

AREA 4-H PRESENTATION DAY

Lake County

Phone: (707) 263-6838 - FAX: (707) 263-3963

Date: April 18, 2020

Location: Upper Lake High School
675 Old Lucerne Rd. Upper Lake 95485

Check-In Time: 9:00 a.m.

Room Host & Evaluators Orientation begins – 9:15 a.m.

Pre-registration is required. Forms must be received by April 10, 2020

Send registration forms to:

Lake County 4-H, 883 Lakeport Blvd., Lakeport, CA 95453 or FAX: (707) 263-3963

Name: _____

Mailing Address: _____ City: _____ ZIP: _____

Phone: (____) _____ E-Mail: _____

Club: _____ MALE FEMALE

Title of Presentation: _____

Type: Demonstration Illustrated Talk Educational Display Talk
 Informative Prepared Speech Persuasive Prepared Speech Impromptu Speech
 Interpretive Reading Cultural Arts Share the Fun
 Science or Engineering Presentation

Teammates: _____
(Attach a list for Cultural Arts/Share The Fun categories)

Are you bringing a live creature to use during your presentation: YES or NO

Note: All presentations that include an animal will be an outside presentation.

ATTENTION: Parents, Volunteer, and 4-H members

YES, I would like to be a:

_____ **ADULT EVALUATOR**

_____ **ROOM HOST** (Must be 14 years of age or above.)

NAME: _____

ADULT _____ YOUTH _____ AGE (If youth): _____

We need three (3) adult evaluators, and one (1) room host 14 years & older) for every 10 presentations from your county. Please help recruit adult evaluators and room hosts. Thank you!