

COUNTY PROJECT COMPETITION

WHEN: Record books due to Community Club leader by Club deadline
 RECORD BOOKS JUDGED: Community Club Leaders bring record books nominated to County Record Books Judging **Saturday, June 23, 2018**- 9:00a.m. – approx. 3:30p.m.
 WHERE: Madera County Farm Bureau, 1102 S. Pine, Madera
 WHO IS ELIGIBLE? All 4-H members who receive gold seals on their record books at club level
 And are nominated by the Community Club Leader(s)

WHAT IS TO BE IN RECORD BOOK?

1. Awards Consideration Form Completed by Community Club Leader on front of book
2. Personal Development Report Form signed and with gold seal attached
3. 4-H Story
4. Annual 4-H Project Report Form for each project completed

**** Leaders please note: You are giving a valuable form of recognition by nominating gold seal record books that deserve County Awards.**

CLUBS MUST SUBMIT LIST OF JUDGES AND THE NUMBER OF BOOKS ADVANCING TO COUNTY RECORD BOOK JUDGING TO 4-H OFFICE BY TUESDAY, June 19th. **Each club must provide one leader for every five books submitted for county awards.** If you have 20 books to submit, you must have four adults planning to judge all day or till all categories are finished. A club with more than the required number of judges needs to indicate which will be alternates as needed. The leader responsible for bringing all the club's books must also have a list of all record books listed alphabetically by youth as well as the categories they are nominated for. There is a lunch break. Leaders council provides snacks, coffee, tea and juice. New leaders should be encouraged to attend by their Community Club Leader(s) as this is a great learning experience.

Primary Member Ruling

(Primary) members who turn 9 years of age by December 31st of the program year and become official 4-H members may submit a record book for the whole 4-H year (July-June). Primary members who become official members turning in their record books for the first time may compete in the Outstanding 1st Year Member award or in a project area. Primary Members who turn 9 and plan to show an animal at a fair are required to maintain a 4-H record book. Primary members under 9 years old do not submit record books for county competition, but may turn in a Primary Member Project Report at club level in order to receive a seal and a pin for participation.

A reminder also that Leadership Development Reports must be turned into the 4-H Comm. Club Leader by the DUE DATE in order for the member to earn credit on the Personal Development Report as a Jr/Teen Leader.

2017-18 4-H AWARD PROGRAM

Madera County Leaders Council offers medals of achievement in each of the following areas of competition - objectives for most projects are available at the 4-H Office.

ANIMAL SCIENCE

Angora Goats
 Beef Cattle
 Bees
 Cavies
 Dairy Cattle
 Dairy Goats
 Dog Care & Training
 Embryology
 Entomology
 Exotic Birds
 Horse & Ponies
 Livestock Judging/dairy Judging/Horse Judging
 Llamas
 Meat Goats
 Pets & Small Animals
 Poultry & Game Birds
 Pygmy Goats
 Rabbits
 Service Animals (Canine Companions & Guide Dogs)
 Sheep
 Swine
 Veterinary Sciences

ENGINEERING

Aerospace & Rocketry
 Automotive
 Bicycles
 Electricity/Electronics
 Farm Machinery (Tractor)
 Computer Engineering/Metal Work/Welding
 Safety
 Small Engines
 Woodworking

FAMILY & CONSUMER SCIENCE

Child Development & Care
 Clothing & Textiles
 Consumer Education
 Fashion Revue
 Foods-Nutrition
 Food Preservation
 Home Arts & Furnishing
 Management, Home & Personal
 Floral Arranging

HEALTH & LEISURE

Camping and Outdoor Adventure
 Creative Arts Crafts & Hobbies
 Cultural Arts & Leisure Education
 Healthy & Physical Fitness
 Individual & Group Sports
 Leathercraft
 Photography
 Shooting Sports

PLANT SCIENCE

Agricultural & Other Plant Science
 Field Crops & Management
 Forestry/Christmas Trees
 Fruits, Nuts & Berries
 Indoor/Mini Gardens
 Ornamental Horticulture
 Vegetable Gardens & Crops

RESOURCE SCIENCE

Climatology
 Energy Management (Petroleum Power)
 Marine Biology & Oceanography
 Other Resource Science
 S.T.E.M.
 Soil & Water Conservation
 Wildlife

SOCIAL SCIENCE

Career Exploration
 Citizenship
 Community Pride
 communications/Public Speaking
 Computers
 Economics & Marketing
 Exchanges - Domestic/International
 Graphic Arts
 International Education
 Leadership
 Self-Determined (Group)

SPECIAL COUNTY AWARDS

Achievement	Beginning 4-H
Horseless	Outstanding 1 st Year Member