

I Move.....First and Second .....Discussion .....Vote ...yea ... nay ...abstain ..... Results

LAKE COUNTY 4H COUNCIL  
June 23, 2014 @ 6:30pm  
Lakeport Conference Room

Meeting called to order @ \_\_\_\_\_ by Lisa Illg, President  
**Flag Salute** \_\_\_\_\_ **4H Pledge** \_\_\_\_\_

Welcome Guest:

**Guest Speaker:**

**Adopt Agenda** \_\_\_\_\_ **Adopt Minutes** \_\_\_\_\_

Correspondence:

**Treasurer's Report:** (Val Schweifler) Total Restricted: \$ \_\_\_\_\_ \$ \_\_\_\_\_ available for Council.

**Club Reports:** Please see Handouts

**All Stars:**

**Emerald Stars:** Erica Illg (Final), Morgan Hayes, Emma Farrell

**Cal Focus Report:**

**For Discussion:**

Peer Review Date - First 2 weeks in August

Animal Welfare Pilot

County Record Book Judging Date

Fair Board Members - Again

Barn Tours – Val co-chair need a chair

Ice Cream Social – Chris Lynch

State Leadership Delegates

**New Business**

Quick Books new version – ½ cost \$80.46

Parent Member Expectations – Steps to Success in 4-H Club Program

Paul Alexander Scholarship \$50

Budget and End of Year Reporting Committee

**Committee Reports:**

Fundraiser Committee

**Office Report: Julie**

Adult Club meetings – Family Coordinator

New Enrollment Forms

E-Banking Pilot

Remove old projects members did not complete

Thrive Training

**Fair Board:** Jill **JLAC:** Jill

Next Council meeting: Monday \_\_\_\_\_

Adjourn Meeting @ \_\_\_\_\_