LAKE COUNTY 4-H COUNCIL MINUTES MARCH 31, 2008

Voting Members:

Non-Voting Members:

Julie Frazell – UC Staff Nicole Gentry – Staff

Peggy Alexander – Blue Heron Katy Evans – Anderson Marsh Cyndi Hill- Big Valley Cindy Nolan – Cole Creek Taylor Robbins- Scotts Valley Jill Crane-Robbins- Scotts Valley Val Schweifler- President Donna Yzaguirre- Secretary

Meeting was called to order at 6:34 p.m. by Val Schweifler

Flag salute was lead by Val Schweifler and 4-H pledge was lead by Jill Crane-Robbins Introduction of Guests: None

Motion was made to approve the agenda by Cyndi Hill and seconded by Jill Crane-Robbins. Motion passed.

Motion was made to approve the minutes by Cyndi Hill and seconded by Jill Crane-Robbins. Motion passed.

Correspondence: Donna Yzaguirre read the correspondence.

Treasurer's Report: There is \$23,077.64 total in restricted accounts and \$28,509.51 in total funds available to council. Jill Crane-Robbins made a motion to accept the treasurer's report and Cindy Nolan seconded the motion. Motion approved and passed.

4-H YDP Advisor Report: Julie Fetherston – Tabled

Club Reports: Clubs gave updates on what they have been doing. Scotts Valley, Big Valley, Cole Creek, C & L, Blue Heron and Anderson Marsh gave their updates.

Presentations: Tabled

Unfinished Business:

Barn Tours with CWA-Lake County Fair-Need helpers. Julie Frazell talked about needing help at the fair. It will be on Friday August 29, 2008. This time will be 9:00 a.m. – 12:00 p.m.

Evaluation Forms – which one? County Level Judging? Julie Frazell talked about needing people to review county level record books.

Art in Nature Proficiency: This is an Art Proficiency with an Art in Nature focus. Go back and read proficiency and let Julie know what you think by e-mail or stop by office.

Council checking account: Julie needs to go to bank to get cards. When they are here, signers will be notified and then signers need to come into office to sign the card.

New Business:

Request funds for Summer Camp, Coffee Pot, and Alexander Scholarship. Clubs send your money to the 4-H office for coffee pot or for summer camp.

Reports:

Home Ec and textiles field day is March 29, 2008 at the fairgrounds – Contact Kris Eutenier or Peggy Alexander. Anyone interested in being on the committee/contact the 4-H office.

Anderson Marsh, May 30th, 2008 (11-2pm). Sign up at 4-H office or contact Karen Hayes. Buses will bring early head start kids in and there will be a petting zoo. If anyone has small animals that they are willing to share for the petting zoo, contact the 4-H office.

Fair Board:

Cyndi Hill gave the report on the fair board. Steer show is April 20th. They talked about hood trimming, open goats, entry forms in 411 and the dog show.

Office Report:

Julie talked about the four Danny Wilds scholarships that are available. If you or you know someone who is interested in applying for this scholarship contact the 4-H office.

Summer Camp: June 23-27, 2008 – Chaperons are needed for camp. Forms are available at the 4-H office. We need workshop presenters and Arts and Crafts coordinator for Summer Camp. May have extra funds for summer scholarships – have families apply through the 4-H office.

Kiwanis Breakfast: Get those tickets out to your club!!

4-H Master Gardener workshop – March 12, 2008 – Topic: Planning a garden- Irrigation – April 19, 2008-Time6:30 p.m. 4-H office.

Leadership project- assemble team-building skits, songs and games, attend weekend retreat May 17-19, with teens form 8 other counties. Must be in 8th grade or above. If interested contact the 4-H office. It is at Whiskey Town/west of Redding/cabins.

Jr. Livestock:

Jill Crane-Robbins gave a report. The theme is "Let the good times roll, Fun in the Sun at the Lake County Fair". They talked about tail docking, the VIP dinner/it's going to be called Blue Ribbon Dinner. Pictures will be on Wednesday and the new showers by J.L.S. building.

Next Council Meeting will be April 28, 2008 at 6:30 p.m. at the 4-H office.

Meeting was adjourned at 8:40 p.m. Peggy Alexander made a motion to adjourn the meeting and Taylor Robbins seconded the motion. Motion was approved and meeting was adjourned.

Announcements:

- 4-H Master Gardener workshop April 9, 2008: Irrigation
- Sectional Presentation Day is in Mendocino County on April 12, 2008
- Sectional Record Book Workshop is in Mendocino County on April 12, 2008
- Have games will travel retreat May 17-18, 2008
- No Name Car Club and Boats June 7, 2008