair/Livestock Coordinator** Name _____

* **Record Book Coordinator** Name _____

* Position may be held by a teen leader

Refer to Committee Chair List for additional volunteer opportunities.

4-H Club Information

Club Meeting:

Meets: _____
Time: _____
Place: _____

Club Officers:

President: _____
V. President: _____
Secretary: _____
Treasurer: _____
Reporter: _____

Send Bank Statement to:

Treasurer's Assistant

Name: _____
Address: _____

Bank Account Signers:

_____	_____	_____	_____
(Print Name)	(Signature)	(Print Name)	(Signature)
_____	_____	_____	_____
(Print Name)	(Signature)	(Print Name)	(Signature)
_____	_____	_____	_____
(Print Name)	(Signature)	(Print Name)	(Signature)

4-H Council Representatives:

Adult: _____ Youth: _____
Adult: _____ Youth: _____

Lake County Fair- Jr. Livestock Committee:

Rep. _____ Alt: _____
Rep. _____ Alt: _____

Return to the 4-H Office by September 15th

Refer to Committee Chair List for additional volunteer opportunities.