AREA 4-H PRESENTATION DAY
Lake County
Phone: (707) 263-6838 - FAX: (707) 263-3963

Date: April 18, 2020
Location: Upper Lake High School
675 Old Lucerne Rd. Upper Lake 95485

Check-In Time: 9:00 a.m.
Room Host & Evaluators Orientation begins – 9:15 a.m.

Pre-registration is required. Forms must be received by April 10, 2020
Send registration forms to:
Lake County 4-H, 883 Lakeport Blvd., Lakeport, CA 95453 or FAX: (707) 263-3963

Name: _________________________________________________________________
Mailing Address: __________________________ City: __________________ ZIP: __________
Phone: (____)_________________________ E-Mail: ____________________________________________
Club: ____________________________________ ☐ MALE ☐ FEMALE

Title of Presentation: _____________________________________________________
Type: ☐Demonstration ☐Illustrated Talk ☐Educational Display Talk
☐Informative Prepared Speech ☐Persuasive Prepared Speech ☐Impromptu Speech
☐Interpretive Reading ☐Cultural Arts ☐Share the Fun
☐Science or Engineering Presentation

Teammates: _____________________________________________________________
(Attach a list for Cultural Arts/Share The Fun categories)

Are you bringing a live creature to use during your presentation: YES or NO

Note: All presentations that include an animal will be an outside presentation.

ATTENTION: Parents, Volunteer, and 4-H members

YES, I would like to be a:

_____ ADULT EVALUATOR

_____ ROOM HOST (Must be 14 years of age or above.)

NAME: _______________________________________________________________
ADULT _____ YOUTH _____ AGE (If youth): ___________

We need three (3) adult evaluators, and one (1) room host 14 years & older) for every 10 presentations from your county. Please help recruit adult evaluators and room hosts. Thank you!